In the first part the definition of Ottoman tolerance and works are offered. After that, the characteristic documents reflecting the behaviour of Ottomans against the other ones who are not Muslim in the juridical order are sorted and the situations which these documents created inside the government, teba-government and different groups’ relation with the government are told. In this part, the creation of People System which is the main feature of Ottomans, its function, and its affect to the government which has multi religions and multi ethnic groups are told also. In the points of the book, the examples of tolerance and practices in the justice system which is responsible for organizing every social situation and putting the justice into the practice. The similarities or differences between the actual situation and the rate is normative-legal system of the Ottoman Empire against the non-Muslims should the picture be able to function for the tolerance of Muslim subjects and express provisions was necessary to understand their causes. There are examples related to this in the book.

Many writers who write about the tolerance of Ottomans suggest many different motives and reasons as the reason of this tolerance, and they avoid the rules of Islam religion which is the real reason of this tolerance and is seen very easily. In the book, the most propounded reasons are analyzed.

In the second part, foresights, denials, hidings and efforts to trivialise it related to the Ottomans’ tolerance are analyzed. Some of the comments done by historians well-known in the area are interpreted. Everyone in the history of the Ottoman period in Bosnia and after this period, which act against the other is seen as a clear and presents examples based on Ottoman heritage. Ottoman tolerance who denies their own history is invited to show in the following examples. Denying the end of the Ottoman tolerance and retention efforts in the Balkans and around the world about the process of how they could create harmful consequences noted.