

BATI'DA MEVLÂNA VE MEVLEVÎLİK BİBLİYOGRAFYASI

Dr. Sâfi ARPAGUŞ
Marmara Üniversitesi İlahiyat Fakültesi

ÖZET

Günümüzde Doğu'dan Batı'ya, Amerika'dan Avustralya'ya dünyanın hemen her köşesinde bir "Rumi"; gerçeğinden söz etmek mümkündür. Eserleri ve düşünceleri üzerine bir çok dilde ilmî, akademik ve popüler çalışmalar ortaya konulmakta, hemen her kültür, din ve milletten insanların Mevlânâ ile tanışması temin edilmektedir. Bu çalışmamızda Batı'da başlangıcı XVII. Yüzyılın ortalarına kadar uzanan Mevlânâ ve Mevlevîlik üzerine kaleme alınmış, telîf, tercüme, şerh, kitap, ve makaleleri derlemeyi ve ülkem araştırmacılarının dikkatine sunmayı amaçladık. İki bölüme ayırdığımız çalışmanın ilk bölümünde kitapları, ikinci bölümde ise kitap bölgümleri ve makaleleri tasnif ettik. Hakkında tanıtım ve değerlendirme (Review) yapılmış eserlerin künnesine ulaşabildiğimiz ölçüde bu değerlendirmeleri de ilâve ettik.

Anahtar Kelimeler: Bibliyografya, Mevlâna Celâleddin Rûmî, Tasavvuf, Mesnevî, Mevlevîlik.

BIBLIOGRAPHY ON MAWLANA AND MAWLAWISM IN THE WEST

*Dr. Sâfi ARPAGUŞ
Marmara Üniversitesi İlahiyat Fakültesi*

ABSTRACT

From East to West, from USA to Australia one always comes across with the name and reality of Rumi. Many popular and scientific works are published on him all over the world in many different languages. This article will cover the works which are written in the West starting from 17th century on Rumi, Mawlayiyya. The first part of the article will study the authored books and the second part will study the articles and book chapters on Rumi. We have also added the reviews which are written on works about Rumi.

Key Words: *Rumi Bibliography in the West, Mawlana Jalal al-Din Rumi, Islamic Mysticism, Mathnawi, Mawlaviyya.*

GİRİŞ :

Mevlânâ Celâleddin Rumî, İslam Tasavvufu'nun evrensel figürlerinden birisidir. Belh'te başlayan ve Konya'da sona eren hayatı, altmış bini aşkın beyit ile her dönemin insanına rehberlik eden düşüncce ve eserleri sekiz asırlık bir dönemde hergün daha da artan bir popülerite ile dikkatleri çekmektedir. Günümüzde Doğu'dan Batı'ya, Amerika'dan Avustralya'ya dünyanın hemen her köşesinde bir "Rumi"; gerçeğinden söz etmek mümkündür. Eserleri ve düşünceleri üzerine bir çok dilde ilmî, akademik ve popüler çalışmalar ortaya konulmaktadır, hemen her kültür, din ve milletten insanların Mevlânâ ile tanışması temin edilmektedir. Mevlânâ'nın eserleri üzerine İngilizce'de yapılmış olan çalışmaları daha önce bir makalemizde detaylı bir şekilde ele almıştık.¹ Bu çalışmamızda ise Batı'da başlangıcı XVII. Yüzyılın ortalarına kadar uzanan Mevlânâ ve Mevlevîlik üzerine kaleme alınmış, telif, tercüme, şerh, kitap, ve makaleleri derlemeyi ve ülkem araştırmacılarının dikkatine sunmayı amaçladık. İndeks Islamicus gibi genel indekslere de imkanlar ölçüsünde, bu konuda eser verdiğini bildiğimiz müellifleri tarayarak ulaşmaya çalıştık. Şüphesiz günümüz elektronik ortamları kullanılarak bu listenin daha da artırılması mümkündür. Bu bağlamda R. A. Nicholson, A. J. Arberry, Annemarie Schimmel, Eva de Vitray Meyerovitch, H. Ritter gibi Mevlânâ'yı Batı'ya taşıyan ciddî tercüme ve seçmelerin değeri tartışılmazdır. Ancak Doğu mistisizmi ve şiirinden etkilenip, Mevlânâ ve şiirine yönelen, ancak İslam Tasavvufu ile hiç ilgisi olmayan uyarlamalarla da karşılaşmaktadır ki, bu tür çalışmalar dikkatle ele alınıp değerlendirilmelidir. İki bölüme ayırdığımız çalışmamız ilk bölümünde kitapları, ikinci bölümde ise kitap bölmeleri ve makaleleri tasnif ettik. Hakkında tanıtım ve değerlendirme (Review) yapılmış eserlerin künnesine ulaşabildiğimiz ölçüde bu değerlendirmeleri de ilâve ettik.

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