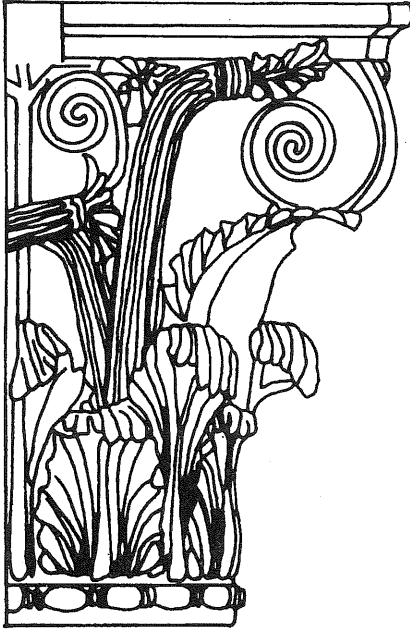


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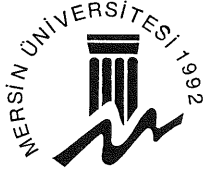
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## RESEARCH ON ONOMASTICS IN THE AREAS OF KORYKOS AND ELAIUSSA SEBASTE

\*Emanuela BORGIA

The complexity of the ethnic composition of Asia Minor has had a direct effect on onomastics, which, moreover, is a privileged source for its study. Within the large group of individual names attested in the Anatolian area there are mainly anthroponyms of Greek origin alongside the indigenous ones and, under the Roman rule, the Latine ones, too; Tracian, Iranic, Celtic and Semitic names, characterized by regional differences, are less frequently recorded<sup>1</sup>. Peculiar to Asia Minor from the beginning of the Hellenistic age are such mixture and coexistence of onomastic forms of different ethnic origin and nature, which may be found in relatively limited periods and in single local or even familiar contexts. The natural evolution of nomenclature, begun in the late Hellenistic age to culminate with the Byzantine times, necessarily determined progressive and continuous changes involving not only the choice but also the making of the onomastic expression, but didn't experience, at least in its earlier phases, a real fall in the multiplicity of names and their origin.

The peculiar geographic position of Cilicia, interposed between East and West, and its history have undoubtedly determined continuous external influences together with an extremely varied ethnic composition. Thus, such region proves to be extremely useful for an onomastic study which, together with the historical research, aims in the first place at identifying the various cultural influences that

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I would like to thank dr. Eleonora Fanelli who took care of the English translation of this text.

<sup>1</sup> At present specific studies on onomastics concerning Asia Minor and particularly Cilicia are missing: only local names have been thoroughly studied, on the subject the works of ROBERT 1963 and ZGUSTA 1964 and 1970 are basic. For the Greek names see the general collections as those by W. PAPE, G.E. BENSELER, *Wörterbuch der griechischer Eigennamen*, Braunschweig 1863-1870, and by F. BECHTEL, *Die historischen Personennamen des Griechischen bis zur Kaiserzeit*, Halle 1917, which have now become obsolete after the recent publication, geographically limited, by P.M. FRASER, E. MATTHEWS, *A Lexicon of Greek Personal Names, I, The Aegean Islands, Cyprus, Cyrenaica*, Oxford 1987; II, *Attica*, Oxford 1992; IIIA, *The Peloponnese, Western Greece, Sicily and Magna Graecia*, Oxford 1997. For Latin names within Hellenic areas cp. note 20 below. Also Semitic and Iranic onomastics must be analyzed through specific studies relating to the Near East: H. WUTHNOW, *Die semitischen Menschennamen in griechischen Inschriften und Papyri des vorderen Orients*, Leipzig 1930; E. LIPINSKI, *Studies in Aramaic Inscriptions and Onomastics*, I, Leuven 1975; E. FRÉZOULS, "L'onomastique en Syrie à l'époque séleucide", in *Ο ελληνισμός στην Ανατολή. Πρακτικά Α' διεθνούς αρχαιολογικού συνεδρίου, Δελφοί 1986*, Αθήνα 1991, pp. 311-323. R. SCHMITT, "Iranische Personennamen auf griechischen Inschriften", in *Actes du VIIe congrès international d'épigraphie*, Bucuresti - Paris 1979, pp. 137-152; N.V. SEKUNDA, "Achaemenid Colonisation in Lydia", *REA*, LXXXVII, 1985, pp. 7-29.

reached the country in the course of time, mainly by means of philologic and linguistic studies, having as ultimate end an ethnographic and socioeconomic far-reaching analysis.

Within the area of study chosen, that is to say the region around Elaiussa Sebaste and Korykos in Rough Cilicia, we have systematically collected and classified all the onomastic evidences that have been published so far, adding the data furnished by the most recent epigraphic discoveries only in the case of Elaiussa: but it is necessary to underline that, since the majority of inscriptions are from Korykos, the present research undoubtedly represents Korykos better than Elaiussa. The results gained and the corresponding figures must then be regarded as provisional and liable to be modified and revised, owing this to either new discoveries or to a possible new interpretation of the known material. All the anthroponyms epigraphically attested in both cities' records, covering comprehensively a long period of time that goes from the late Hellenism to the Byzantine age, have been taken into account: by doing so the subsequent modifications involving both the names and their origin in the course of time have been pointed out. However, with regard to the chronological context, other two distinctive elements which are basic in the preliminary planning of the research must be taken into account: in the first place the different classes of texts among which, in both centres, funerary inscriptions belonging to the Roman age and the Byzantine period prevail, while between the few public documents the most significant for onomastics dates from the Hellenistic age, but we have evidences of the Roman imperial times too. Thus to such typological distinction must be added a chronological distribution, which is different for the texts of each city, covering as a whole, more or less uninterruptedly, the entire period going from the 3rd - 2nd centuries B.C. to the Byzantine age, the texts from Korykos better representing the Hellenistic age, those from Elaiussa better representing the Roman imperial age and those from both cities well illustrating the Byzantine times.

Given the relatively recent age to whom most of the texts collected belong, the onomastic situation of the area investigated has proved to be derived from a progressive stratification and has appeared since the first attestations we possess, characterized by the presence of several Greek names alongside some Anatolian ones. This process, common to the whole Asia Minor, having experienced a gradual and progressive replacement of Greek and later of Latin forms with the earlier ones belonging to the native cultural substratum, seems to have taken place very slowly in this area where the persistence in the use of indigenous onomastics can still be recorded during both the imperial and the Byzantine times. If the percentage of local names in the list of the priests of the temple in Korykos, dating from the Hellenistic age, is still rather significant, although clearly lesser than that

of Greek ones<sup>2</sup>, it decreases in the later texts to disappear completely during the Byzantine age

The study on pre-Greek onomastics in Asia Minor has always raised a special interest<sup>3</sup>, which was caused in the first place by its belonging to a yet little known religious and cultural sphere characterized by typically Anatolian features which sometimes can be ascribed directly or indirectly to the Hittite period<sup>4</sup>. Some personal theophoric names attested even in the list of Korykos are connected with Luwian deities and have survived either unchanged or only undergoing slight modifications in the Greek transliteration during the Hellenistic period<sup>5</sup>: their importance basically lies in the possibility of distinguishing some divine figures worshipped in the region since the second millennium B.C. and of drawing the spread of such cults together with their eventual continuity down to the Hellenistic age. The several anthroponyms compound with the name of the heavenly god Tarhunt (Ταρκιμωσ, Ταρκυαρις, Ταρκυμβιος, Ταρκυννις, Τροκοαρβασις, Τροκομβιγρεμμις) attest the real importance of the leader god in the Luwian

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<sup>2</sup> The renowned list of priests of the temple of Korykos, regarded by Bent as relative to the cult of Zeus Olbios, by Wilhelm to that of Zeus Korykios, has been recently referred by Feissel to the cult of Hermes which seems to be the main cult of the city. In any case the importance, anyhow attested in the city, of the cult of Zeus, to which the sanctuary of Korykos once more has been attributed by JASINK 1991, p. 20, mustn't be undervalued. Cp. HICKS 1891, pp. 243-256; HEBERDEY, WILHELM 1896, pp. 71-79, no. 155; FELD, WEBER, 1967, pp. 254-278; DAGRON, FEISSEL, 1987, pp. 34-35, 46; LEBRUN 1994, pp. 146-147.

<sup>3</sup> On this subject basic are the works by ROBERT 1963 and ZGUSTA 1964 and 1970, which have contributed to new developments in the study of indigenous names, reappraising a widespread attitude to regard as native those names which were actually Greek names. For a good philological analysis of all these forms see E. SACHAU, "Bemerkungen zu Cilicischen Eigennamen", ZA, 7, 1892, pp. 85-103. See also HOUWINK TEN CATE 1961 and MASSON 1995, pp.19-23 (about Greek and Carian names in Alicarnassus). Thus the works by J. SUNDWALL, *Die einheimischen Namen der Lykier nebst einem Verzeichnisse kleinasiatischer Namenstämme*, Leipzig 1913 and J. SUNDWALL, *Kleinasiatische Nachträge* (Studia Orientalia, XVI, 1), Helsinki 1950 are now obsolete.

<sup>4</sup> Basic on this subject is the work by HOUWINK TEN CATE 1961, which proves that two different Luwian centres can be distinguished along the southern coast of Anatolia, the western one lying in Lycia and the eastern one in Cilicia *Aspera*. According to the onomastic analysis it seems possible to argue that the Luwian population groups remained in existence down to the Hellenistic period particularly in these isolated regions of Asia Minor; given the less homogenous spread of Luwian names in Cilicia it seems anyway that here such ethnic group was less coherent than in Lycia. Cp. A. GOETZE, "The Linguistic Continuity of Anatolia as shown by its Proper Names", *JCunSt*, VIII, 1954, pp. 74-81; JASINK 1991. For the religious continuity attested by onomastics in south Anatolia from the 2nd millennium B.C. to the Graeco-Asiatic period cp. LEBRUN 1987; LEBRUN 1994.

<sup>5</sup> It has been rightly claimed that the fact that these names occur in a list of priests might be due to a particular conservatism amongst religious circles. Cp. HOUWINK TEN CATE 1961, pp. 188, 206.

*pantheon* and the large spread of his cult<sup>6</sup>. On the basis of the onomastic analysis it can be inferred that to the former had to be flanked, retaining the same importance, the nature god Runt, the tutelary deity of wild creatures, identified in the Hellenistic period with Hermes: such cult is particularly popular in the area of Korykos from which a good series of proper names, in whose composition the root of the divine name can be recognized, derive (Ρωμβιγρεμις, Ρωμναμις, Ρωνδβεppας, Ρωνδβιης, Ρωνδεppεμις, Ρωνδιναςις, Ρωνησις, Ρωσηητις)<sup>7</sup>. Even more complex is the interpretation of several theophoric names issued from that of the indigenous Asian god Santa-Sandan (Σανδας, Σανδατις, Σανδιος, Σάνδων, Σανδογένης) identified with Heracles by the Greek and equated both with the Mesopotamic Nergal and with the Syrian-Phoenician Melquart<sup>8</sup>. In some names derived from the fusion of two Luwian theonyms can be recognized, besides those already mentioned, some minor deities such as Sarruma, Arma and Ilia (Αρμαρωνζας, Ιαζαρμας, Ρωζαρμας, Ρωνζρυμερις, Τροκοζαρμας)<sup>9</sup>. Finally, in the composition of the indigenous names are recognizable other roots sometimes showing family relations (Τεδιαρις, Τηδιωναρις derived from Tedi- which means father; Νηιυς derived from Nani- meaning brother), sometimes regarding either common names or verbal elements whose meaning is often unknown (Μως, Οπραμωσις, Τερβεμασις)<sup>10</sup>.

Even in the areas of Korykos and Elaiussa do arise the inevitable difficulty

<sup>6</sup> HOUWINK TEN CATE 1961, pp. 125-128; 202; JASINK 1991, p. 20; LEBRUN 1994, pp. 145-146. While in Cilicia such form is attested mostly combined with other elements, in other regions of Asia Minor instead, such as Lycia, it occurs also alone as an anthroponym. An important and ancient place of worship dedicated to Tarhunt, who was lately identified with Zeus, was located at Olba, where, in fact, several theophoric names linked with the god, occur, too.

<sup>7</sup> HOUWINK TEN CATE 1961, pp. 128-131; LEBRUN 1994, pp. 146-147. On this subject the onomastics contributes to confirm the importance, already attested by epigraphic and literary sources, of the cult of Hermes in the area of Korykos back to its Luwian antecedent. So it isn't unlikely to assume that the temple near the Korykion Antron may be attributed to Hermes rather than to Zeus. See note 2 above.

<sup>8</sup> For the syncretisms of Santa-Sandan see E. LAROCHE, "Un syncrétisme gréco-anatolien: Sandan=Héraklès", *Les syncrétismes dans les religions grecque et romaine* (Colloque de Strasbourg, 9-11 juin 1971), Paris 1973, pp. 103-114; LEBRUN 1987, pp. 247-248; JASINK 1991, pp. 25-26. On the iconography of Sandan represented on some coin issues from Tarsus, see most recently P. CHUVIN, "Apollon au trident et les dieux de Tarse", *JS*, 1981, pp. 305-326. On the onomastic transposition see HOUWINK TEN CATE 1961, pp. 136-137; ROBERT 1963, pp. 499-500; LEBRUN 1994, pp. 147-148.

<sup>9</sup> HOUWINK TEN CATE 1961, pp. 131-138; JASINK 1991, p. 23. For the anatolian god Sarruma cp. also E. LAROCHE, "Le dieu anatolien Sarruma", *Syria*, XL, 1963, pp. 277-302.

<sup>10</sup> HOUWINK TEN CATE 1961, pp. 139-185 analyzes in detail all the different roots taking part in the onomastic composition together with the system and the arrangement with which they are combined.



and uncertainty in the classification of certain names whose origin, whether Greek or Anatolian, is unclear: purely Greek anthroponyms which have been regarded as Anatolian in the past, had undergone the Hellenization of their indigenous onomastic roots or resulted from the fusion of different elements. This ambiguous situation is evidently due to the overlapping of two families of names which is a direct consequence of the Hellenization of a local form: the assimilation of an ephoric root can involve an identification at a purely phonetic and morphologic level, but in certain cases it provides for a semantic adaptation<sup>11</sup>. Thus in the Micro-Asiatic onomastics an unsettled area is formed, characterized by forms of uncertain origin which cannot be decidedly ascribed either to the Greek world or to the indigenous one because they have manifold meanings: such situation survives also beyond the actual bilingualism which in our case could have lasted at least until the Hellenistic age, while the situation of the imperial age is yet unknown. It is very likely that in some regions the great success gained by some Greek names might be connected with the assonance or similarity with earlier local forms, if not to their direct transformation. The case of theophoric names such as Ἑρμᾶς and the related names (Ἑρμησιάναξ, Ἑρμησιγένης, Ἑρμητογένης, Ἑρμιππος, Ἑρμογένης, Ἑρμοκράτης, Ἑρμόφαντος, Ἑρμόφιλος), besides showing a particular importance in the cult of Hermes, undoubtedly recall the Anatolian root Arma- or Erma- linked with the Luwian moon god<sup>12</sup>; the frequency of the name Ἰάσων might be caused by the similarity with the Anatolian Ιαζεμῖς, especially in the case of the Greek form appearing in the list of Korykos in a context where local anthroponyms prevail<sup>13</sup>. Finally the Greek name Ὀβριμος, rare in the Greek-speaking world but widespread in southern Asia Minor, has certainly attracted the local root Opra- from which different anthroponyms such as Οπραμωσις, Οπραμοας derive, but attaching an ethymology connected to the meaning of the adjective ὄβριμος (strong, vigorous) to it<sup>14</sup>.

Greek anthroponyms are, anyway, by far the most frequently attested even in the most ancient documents that we possess, which date, as we said, from the 3rd - 2nd centuries B.C. The above mentioned list from Korykos furnishes, besides the local names, some of which are very rare and otherwise totally unknown, several purely Greek examples. The choice of Hellenic names lasts till the Roman

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<sup>11</sup> This is especially in the case where is involved the Greek language in which the semantic aspect of the names retained a great importance, but in some instances such case can be noticed for Latin, too. Cp. ZGUSTA 1961, pp. 331-332; BRIXHE 1991, pp. 67-68, 80.

<sup>12</sup> ROBERT 1963, pp. 38-39; BRIXHE 1991, pp. 78-79; LEBRUN 1994, p. 147, note 5.

<sup>13</sup> ROBERT 1963, pp. 441- 442, note 4.

<sup>14</sup> ROBERT 1961 p. 426; BRIXHE 1991, pp. 73-77.

imperial age and the Byzantine times, obviously together with forms typical of such periods. At Korykos and Elaiussa are attested the various well-known categories of Greek anthroponyms, among which the dynastic names linked with the Macedonian kings and later to the Seleucid dynasty (Ἀλέξανδρος, Ἀντίοχος, Δημήτριος, Σέλευκος, Στρατονίκη, Φίλιππος) must be distinguished. The frequent "Lallnamen", widespread in the entire Asia Minor, must be ascribed mainly to a local origin but can be regarded as international as they belong to the heritage of each language (Αβα, Αμμια, Αππας, Μα, Μαρμας). Within the manifold theophoric onomastic forms used in all the Greek speaking area, such as Διονύσιος, Ἀπολλώνιος, Δημήτριος, Θεόδωρος, the presence of personal names issued by specific and local or Micro-Asiatic gods must be noticed: the occurrence of Μηνᾶς and other forms related to the god Men is typical of all Asia Minor, but to a local particular veneration of Hermes must be due the conspicuous number of derivatives from this god's name<sup>15</sup>.

The Hellenization of a good part of the society caused by the presence of groups of Greek settlers during the Hellenistic period is confirmed by the fact that peoples' identities are always expressed by means of the typically Greek onomastic formula, consisting of the individual name followed by the patronymic in the genitive<sup>16</sup>; even in the case when one or both the names are Anatolian, these always follow such formula and are indicated by their Greek transliteration. The use, sporadically attested throughout the lapse of time considered, of putting a nickname in asyndeton or introduced by expressions such as ὁ καί or ἐπίκλιον, ἐπίκλη after the onomastic formula, falls perfectly within the Greek tradition<sup>17</sup>: in some of the earlier instances an indigenous name is preserved beside the Greek official one (Αππας, Αραβινδα, Λουλλούτιος, Μουμάσι, Τουτᾶς). Of great benefit for the reconstruction of the development of ancient society is the comparative analysis of the origin of both idionymic and patronymic, focusing on some distinct classes in the different proportions in which they are represented<sup>18</sup>. Persons with indigenous name and patronymic belong to the one category; in the other one to a local patronymic corresponds a Greek name; a further evolution

<sup>15</sup> O. MASSON, "L'onomastique de l'ancienne Byzance (épitaphes et monnaies), *EA*, 23, 1994, pp. 138-144; F. MORA, "Nomi teofori e politeismo greco: prospettive di ricerca", *Ἀγαπή ἔλπις. Studi storico-religiosi in onore di Ugo Bianchi* (ed. by G. SFAMENI GASPARRO), Roma 1994, pp. 177-185.

<sup>16</sup> For the Greek onomastic formula cp. MASSON 1995, pp. I-XIII.

<sup>17</sup> Cp. P. GHIRON-BISTAGNE, "Nom et surnom dans la prosopographie grecque. Étude de littérature et d'épigraphie", *Sens et pouvoir de la nomination. Colloque du séminaire d'Études des Mentalités antiques, Montpellier 23-24 mai 1987*, Montpellier 1991, pp. 5-19.

<sup>18</sup> On this subject see ROBERT 1963, p. 512; ZGUSTA 1963, pp. 327-333. Particularly for the Carian names see MASSON 1995, p. 20 ff.

occurs in the case that both names are Greek; the use of an indigenous name after the father had already chosen a Greek one is very rare. In this sense particularly significant is the evolution recorded in the list of Korykos: a first group of mostly Greek names and patronymics, which must be caused by a strong impulse of Hellenization, is followed at the beginning of the 3rd century B.C. by a phase characterized by a larger presence of local forms; these gradually decrease during the course of the century, remaining only in certain patronymics, to be definitively replaced by purely Greek anthroponyms from the first half of the 2nd century B.C.<sup>19</sup> On the other hand the later records are not significant especially because of both the diminished use of local names and their various compositions either with Greek, Latin anthroponyms or with anthroponyms of different origin.

Under the Roman rule in this region, as well as throughout the Hellenized East, a substantial upsetting together with a gradual change in the onomastic custom takes place. Nonetheless the introduction of the *tria nomina* system which is totally different from the structural and ideological Greek one, hasn't determined in any case the final removal of the traditional and deeply rooted earlier onomastic formula<sup>20</sup>. Within the coexistence of both onomastic systems, lasted throughout the Roman rule, in the areas of Elaiussa Sebaste and Korykos in particular, as well as in Cilicia in general, Greek names are clearly the most testified until the late imperial age. Such datum must be interpreted with great caution because if on the one hand it is certainly due to the minor strength of the Roman cultural influence if compared with that of other regions in Asia Minor, on the other must be connected to the mainly funerary and private aspect of the epigraphic documentation known so far. On the contrary in the few public and official inscriptions the use of the Roman names either with their complete *tria nomina* formula or with the use of only *nomen* and *cognomen* occurs frequently. Besides the texts where the Roman nomenclature follows the ordinary rules, the presence of single Roman names included in the Greek formulas must be taken into consideration, this implying an external cultural contribution which has been locally modified. Between these kinds of contaminated onomastic formulas, the use of the roman *tria nomina* followed by the father's name in the genitive with or without υἱός must be noticed (Μάρκος Αὐρήλιος [---] υἱὸς Μηναῖος, Μ(άρκος) Αὐρ(ήλιος) [---] Ἀθηνόδαρος υἱὸς [---]). In the later imperial age sometimes the same patronymic reference survives in Graeco-Roman forms in which the patronymic adjective ending with -

<sup>19</sup> For what concerns the much discussed chronology of the list of the priests of Korykos see HOUWINK TEN CATE 1961, pp. 203-206; DAGRON, FEISSEL 1987, p. 34, note 2 who date the initial phase to the mid third century B.C.

<sup>20</sup> Many studies have focused on the penetration of the Roman onomastics into the Greek world. In particular cp. DAUX 1977; C. MÜLLER, "L'onomastique latine en pays hellénophones. Aspect socio-politiques", *Topoi*, 4, 1994, pp. 411-418; MASSON 1995; RIZAKIS 1996; SARTRE 1996.

ιανός is put between *nomen* and *cognomen*: Αὐρ(ήλιος) Ἀυτώνιος Ἀκυλιανός Διοκλῆς, Μ(άρκος) Αὐρ(ήλιος) Εὐτυχιανός Νικόδωρος, Μ(άρκος) Αὐρ(ήλιος) Ἰωταπιανός Ἐρμησιάναξ, Μ(άρκος) Αὐρ(ήλιος) Διοκλητιανός Ἐρμογένης. The high percentage of *M. Aurelii* or *Aurelii* attested both in Elaiussa and in Korykos is connected with the grant of the Roman citizenship from the last of the Antonines or, more likely, as it happens throughout the empire, is the consequence of Caracalla's edict<sup>21</sup>. The only evidence of a Roman female *praenomen* is attested in Korykos in the 3rd century A.D. (Μ. Αὐρηλία Πολυχρονία ἢ κὲ Ρουφίνα κὲ Ἐγάτις ἢ κὲ Ἡσύχιον): this use, as in all the Greek East, wasn't certainly due to identification purposes which were accomplished by the *cognomen* and the *supernomen*, but most probably intended to give a Roman label to women's nomenclature<sup>22</sup>.

The traditional patronymic reference of Greek onomastics, tends to disappear during the Byzantine period<sup>23</sup>. The recurrence of the use of a single individual name in this period goes together with the choice of a newer and more restricted typology of anthroponyms, strongly influenced by martiriology and biblical characters: the frequent presence of names like Ἀννη, Γεόργιος, Ἰωάννης, Θέκλα, Πέτρος, Παῦλος, Σέργιος, Στέφανος not only proves the popularity enjoyed by certain biblical figures but also the conspicuous decrease in the range of the names chosen.

The presence in the Byzantine Korykos of a restricted Syrian group consisting at least of 19 persons, most of which traders coming from rural villages of Syria, is also attested by epigraphical sources: their onomastic practice demonstrates a good integration into the local society and culture, as all the attested personal names belong to the local Greek and Christian background (Ἀνδρέας, Ἀντίοχος, Βαρλᾶς, Θάλλος, Θεόδωρος, Ἰουλιανός, Ἰωάννης, Κασιανός, Κόνων, Λεόντιος, Παῦλος), while their foreign origin is only

<sup>21</sup> The truth of the hypothesis of regarding the *M. Aurelii* as individuals that were granted the Roman citizenship under Marcus Aurelius or Commodus while the simple *Aurelii* would be the grantees of the edict of 212 A.D. has been widely discussed. In reality such hypothesis seems to be groundless, as the absence of *praenomen* in that period is widespread and due to personal requirements and taste. K. BURASELIS, "Stray notes on Roman names in Greek Documents", *Roman onomastics in the Greek East, Social and Political Aspects, Proceedings of the International Colloquium organised by the Finnish Institute and the Centre for Greek and Roman Antiquity, Athens 7 - 9 September 1993*, Athens 1996, pp. 61-62; RIZAKIS 1996, pp. 19-20.

<sup>22</sup> M. KAJAVA, *Roman Female Praenomina. Studies in the Nomenclature of Roman Women* [Acta Instituti Romani Finlandiae, XIV], Helsinki 1995, pp. 101-106; 175.

<sup>23</sup> The onomastics of the Byzantine age of Asia Minor has been studied particularly particularly for Byzantium. Cp. N. FIRATLI, L. ROBERT, *Les stèles funéraires de Byzance gréco-romaine, avec l'édition et l'index commenté des épitaphes*, Paris 1964, pp. 131-189; O. MASSON, "L'onomastique de l'ancienne Byzance. Epitaphes et monnaies", *EpigrAnat*, 23, 1994, pp. 137-144.

revealed by the explicit mention of the ethnic<sup>24</sup>.

Finally, the study on onomastics has furnished further important elements for the knowledge of the Jewish community resident in Korykos in the late Imperial and Byzantine times (3rd-6th centuries A.D.)<sup>25</sup>, whose existence is recorded and also archaeologically confirmed by some reliefs carved on sarcophagi and lintels which bear clearly Jewish symbologies, such as the seven-branched candelabrum<sup>26</sup>. The *corpus* of inscriptions from Korykos being ascertained as Jewish, which at present includes twelve funerary epigraphs, has yielded about 21 anthroponyms belonging to a more or less equivalent number of persons<sup>27</sup>: biblical names prevail (Ἰακώβ, Ἰούδας, Κωπᾶς, Μωσῆς, Σαμοῆς, Σύμον) joined by a few Greek names (Ἀλέξανδρος, Θεόδωτος, Φίλιππος, Φιλονόμιος) while there is only a single case of Latin nomenclature (Αὐρήλιος Εὐσανβάτιος Μένανδρος). It has to be noticed how the mere philologic aspect of the names isn't always specifically peculiar to the Jewish onomastics and besides the frequent recurrence of the same anthroponyms either biblical or Greek even in the Christian community (Ἀναστάσιος, Διογένης, Θεόδωτος, Ἰάκωβος, Σαμουήλ) helps to

<sup>24</sup> MAMA III, nn. 240, 248, 376, 408, 436, 443, 445, 455, 477, 478, 500, 507, 526, 563, 642, 733; ROBERT 1963, pp. 114-115; F. R. TROMBLEY, "Religious Transition in sixth-century Syria", *Presence of Byzantium: Studies to Milton V. Anastos in Honor of his eighty fifth birthday* (edd. A. R. DYCK, S. A. TAKÁKS) [ByzF, XX], Amsterdam 1994, pp. 153-195 (particularly pp. 155-156, note 12).

<sup>25</sup> The presence of large Jewish communities in different regions of Asia Minor, particularly in the coastal areas, is well recorded already beginning from the 2nd century B.C.; noteworthy Jewish groups were settled in a few cities during the entire imperial age and in the early Byzantine period. Cp. SCHÜRER 1989, pp. 17-36; P. R. TREBILCO, *Jewish Communities in Asia Minor*, Cambridge 1991; L. H. FELDMAN, *Jew and Gentile in the Ancient World*, Princeton 1993, pp. 69-73; for the Jewish community resident in Aphrodisias in the 3rd century A.D. cp. J. REYNOLDS, R. TANNENBAUM, *Jews and God-Fearers at Aphrodisias, Greek Inscriptions with Commentary*, Cambridge 1987.

<sup>26</sup> To the frequency of the symbol of the *menorah* in the Jewish Micro-Asiatic communities opposes the absence of representations of the ark, which has been regarded as a sign of lack of a strong religious belief in this particular area of the Diaspora. Cp. L. H. FELDMAN, *Jew and Gentile in the Ancient World*, Princeton 1993, p. 73.

<sup>27</sup> MAMA III, nos. 205, 222, 237, 262, 295, 344, 440, 448, 607, 679, 684, 751; *CIJ* II, nos. 785-794; SCHÜRER 1989, p. 34. A specific study on the *corpus* of Jewish inscriptions from Korykos has been recently carried out by WILLIAMS 1992, pp. 248-252, adding two more inscriptions which had been neglected by former scholars. It's very likely to assume the presence of other Jewish texts in the city of Korykos, which anyway cannot be singled out because they lack any peculiar elements. M. H. WILLIAMS, *JSJ*, 25, 1994, pp. 274-286 points out a marked contrast between the earliest Jewish inscriptions of the pre-Christian period (MAMA III, 222, 262, 440) which show a good integration into pagan society, and their Byzantine counterparts strongly affirming a Jewish consciousness and identity. Cp. P. R. TREBILCO, *Jewish communities in Asia Minor*, Cambridge 1991, pp. 172-173; 258-259 for the law conditions of the Jewish belonging to the community resident in Korykos.

make the onomastic analysis even more complex. A distinguishing criterion might be identified in some instances on the grounds of the form chosen both for the name (Συμεώνιος is Christian but Σύμων is typically Jewish) and for the preference the Christians used to have for the declined forms (Ίάκωβος, Σαμουήλος), while the corresponding undeclined names, being a mere transliteration of the biblical prototypes, are undoubtedly Jewish (Ίακώ, Σαμουήλ). Other philologic and semantic considerations enable to regard some compound anthroponyms, either created on purpose or chosen because of their meaning and their symbolic value, rather as Jewish: two Greek elements combine in the case of the name Φιλολόμιος (law lover) and of Θεόδοτος (given by God), while a particular Graeco-Jewish mixture is present in the name Εὐσανβάθιος (εὐ σαββαθ). Failing further elements belonging to the Jewish religious world it is necessary to keep to the composition and content of the inscriptions, often expressly defining the deceased as either Ἰουδαῖος or Ἐβραέος, or to the above mentioned symbology of the *menorah* recurring on the lids and chests of sarcophagi<sup>28</sup>.

At the end of such research it is necessary to point out how it is difficult and somehow problematic to transfer *in toto* the results of a mostly linguistic analysis, carried out on the basis of a compilation of names, within a classification of ethnic type. The identification of the cultural area to which certain onomastic forms belong doesn't give any specific indication of the ethnic - racial background of the persons bearing those names: the anthroponyms, result of a long and continuous process of acculturation can be easily transferred and transposed from a group to another and therefore don't necessarily represent a specific ethnic context, although in many cases the latter is faithfully reflected by the former<sup>29</sup>. Besides such limits, it is clear that, in the areas of Elaiussa and Korykos, a strong Anatolian substratum was gradually replaced by a conspicuous and preminent Greek influence, which determined a process of Hellenization involving society and culture, to such extent that it remained predominant even during the Roman Empire.

<sup>28</sup> The analysis of the extremely widespread and varied distribution of the Jewish sarcophagi within the necropolis, besides their typology, common to several pagan and Christian tombs, has revealed a complex situation of fusion and mixture of the Jewish *enclave* with the larger Christian community. Cp. *CIJ* II, pp. 41-42; WILLIAMS 1992, p. 252.

<sup>29</sup> Such situation is valid both in the case of the relation between Greek and local names and between the Latin and Greek ones. Cp. O. MASSON, "Rapport sur "L'onomastique et l'épigraphie. Population autochtone et population étrangère (dans le monde hellénistique) """, *Actes du IXe Congrès International d'épigraphie grecque et latine, I, 31 VIII -7 IX 1987*, Sofia 1987, pp. 300-314. E. FRÉZOULS, "L'hellénisme dans l'épigraphie de l'Asie Mineure Romaine", *ΕΛΛΗΝΙΣΜΟΣ, Quelques jalons pour une histoire de l'identité grecque. Actes du Colloque de Strasbourg, 25-27 octobre 1989*, Leiden 1991, pp. 126-128.

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 Βιτμίνος m. **MAMA III, 623** (see Γόριππος) **C. N? Bίων m. G. MAMA III, 272**  
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 Βόηθος m. **H.-W., 155, A 1.164** (see Διόνικος) **H.**  
 Βρόμων m. **G. MAMA III, 231** (see Ἄναστασιος) **C.**  
 Βρουττιάνος m. **L. ES 3** (see Αἴλιος)  
 Βωνόνιος m. **MAMA III, 479** (Ἰωάννου)  
 Βωνώνιος m. **MAMA III, 273 C.**  
 Γ(αίος) m. **L. MAMA III, 225** (see Βαλέριος) **R.**  
 Γαλινός m. **MAMA III, 542** (see Κοσμᾶς) twice **C.**  
 Γελάσιος m. **MAMA III, 630** (see Παλλάδιος) **C.**  
 Γεοργία f. **G.B. MAMA III, 531 C.; 648 C.**  
 Γεόργιος m. **G.B. MAMA III, 243** (see Ἄνδρέας); **244** (see Ἄνδρέας) **C.; 275** (υἱὸς Αὔξεντιού) **C.; 279** (Κυρτοῦ) **C.; 280 C.; 281** (υἱὸς Παύλου) **C.; 282** (οἶδος Πρίσκου ἐπίκλη Δίχας) **C.; 285 C.; 287 C.; 288; 289a C.; 290 C.; 362** (Πικριδίου) **C.; 364b C.; 411a** (see Θέκλα) **C.; 437** (Ἰσκόδραλος) **C.; 449** (see Ἰρεναῖος) **C.; 479** (Ἰωάννου); **597** (υἱὸς Λεοντίου) **C.; 713** (Σκόρδαλλος, see Χαρίτινη) **C.; 722 C.**  
 Γερμανός m. **G. MAMA III, 293** (Νέωνος) **C.; 349 C.**  
 Γεωργία f. **G.B. MAMA III, 286 C.**  
 Γεώργιος m. **G.B. MAMA III, 274 C.; 276 C.** (Γράδου); **277** (υἱοῦ Θεοδοσίου ἐπίκλη Λυχνᾶς) **C.; 278** (Κεντρίτου) **C.; 283** (Συκυδίου) **C.; 284** (υἱὸς Τυράννου) **C.; 286 C.; 291**

- (Ἀντιστράτου) C.; 292 (υἱὸς Στεφάνου) C.; 307a (see Δουα[...]λου) C.; 364a (Ζοναρά) C.; 396 C.; 424 (see Θωμάς) C.; 435 (see Ἰάκκοβος) C.; 438 (see Ἰανουῖς) C.; 516a (Χρυσόμαλλος, see Κόνων) C.; 598 C.; 649 C.; 650 C.; 651 C.; 691 C.; 702 (see Σέργιος, Θεόδωρος) C.; 735b C.
- Γηράσιμος m. *MAMA* III, 294
- Γιαλις m. I. H.-W., 155, 1.80 (Τεδιάριος) H.; 1.110 (see Ζᾶς) H.
- Γοργίας m. G. H.-W., 155, A 1.106 (see Κλεάγορας) H.
- Γοργόνιος m. *G. MAMA* III, 201
- Γόριππος m. *G. MAMA* III, 623 (Βιτμίνος see Νόνιος) C.
- Γραδος m. I. *MAMA* III, 232 (see Ἀναστάσιος) C.; 267 (see Βασίλιος) N. C.; 276 (see Γεώργιος) C.; 640 (see Παῦλος) C..
- Δαζας m. I. H.-W., 155, A 1.127 (Ζᾶτος) H.
- Δαμηανός m. B. *MAMA* III, 296 C.
- Δαμιανός m. B. *MAMA* III, 295=*CIJ* II, 789 J.
- Δαιηῆλος m. B. *MAMA* III, 268 C.; 297 (υἱὸς Ἡλία) C.; 441b C.
- Δάνιλος m. B. *MAMA* III, 298 (υἱὸς Ἰλήα) C.
- Δαυεῖδ m. B. *MAMA* III, 503 (see Ἰωάννης) C.
- Δηλιάρχος m. G. H.-W., 155, A 1.58 (see Παπᾶς) H.; 1.105 (Παπᾶ) H.; 1.109 (see Διόνικος) H.; 1.163 (Τεύκρου) H.
- Δημήτριος m. G. H.-W., 155, B2 1.24 (Ζηνοφάνους) R.
- Διατο[...] f. *MAMA* III, 325 C.
- Δικλιτιανός m. L. *MAMA* III, 402 (see Θεόδωρος) C.
- Διμήτριος m. G. *MAMA* III, 578 (see Μηνᾶς) C.
- Διμώστρατος m. G. *MAMA* III, 218c (see Θέκος) C.
- Διογένης m. G. *MAMA* III, 237=*CIJ* II, 787 (see Ἀναστάσιος, Ἰακώ) J.; *MAMA* III, 707b (Μάγου); 799 (see Σήκελος); H.-W., 155, B1 1.26 (ὁ καὶ Κο[...].λος Ἀππᾶ) R.
- Διόδοτα f. *G. MAMA* III, 299a
- Διόδοτος m. G. *MAMA* III, 300; H.-W., 155, B2 1.19 (see Αὐρήλιος) R.; C1 1.3 (see Αὐρήλιος) R. N.
- Διόδωρος m. G. *MAMA* III, 301 C.
- Διοκλῆς m. G. *MAMA* III, 302 (υἱὸς Παύλου) C.; H.-W., 155, A 1.130 (Πολέμωνος) H.; 1.146 (see Τεῦκρος) H.; C1 1.8 (see Αὐρήλιος) R.; C3 1.10 (see Αὐρήλιος) R.
- Διοκλητιανός m. L. *MAMA* III, 485 (see Θεόδωρος) C.; H.-W., 155, B2 1.18 (see Αὐρήλιος) R.; C3 1.6 (see Αὐρήλιος) R.
- Διοκλ[...] *MAMA* III, 464 C.
- Διομέδων m. G. H.-W., 155, A 1.63 (Ῥωνδβίου) H.; 1.115 (see Μενέδημος) H.
- Διομήδης m. G. *MAMA* III, 200; H.-W., 155, A 1.25 (Ἀπολλωνίδου) H.; 1.45 (Νικάνορος) H.; 1.133 (Ἐρμοκράτου) H.; 1.138 (see Κλέων) H.; 1.147 (Διονίκου) H.; 1.150 (see Νέων) H.
- Διόνεικος m. G. H.-W., 155, B2 1.14 (see Καλλίστρατος) R.
- Διόνικος m. G. H.-W., 155, A 1.93 (Ταρκυμβίου) H.; 1.109 (Δηλιάρχου) H.; 1.140 (see Ἀπολλόδοτος) H.; 1.147 (see Διομήδης) H.; 1.153 (Εὐβούλου) H.; 1.164 (Βοήθου) H.; C3 1.8 (see

- Αὐρήλιος) **R.**  
 Διούσιος **m. G. MAMA III, 304 C.;**  
 392 (see Θεόδοτος) **C.; 556 C.; H.-**  
**W., 138 twice (Διοσκουρίδου) R.**  
 Διοσκουρίδης **m. G. H.-W., 138 (see**  
**Διούσιος) R.; 155, A 1.124**  
**(Ἐρμίππου) H.; 1.142 (see Κλέων) H.;**  
**1.148 (see Ἐρμόφαντος) H.; 1.158**  
**(Ἀπολλοδότου) H.; 1.162**  
**(Ἐρμοφίλου) H.; 1.166 (Κλέωνος) H.;**  
**1.168 (see Πολύκλειτος) H.; B1 1.12**  
**R.**  
 Δισκουρίδης **m. G. MAMA III, 331 C.**  
 Δίχας (?) **m. MAMA III, 282 (see**  
**Γεόργιος) C. N.**  
 Διωκεσαρεύς **m. G. MAMA III, 511**  
**C.**  
 Δοκλητιανός **m. L. MAMA III, 303 C.**  
 Δομέτιος **m. L. MAMA III, 287 C.;**  
**305 (υἱὸς Θεοδώρου) C.; 528b C.;**  
**599 C.; 600 (Κουβιδίου) C.**  
 [---elio] **Domit [ - - ] m. L. MAMA III,**  
**789 R.**  
 Δόμνος **m. L. MAMA III, 353 (see**  
**Εὐτυχία) C.**  
 Δουα[.]ίου **MAMA III, 307a (υἱὸς**  
**Γεωργίου) C.**  
 Δορτις **m. I. H.-W., 155, A 1.89 (see**  
**Zās) H.**  
 Δοσίθεος **m. G. MAMA III, 310 C.**  
 Δουλάς **m. G. MAMA III, 311 C.**  
 Δυδυμηάτης **m. G. MAMA III, 516b**  
**(see Ἰωάννης) C.**  
 Δωμέτιος **m. L. MAMA III, 697 (see**  
**Σέργιος) C.**  
 Δώμνος **m. L. MAMA III, 306 C.**  
 Δωρημάτιος **m. G. MAMA III, 756**  
**(Πατρόβουλος see Φώτιος) C.**  
 Δωρόθεος **m. G. MAMA III, 312 C.**  
 Δωσίθεος **m. G. MAMA III, 308 C.;**
- 309 C.**  
 Ἐγάτις (?) **f. MAMA III, 263 (see**  
**Αὐρηλίος) N.R.**  
 Ἐγένης **m. G. MAMA III, 338 C.**  
 Εγολιός **m. I. MAMA III, 313**  
**(Φωκᾶς) C.**  
 Εἰάκκοβος **m. B. MAMA III, 432**  
 Εἰάννης **m. B. MAMA III, 745 C.**  
 Εἰαννῆς **f. B. MAMA III, 412 C.**  
 Εἰλους **m. I. MAMA III, 316b**  
**(Κώμητος) C.**  
 Εἰοάνης **m. B. MAMA III, 338 C.**  
 Εἰοάννης **m. B. MAMA III, 491 C.**  
 Εἰρίνη **f. B. MAMA III, 671 C.**  
 Εἰρόδοτος **m. G. MAMA III, 720 (see**  
**Στέφανος) C.**  
 Εἰσαήας **m. B. MAMA III, 307b C.**  
 Ἐλένη **f. MAMA III, 423 C.**  
 Ἐλεφᾶς **m. MAMA III, 676a (see**  
**Ῥωμανός) C.**  
 Ἐλουῖος **m. L. MAMA III, 801 (see**  
**Πούβλιος) R.**  
 Ἐλπίδιος **m. G. MAMA III, 317; 318**  
**C.; 319 C.; 320 (υἱὸς Κυρίνου) C.;**  
**321 (υἱὸς Μαργαδυρίου) C.; 322 C.;**  
**324 (Ἀετίου) C.**  
 Ἐλπίς **m. G. MAMA III, 531 C.; 748.**  
**H.-W., 138 twice (see Ἀρρία) R.**  
 Εγγολης **m. I. MAMA III, 314 C.**  
 Εγγολιός **m. I. MAMA III, 315**  
**(Καμινού) C.**  
 Ἐννόδιος **m. G. MAMA III, 220a**  
**(οἰεῖος Χρυσομάλλου) C.**  
 Ἐορτάσιος **m. G.B. MAMA III, 725**  
**(see Στέφανος) C.**  
 Ἐπικράτης **m. G. H.-W., 155, A 1. 24**  
**(Ἀπολλωνίδου) H.; 1.42 (see Μῶς) H.;**  
**1.46 (see Νικάνωρ) H.; 1.118 (Ζᾶτος)**  
**H.; 1.122 (Τεύκρου τοῦ Ὑβριτος)**  
**H.; 1.155 (see Ἐρμησιάναξ) H.; 1. 156**

(see Ἐρμοκράτης) **H.**; 1.157 (Τεύκρου) **H.**; 1.165 (Ἀπολλοδότου) **H.**; B1 1.9 (see Κάτυλλος) **R.**; 1.14 (ὁ καὶ Ἀππᾶς, see Ἀθηνόδωρος) **R.**; B2 1.23 (see Ἡρόδωρος) **R.**; C2 1.4 (see Αὐρήλιος) **R.**  
 Ἐπιφάνης m. **G. MAMA III**, 325 (Μαύρου) **C.**  
 Ἐπιφάνης **G. MAMA III**, 331 **C.**  
 Ἐπιφάνιος m. **G. MAMA III**, 326 (Θεωδόρο) **C.**; 327 (υἱὸς Θωμᾶ) **C.**; 328 (Ἰωάννου) **C.**; 329 (Μωσωνίου) **C.**; 330 **C.**; 332 **C.**; 333 **C.**; 480 **C.**; 481 (Ἰωάννου) **C.**; 604 **C.**; 758 (see Χαριτίνη) **C.**; *ES* 6 **C.**  
 Ἐρακλήδας m. **G. MAMA III**, 484 **C.**  
 Ἐρμᾶς m. **G. KEIL, WILHELM 1915**, 45-48 **R.**  
 Ἐρμησιάναξ m. **G. H.-W.**, 155, A 1.155 (Ἐρμοκράτου) **H.**; B1 11.5-6 (see Τεύκρος) **R.**; B2 1.16 (see Αἴλιος) **R.**; C1 1.6 (see Αὐρήλιος) **R.**  
 Ἐρμησιγένης m. **G. MAMA III**, 389 (see Θεόδοτος) **N.**  
 Ἐρμητογένης m. **G. MAMA III**, 334 **C.**  
 Ἐρμιππος m. **G. H.-W.**, 155, A 1.102 (Τβερασήτα) **H.**; 1.116 (see Νεοπτόλεμος) **H.**; 1.124 (see Διοσκουρίδης) **H.**; 1.135 (see Κλέων) **H.**; 1.149 (Λακράτου) **H.**  
 Ἐρμογένης m. **G. H.-W.**, 155, A 1.136 (see Ἰάσων) **H.**; C3 1.7 (see Αὐρήλιος) **R.**; C4 1.4 (see Αὐρήλιος) **R.**; **KEIL, WILHELM 1915**, 45-48 (see Φιρμείνα) **R.**  
 Ἐρμοκράτης m. **G. H.-W.**, 155, A 1.86 (Ζηνοφάνου) **H.**; 1.128 (Πολυκλείτου) **H.**; 1.131 (see Θρασέας) **H.**; 1.132 (Τεύκρου τοῦ

Ἵβριτος) **H.**; 1.133 (see Διομήδης) **H.**; 1.139 (Μῶτος) **H.**; 1.152 (see Κνῶς) **H.**; 1.155 (see Ἐρμησιάναξ) **H.**; 1.156 (Ἐπικράτου) **H.**; C1 1.2 (see Αὐρήλιος) **R.**  
 Ἐρμόφαντος m. **G. H.-W.**, 155, A 1.137 (Νικάνορος) **H.**; 1.148 (Διοσκουρίδου) **H.**; 1.160 twice (Ἐρμοφάντου) **H.**; 1.161 (see Ζηνοφάντος) **H.**  
 Ἐρμόφιλος m. **G. MAMA III**, 335 (Εὐτυχιανοῦ) **C.**; 386; 411b twice **C.**; **H.-W.**, 155, A 1.162 (see Διοσκουρίδης) **H.**  
 Ἐρπίδιος m. **G. MAMA III**, 323b **C.**  
 Εὐάγριος m. **G. MAMA III**, 639 (see Παῦλος) **C.**; 797  
 Εὐάνωρ m. **G. MAMA III**, 239 (see Ἀνατόλης) **C.**  
 Εὐβουλος m. **G. H.-W.**, 155, A 1.153 (see Διόνικος) **H.**  
 Εὐγένιος m. **G. MAMA III**, 336; 337 **C.**; 339 **C.**; 497b (see Πέτρος) **C.**  
 Εὐδαίμων m. **G. MAMA III**, 340 (υἱὸς Φωτίνω)  
 Εὐδόξιος m. **G. MAMA III**, 341 **C.**  
 Εὐήθιος m. **G. MAMA III**, 206; 517 (see Κόνων) **C.**  
 Εὐθαλλος m. **G. MAMA III**, 210  
 Εὐθύμιος m. **G. MAMA III**, 470 (see Ἰωάννης) **C.**  
 Εὐλάλιος m. **G. MAMA III**, 342 **C.**  
 Εὐλόγιος m. **G. MAMA III**, 343 **C.**  
 Εὐπρέπια f. **G. MAMA III**, 235 **C.**  
 Εὐσαμβάτιος m. **G.J. MAMA III**, 344=*CIJ* II, 790 **J.**  
 Εὐσανβάτιος m. **G.J. MAMA III** 262=*CIJ* II, 788 (see Αὐρήλιος) **J.** twice  
 Εὐσεβής m. **G. MAMA III**, 345 **C.**;

346 C.

Ευσέβειος m. **G.B.** *MAMA* III, 250 C.Ευσέβιος m. **G.B.** *MAMA* III, 347 C.;

348b C.; 349 C.; 561b (Κόμιτος) C.;

576 (see Μαρία, Θέκλα) C.; 582 (υἱὸς

Μαρίνου) C.; 669 (Πρόκλου) C.

Εὔσεμ[---] *MAMA* III, 465 C.Εὔσταθιος m. **G.** *MAMA* III, 350 C.Εὔσταχίος m. **G.** *MAMA* III, 265Εὔτιχος m. **G.** *MAMA* III, 367bΕὔτυχης m. **G.** *MAMA* III, 351 C.;

352 C.; 483 C.; 518 (see Κόνων) C.

Εὔτυχία **G.** *MAMA* III, 353 (Δόμνου)  
C.Εὔτυχιανός m. **G.** *MAMA* III, 335

(see Ερμόφιος) C.. DAGRON,

FEISSEL, 19 (V-VI d.C.); H.-W., 155,

C2 I.1 (see Αὐρήλιος) **R.**Εὔτυχιος m. **G.** *MAMA* III, 354 C.;

355 C.; 356 (υἱὸς Μουσουίου) C.;

357 C.; 358 C.; 652 C.

Εὔφημιος m. **G.** *MAMA* III, 359 C.Εὔφιμηά f. **G.** *MAMA* III, 424 C.Εὔφιμία f. **G.** *MAMA* III, 213 C.Εὔφύμηος m. **G.** *MAMA* III, 482 (see

Ἰωάννης) C.

Ἔφηβος m. **G.** *MAMA* III, 360Ζάκουλος m. *MAMA* III, 288Ζας m. **I.** HICKS 1891, 23; H.-W.,155, A 1.6 (Ἀπολλῶτος) **H.**; 1.31 (seeΡωσγητις) **H.**; 1.72 (Τεδιάριος) **H.**;1.89 (Δόρτιος) **H.**; 1.91(Τροκομβιγρέμιος) **H.**; 1.103 (Ῥωνδερβέμιος) **H.**; 1.110 (Γιάλιος) **H.**; 1.118(see Ἐπικράτης) **H.**; 1.127 (seeΔάζας) **H.**Ζαχαρίας m. **B.** *MAMA* III, 361 C.;

362 (υἱὸς Κυρίλλου, see Μάρου) C.;

654 (see Παυλὸς) C.

Ζηβήμος m. **S.** *MAMA* III, 403 (see

Θεόδωρος) C.

Ζηνόβιος m. **G.** *MAMA* III, 363 C.;

364a C.; 364b C.

Ζηνοφάνης m. **G.** *MAMA* III, 201; H.-W., 155, A 1.66 (Ιαζαρμα) **H.**; 1.86(see Ἐρμοκράτης) **H.**; 1.99 (seeΝικάνωρ) **H.**; 1.101 (Ἀντιπάτρου) **H.**;1.112 (see Λέων) **H.**; 1.134 (Τεύκρου)**H.**; B1 1.11 **R.**; 1.20 (ὁ καὶ Ῥωμύλος)**R.**; 1.25 (see Δημήτριος) **R.**; II.30-31(see Ἰάσων) **R.**; B2 II.6-7 (seeΤεύκρος) **R.**; 1.12 **R.**; 1.17 **R.**; C3 1.11(see Αὐρήλιος) **R. N.**Ζηνόφαντος m. **G.** H.-W., 155, A1.123; (Μίσιος) **H.**; 1.161(Ἐρμοφάντου) **H.**; B1 1.11 (?) (seeἌθηνόδωρος) **H.**Ζήνων m. **G.** *MAMA* III, 365

(Νικοδήμο) C.. H.-W., 155, A 1.9 (see

Ἄθηνόδωρος) **H.**Ζήνωρ m. *MAMA* III, 366 C.Ζίνων m. **G.** *MAMA* III, 218d (see

Φίλιππος) C.

Ζουαρᾶς m. **B.** *MAMA* III, 364a (see

Γεώργιος) C.

Ζουνας m. **I.** *MAMA* III, 709 (see

Χαριτῖνος) C.

Ζώλλος m. *MAMA* III, 211 C.Ζωναρᾶς m. **B.** *MAMA* III, 673 (see

Ῥουφῖνος) C.

Ζώπυρος m. *MAMA* III, 223 C.Ζώσιμος m. **G.** *MAMA* III, 257 (see

Ἀρτέμιος) C.; 367b; 431 (see

Ἰάκκωβος) C.; *MAMA* III, 798 (see

Ἰούλιος)

Ἦλης m. **G. ? I. ?** *MAMA* III, 612Ἠλίας m. **B. ? I. ?** *MAMA* III, 297 (see

Δανιήλος, Ἰωάννης, Παῦλος) C.; 368

C.; 369 (Ἀβραμίου) C.; 370

(Ἀβραμίου) C.; 371 (Σεργίου) C.

- Ἦνδη f. *MAMA* III, 372 C.  
 Ἡρακλεόδωρος m. *G. H.-W.*, 155, A 1.117 (Βίου) **H**.  
 Ἡράκλιος m. *G. MAMA* III, 373 C.  
 Ἡράκλιτος m. *G. MAMA* III, 705 C.  
 Ἡρίνη (?) m. *G. MAMA* III, 583 C.  
 Ἡρινικός m. *G. MAMA* III, 469 (see Ἡωάνης) **C**.  
 Ἡρόδωρος m. *G. H.-W.*, 155, B2 1.23 (Ἐπικράτους, see Νικάνδρος)  
 Ἡσίδωρος m. *G. MAMA* III, 681  
 Ἡσυδώρα *G. MAMA* III, 655 C.  
 Ἡσύχιον f. *G. MAMA* III, 263 (see Ἀύρηλιες) **N.R.**  
 Ἡωάνης m. *B. MAMA* III, 469 (Ἡρινικοῦ) **C**.  
 Ἡωάνης m. *B. MAMA* III, 490 (ἐπίκλιον Ὀδοτόμης) **C**.  
 Θαλάσιος m. *G. MAMA* III, 374b (Θεοδούλου) **C**.; 566 (Πολυκάρπου) **C**.  
 Θαλάσσιος m. *G. MAMA* III, 374a  
 Θαλιάρχος m. *G. H.-W.*, 155, A 1.48 (Ὁξέους) **H**.  
 Θαλλέλεος m. *G.? MAMA* III, 375 (Καλλινίκου) **C**.; 724 C.  
 Θαλλος (?) m. *G.? MAMA* III, 376 (Βαρσύμου) **C**.  
 Θαυμίας m. *MAMA* III, 377 C.  
 Θέκλα f. *B. MAMA* III, 372 C.; 378 C.; 411a (Γεοργίου) **C**.; 486 C.; 532 C.; 576 (Εὐσεβίου) **C**.; 664 C.; 700 Gc.  
 Θεκλιανός m. *B. MAMA* III, 379 (Ἀθηνοδώρου) **C**.  
 Θέκος m. *MAMA* III, 218c (Διμωστράτου) **C**.  
 Θεοδώρα m. *G.B. MAMA* III, 661 C.  
 Θεόδωρος m. *G.B. MAMA* III, 397 C.; 401 C.; 403 (υἱὸς Ζηβήνου) **C**.; 405 (υἱὸς Ἰωανᾶκου) **C**.; 406a C.; 544 (see Κοσμάς) **C**.  
 Θεοδόσιος m. *G.L. MAMA* III, 277 (see Γεώργιος) **C**.; 382 C.; 384 C.; 385 C.; 471 (see Ἰωάνης) **C**.  
 Θεοδότῃ f. *G.B. MAMA* III, 386  
 Θεόδοτος m. *G.B. MAMA* III, 387 C.; 388 C.; 389 (Ἐρμησιγένης); 390 (Βηρύλλου) **C**.; 391 C.; 392? (υἱὸς Διονυσίου) **C**.; 684 **J**.  
 Θεόδουλος m. *G.B. MAMA* III, 324 C.; 374b (see Θαλάσιος) **C**.  
 Θεοδώρα f. *G.B. MAMA* III, 395 C.; 396 C.; 653 (Ἀντιόχου) **C**.; 703 C.  
 Θεόδωρος m. *G.B. MAMA* III, 248 (see Ἀντιόχος) **C**.; 305 (see Δομέτιος) **C**.; 398 C.; 399 C.; 400 C.; 404 (υἱὸς Θεοδώρου) twice **C**.; 406b (Μαύρου) **C**.; 407 (Μωυέως) **C**.; 409 (Μεαδου, see Ἀναστάσιος) **C**.; 412 C.; 413 C.; 415 C.; 486 C.; 543 (see Κοσμάς) **C**.; 610 (see Παῦλος) **C**.; 701 C.; 702 (Λουλλούτιος υἱὸς Γεωργίου) **C**.; 707a (see Κώνων); 708 (see Σέργιος) **C**.; 742 (see Τάβρισκος) **C**.  
 Θεοκτίστης m. *G.B. MAMA* III, 416 (υἱὸς Ὀλυμπίου) **C**.; 780b **C**.  
 Θεόπιστος] *MAMA* III, 417 C.  
 Θεότεκνος m. *G.B. MAMA* III, 377 C.; 558 C.  
 Θεόφιλα m. *G.B. MAMA* III, 418 C.  
 Θεώδορος m. *G.B. MAMA* III, 326 (see Ἐπιφάνιος) **C**.; 411a (ἐπίκληση Μουμασι) **C**.; 485 (Διοκητιανός) **C**.; 641 (see Παῦλος) **C**.  
 Θεωδόσιος m. *G.L. MAMA* III, 381 C.; 383 (Κωσμάς) **C**.  
 Θεωδούλη *G.B. MAMA* III, 393 C.  
 Θεώδουλος m. *G.B. MAMA* III, 337 (Βαρδαλίου ?) **C**.; 394 C.

- Θεόδουρος m. **G.** *MAMA* III, 330  
 Θεόδουρος m. **G.** *MAMA* III, 330 C.  
 Θεόδωρος m. **G.B.** *MAMA* III, 402  
 (υἱὸς Δικλιπτιανοῦ) C.; 408 C.; 410  
 C.; 414 C.  
 Θεωδώσιος m. **G.L.** *MAMA* III, 380b  
 Θεωφρώνιος m. **G.B.** *MAMA* III, 419  
 C.  
 Θομᾶς m. **B.** *MAMA* III, 624 C.  
 Θρασέας m. H.-W., 155, A 1.131  
 (Ἐρμοκράτου) **H.**  
 Θράσιος m. *MAMA* III, 487a C.  
 Θωμᾶς m. **B.** *MAMA* III, 327 (see  
 Ἐπιφάνιος) C.; 420 (Μελιπίου) C.;  
 421 (Σεργίου) C.; 422 (Σεργίου) C.;  
 423 C.; 424 (υἱὸς Γεωργίου) C.; 704  
 C.  
 Ιαζαρμας m. **LW.** H.-W., 155, A 1.41  
 (Ρωζαρμα) **H.**; 1.66 (see Ζηνοφάνης)  
**H.**  
 Ἰάκκοβος m. **B.** *MAMA* III, 435 (υἱὸς  
 Γεωργίου) C.; 436 (υἱὸς Ἀντιόχου)  
 C.  
 Ἰάκκουβος m. **B.** *MAMA* III, 425 C.;  
 429? C.  
 Ἰάκκωβος m. **B.** *MAMA* III, 428 C.;  
 431 (Ζωσίμου) C.; 433 (ὁ Ῥωμανός)  
 C.; 434 (υἱὸς Στεφανίου) C.; 728 C.  
 Ἰάκοβος m. **B.** *MAMA* III, 430 C.;  
 437 C.; 446 C.  
 Ἰακώ m. **B.** *MAMA* III, 237=*CIJ* II,  
 787 (Διογένου) **J.**  
 Ἰάκωβος m. **B.** *MAMA* III, 426 C.;  
 427 C.  
 Ἰανοῦς f. *MAMA* III, 438 (θυγάτηρ  
 Γεωργίου) C.  
 Ἰάσων m. **G.** H.-W., 155, A 1.27  
 (Νέωνος) **H.**; 1.95 (Ῥωμβιγρέμιος)  
**H.**; 1.136 (Ἐρμογένους) **H.**; 1.144  
 (Νικάνορος) **H.**; B1 1.2 (see Ὑγῖνος)  
**R.**; 1.3 (Ἀθηνοδώρου) **R.**; 1.30  
 (Ζηνοφάνους) **R.**  
 Ἰέραξ m. **G.** H.-W., 155, A 1.10 **H.**  
 Ἰλθας **I.?** *MAMA* III, 298 (see  
 Δάνιλος) C.  
 Ἰλλος m. **I.** DAGRON, FEISSEL  
 1987, p. 54, note 25 C.  
 Ἰλαρία f. *MAMA* III, 533 C.  
 Ἰλάριος m. *MAMA* III, 629 (see  
 Παλλάδιος) C.  
 Ἰνδακος m. **I.?** *MAMA* III, 268?  
 Ἰνδους (?) m. **I.** *MAMA* III, 268 C.  
 Ἰοάνης m. **G.B.** *MAMA* III, 493a  
 (Πεύκου) C.  
 Ἰοάννης m. **G.B.** *MAMA* III, 464 C.;  
 475 (υἱὸς Τατιανῆς) C.; 484 C.; 489  
 C.; 498b C.; 682 C.  
 Ἰοαννίς **G.B.** *MAMA* III, 489 C.  
 Ἰορδάνιος m. **B.** *MAMA* III, 439 C.  
 Ἰούδας m. **B.** *MAMA* III, 440=*CIJ* II,  
 791 (Νισαίου) **J.**  
 Ἰουλία f. **L.** H.-W., 142 (Νεικολαῖς  
 ἢ καὶ Πρόκλα) **R.**  
 Ἰουλιανή f. **L.** *MAMA* III, 304 C.;  
 441a (θυγάτηρ Ἀντουήνου) C.; 556  
 C.; 792 twice **R.**  
 Ἰουλιανός m. **L.** *MAMA* III, 442 C.;  
 443 C., 444 (Μολύβονος) C.; 445  
 (Φωτίου) C.; 446 C.; 447 C.; 566  
 (Πολυκάρπου) C.  
 Ἰούλιος m. **L.** *MAMA* III, 448=*CIJ* II,  
 792 (υἱὸς Ἰουλίου) **J.** twice; *MAMA*  
 III, 798 (M. Ἰ. Ζώσιμος)  
 Ἰπωκράτης m. **G.** *MAMA* III, 631  
 (see Παλλάδιος) C.  
 Ἰρε(ναῖος) (?) m. **G.B.** *MAMA* III,  
 449 (Γεοργίου) C.  
 Ἰρήνη f. **G.B.** *MAMA* III, 488 twice  
 C.  
 Ἰρηνικός m. **G.B.** *MAMA* III, 323b



- (Ἐρπιδίου) C.  
 Ἰρίνη f. **G.B. MAMA III**, 485 C.  
 Ἰρίνι **G.B. MAMA III**, 530a C.  
 Ἰσαῖος m. **B. MAMA III**, 450 (see Ἰωρτάσιος) C.  
 Ἰσαάκιος m. **B. MAMA III**, 451a C.  
 Ἰσαυρος m. **G. MAMA III**, 490 C.  
 Ἰσίδωρος m. **G. MAMA III**, 249 (see Ἄντιόχος) C.; 452 C.; 549b (Παύλου) C.  
 Ἰσκόδραλος **MAMA III**, 437 (see Γεόργιος) N.C.  
 Ἰταλίη (?) f. **L. MAMA III**, 793 (Σιμουίδου) R.?  
 Ἰωάννης m. **G. B. MAMA III**, 485 C.  
 Ἰω[άνα]κος m. **MAMA III**, 405 (see Θεόδωρος) C.  
 Ἰωάνης m. **G.B. MAMA III**, 330 C.; 446 C.; 471 (Θεοδοσίου) C.; 478 (υἱὸς Συμεωνίου Βικτωρίνου) C.; 487a? C.; 492a C.; 495 C.; 559 (Μηνᾶ) C.; 731 (Στεφάνου) C.  
 Ἰωάννης m. **G.B. MAMA III**, 236 (υἱὸς Ἀναστασίου ἐπίκλιν Φάρμακος); 267 (see Βασίλειος) C.; 297 (υἱὸς Ἠλία) C.; 302 C.; 328 (see Ἐπιφάνιος) C.; 359 C.; 377 C.; 390 C.; 396 C.; 445 (Καλλιπίου) C.; 453a C.; 454 C.; 455 C.; 456 C.; 457 C.; 458 C.; 459 (Στεφάνου) C.; 460 C.; 461 C.; 462 C.; 463 C.; 465 C.; 466 (Ἀβιβᾶς τοῦ Κωσταντίου) C.; 467 (υἱὸς Ἀβρααμίου ἐπίκλη Ἀραβινδα) C.; 468 (Ἄντιόχου) C.; 470 (Εὐθυμίου) C.; 472 (Λουκά); 473 (υἱὸς Στεφάνου) C.; 474 (Στρουθᾶ) C.; 476 (υἱὸς Τατιανοῦ) C.; 477 C.; 479 (Ἰωάννου) twice (see Γεόργιος, Βωνόνιος); 480 (ἐπίκλιν Τουτα) C.; 481 (see Ἐπιφάνιος) C.; 482 (Εὐθυμίου) C.; 483 (Κόνωνος) C.; 486 twice C.; 487b C.; 488 C.; 494 (Βικέα) C.; 496 C.; 497a C.; 499 C.; 500 (Ἄντιόχου) C.; 501 C.; 502 C.; 503 (Δαυεῖδ) C.; 504 C.; 516b (Δυδυμηάτου) C.; 536 (see Παῦλος) C.; 654 (Νικοδιμου) C.; 659 (see Πέτρος) C.; 662 C.; 705 C.; 706 C.; 728 C.; *ES* 9 (ὁ καὶ Κάστρης) C.  
 Ἰωαννῆς m. **G.B. MAMA III**, 504 C.; 620 (see Νόννος) C.  
 Ἰωαννίας **G.B. MAMA III**, 504 twice C.  
 Ἰωρτάσιος m. **G.B. MAMA III**, 450 (υἱὸς Ἰσαίου) C.  
 Ἰωσίπιος m. **MAMA III**, 759 C.  
 Ἰωταπιανός m. H.-W., 155, C1 1.5 (Ἀυρήλιος) R.  
 Καλή **G. MAMA III**, 710b C.  
 Καλη[---](?) **MAMA III**, 505  
 Καλλίας (?) m. **G. LAMINGER-PASCHER 1974**, 19 C.  
 Καλλικράτης m. **G. H.-W.**, 155, B1 1.17 (see Κάτυλλος) R.  
 Καλλίνικος m. **G. MAMA III**, 375 (see Θαλλέλεος) C.  
 Καλλιόπιος m. **G. MAMA III**, 445 (see Ἰωάννης) C.  
 Κάλιστος m. **G. LE BAS, WADDINGTON 1870**, 1465 twice (see Ἀστέριος)  
 Καλλίστρατος m. **G. H.-W.**, 155, B2 1.13 (δῖς τοῦ Διονεῖκου) R.  
 Καλόκερος m. **MAMA III**, 519 (see Κόνων) C.; 530b C.  
 Καμινᾶς m. **MAMA III**, 315 (see Ἐνγόλιος) C.  
 Καμπανός (?) **MAMA III**, 708 (see Μηνᾶς) C.

Κάνιδος m. **L.** *MAMA* III, 725 **C.**  
 Καϊπανός (?) *MAMA* III, 593 (see  
 Μηνάς)  
 Κασιανός m. *MAMA* III, 507  
 (Μάρωνος)  
 Κάστρης (?) m. **G.** *ES* 9 (see  
 Ίωάννης) **N.R.**  
 Κάτυλλος m. **H.-W.**, 155, B1 1.8  
 (Ἐπικράτους) **R.**; 1.16 (Καλλικράτου)  
**R.**  
 Κβεδιασις m. **I.** **H.-W.**, 155, A 1.85  
 (Ρωνδβιου) **H.**  
 Κεντρίτης m. *MAMA* III, 278 (see  
 Γεώργιος) **C.**  
 Κεσάρειος m. **L.** *MAMA* III, 530b **C.**  
 Κλαύδιος m. **L.** **H.-W.**, 155, B2 1.9  
 (Πόπλιος Κ. Αύρηλιανὸς Τεῦκρος)  
**R.**  
 Κλεάγορος m. **G.** **H.-W.**, 155, A 1.106  
 (Γοργίου) **H.**  
 Κλέων m. **G.** **H.-W.**, 155, A 1.135  
 (Ἐρμίππου) **H.**; 1.138 (Διομήδου) **H.**;  
 1.142 (Διοσκουρίδου) **H.**; 1.166 (see  
 Διοσκουρίδης) **H.**  
 Κλους m. **I.** **H.-W.**, 155, A 1.71  
 (Τεδιάριος) **H.**; 1.108 (Μῶτος) **H.**  
 Κνιас m. **I.** **H.-W.**, 155, A 1.76  
 (Νεναόρμιος) **H.**  
 Κνίδας m. **G.** **H.-W.**, 155, A 1.32  
 (Νεναόρμιος) **H.**  
 Κνωσ m. **I.** **H.-W.**, 155, A 1.152  
 (Ἐρμοκράτου) **H.**  
 Κοιρακός m. *MAMA* III, 331 **C.**  
 Κοιριακός m. *MAMA* III, 690 **C.**  
 Κομασ...ιο. m. **H.-W.**, 155, A 1.90  
 (see Ταρκιμωσ) **H.**  
 Κομήτησα f. *MAMA* III, 299b **C.**; 611  
**C.**  
 Κομητοῦς m. *MAMA* III, 385 **C.**  
 Κόμις (?) m. *MAMA* III, 561b (see

Εὐσέβιος) **C.**  
 Κομιτᾶς m. *MAMA* III, 508 **C.**; 509  
**C.**  
 Κομιτοῦς f. *MAMA* III, 510 **C.**  
 Κόμων m. **G.** **H.-W.**, 155, A 1.8 (see  
 Νέων) **H.**; 1.62 (Ῥωμνάμιος) **H.**  
 Κομωνία (Βωνωνία?) f. *MAMA* III,  
 482 **C.**  
 Κόνον m. **G.** *MAMA* III, 288; 413 **C.**;  
 493a **C.**; 531 **C.**; 533 **C.**; 534 **C.**; 535  
**C.**; 536 (Χιλᾶ) **C.**; 538 **C.**; 721 (see  
 Στέφανος) **C.**; 726 (υἶος  
 Ἀνατολικοῦ) **C.**  
 Κόνων m. **G.** *MAMA* III, 289a **C.**; 483  
 (see Ίωάννης) **C.**; 491 **C.**; 492b  
 (Χιλᾶς) **C.**; 493b (see Σανβάτιος) **C.**;  
 512 **C.**; 514 **C.**; 516a (υἱοῦ Γεωργίου  
 Χρυσομάλλου) **C.**; 517 (Εὐθηίου) **C.**;  
 518 (Εὐτύχη) **C.**; 519 (υἶος  
 Καλοκέρου) **C.**; 520 **C.**; 521 (υἶος  
 Κυριακοῦ) **C.**; 522 (υἶος Μηνά) **C.**;  
 523 **C.**; 524 (Πέτρου) **C.**; 525  
 (Στεφάνου) **C.**; 526 (Στεφάνου  
 Μαλλάλα) **C.**; 527 **C.**; 528a **C.**; 530a  
 (Ἀχιλῆου) **C.**; 532 **C.**; 537 **C.**; 603  
 (see Μόναχος) **C.**; 656 **C.**  
 Κοπρίων m. **I? - G.? MAMA** III, 539  
**C.**; 540 (Σανδίου)  
 Κοσμᾶς m. **G.B.** *MAMA* III, 252 (see  
 Ἀντωνῖνος) **C.**; 494 **C.**; 541 **C.**; 542  
 (Γαλινοῦ) twice **C.**; 543 (υἶος  
 Θεοδώρου) **C.**; 544 (υἶος Θεοδώρου)  
**C.**; 544a **C.**; 545 (Μάγνου) **C.**; 546 **C.**;  
 547 **C.**  
 Κοσταντῖνος m. **L.** *MAMA* III, 324  
 (Ἐλπιδίου) **C.**; 554 **C.**  
 Κοστάντιος m. **L.** *MAMA* III, 613  
 (see Νίκη) **C.**  
 Κοστατῖνος m. **L.** *MAMA* III, 554  
 Κουβίδιος m. *MAMA* III, 600 (see

- Δομέτιος) **C.**  
 Κρούς *m. MAMA III, 253 C.*  
 Κύδαρος *m. MAMA III, 212a (see Σέργιος)*  
 Κυήτος *m. L. H.-W., 155, B1 ll.18-19 (see Αΐλιος) R.*  
 Κυίντιος *m. L. H.-W., 155, C1 1.2 (see Αὐρήλιος) R.*  
 Κυμνίων *m. MAMA III, 548*  
 Κυριακή *f. G. MAMA III, 241a*  
 Κυριακίς *f. G. MAMA III, 549a C.*  
 Κυριακός *m. G. MAMA III, 299a; 437 C.; 446 C.; 483 C.; 521 (see Κόνων) C.; 550; 551 C.; 552 (Σεργίου) C.; 553 C.; 566 (Πολυκάρπου) C.; 575 (see Μαράς)*  
 Κυριλίης *f. L. KEIL, WILHELM 1915, 45-48 (Αππα) R.*  
 Κύριλλος *m. B. MAMA III, 362 (see Ζαχαρίας) C.*  
 Κυρίνα *f. L. MAMA III, 553 C.*  
 Κυρίνος *m. L. MAMA III, 320 (see Ἐλπίδιος) C.*  
 Κῦρος *m. G. MAMA III, 622 C.*  
 Κυρούς *m. G. MAMA III, 668 C.*  
 Κυρτός *m. MAMA III, 279 (see Γεόργιος) C.*  
 Κώμης *m. G. MAMA III, 316b (see Εἰλους) C.*  
 Κωνσταντέινος *m. L. MAMA III, 199 (see Οὐαλέριος) R.*  
 Κωνστάντιος *m. L. MAMA III, 555 (Παλλαδίου) C.*  
 Κωστάντιος *m. L. MAMA III, 466 (see Ἰωάννης) C.; 556 C.*  
 Κώμων *m. H.-W., 155, 1.8*  
 Κώνων *m. G. MAMA III, 511 C.; 513 C.; 515 (Ἀβασκάντου) C.; 529; 643 (see Παῦλος) C.; 707a (υἶος Θεοδώρου)*  
 Κωνωνίς *f. G. MAMA III, 598 C.*  
 Κωπᾶς *m. B. MAMA III, 679=CII II, 794 (see Σαμοῆς) J.*  
 Κωσμᾶς *m. B. MAMA III, 383 (see Θεωδόσιος) C.*  
 Κώστας *m. H.-W., 155, C4 1.3 (see Αὐρήλιος) R.*  
 Λάκρατος *m. H.-W., 155, A 1.28 (see Βίτυς) H.; 1.149 (see Ἐρμιππος) H.*  
 Λεοντία *G. MAMA III, 558 C.*  
 Λεοντιανός *m. G. H.-W., 155, C4 1.8 (see Αὐρήλιος) R.*  
 Λεοντίδης *m. G. MAMA III, 651 C.*  
 Λέοντιος *m. G. MAMA III, 560 C.; 561a (τοῦ Τεύκρου); 562 (Τιμοθέου) C.; 563 (Πέτρου) C.; 597 (see Γεόργιος) C.; 683 C.*  
 Λεότιος *m. MAMA III, 437 C.*  
 Λεύκιος *m. L. MAMA III, 565*  
 Λεωντάκιος *m. G. MAMA III, 557 C.*  
 Λεωντία *G. MAMA III, 559 C.*  
 Λεώντιος *m. G. MAMA III, 564 C.*  
 Λέων *m. G. H.-W., 155, A 1.112 (Ζηνοφάνου) H.*  
 Λεων[---] *MAMA III, 367a*  
 Λητουργός *m. B. MAMA III, 594 (see Μηνάς) C.*  
 Λιβάνιος *m. B. MAMA III, 566 (Πολυκάρπου) C.*  
 Λιμνής *m. MAMA III, 667 C.; 763?*  
 Λογίνος *m. MAMA III, 753 (see Φουτίνος) C.*  
 Λόνγος *m. L. MAMA 575 (see Παῦλος)*  
 Λουκάς *m. B. MAMA III, 250 C.; 472 (see Ἰωάννης); 567 C.*  
 Λ(ούκιος) *m. L. ES 1 (see Σεπτίμιος) R.*  
 Λουλλουτιος *m. I. MAMA III, 702 (see Θεόδωρος) N.*

Λους m. **I.** *MAMA* III, 218e; H.-W., 155, A 1.151 (Ῥωσδρυμαρίου) **H.**  
 Λυσίστρατος m. **G.** H.-W., 155, A 1.4 (see Ῥαπολλωνίδης) **H.**; 1.5 (see Ῥαπελλήης) **H.**; 1.40 (Νικάνορος) **H.**  
 Λυχνᾶς m. *MAMA* III, 277 (see Γεώργιος) **N.**  
 Μα f. **I.** *MAMA* III, 569 (see Ῥαρμανική)  
 Μάγνος m. *MAMA* III, 545 (see Κοσμᾶς) **C.**; 570 **C.**  
 Μάγος m. **G.?** *Iranic?* *MAMA* III, 707b (see Διογένης)  
 Μαῖς m. **I.** *MAMA* III, 233 (see Ῥαναστάσιος) **C.**  
 Μακεδόσιος m. **G.** *MAMA* III, 571; 572  
 Μακρόβιος m. **L.** *MAMA* III, 263 (see Αὐρήλιος) **N. R.**  
 Μαλλάλας m. *Syrian MAMA* III, 526 (see Στέφανος) **N. C.**  
 Μάμας m. **I.** *MAMA* III, 573 **C.**  
 Μάμμας m. **I.** *MAMA* III, 495 **C.**  
 Μαξιμίνοσ m. **L.** *MAMA* III, 199 (see Οὐαλέριος) **R.**  
 Μαρᾶς m. **I.** *MAMA* III, 250 **C.**; 574 **C.**; 575 (υἱὸς Κυριακοῦ)  
 Μαρβόλλας m. H.-W., 155, A 1.55 (Ῥρητάσιος) **H.**  
 Μαργαδύριος m. *MAMA* III, 321 (see Ῥελπίδιος) **C.**  
 Μαρθᾶνα f. *MAMA* III, 424 (Ῥπατίου) **C.**; 534 **C.**  
 Μαρία f. **B.** *MAMA* III, 212b **C.**; 362 **C.**; 396 **C.**; 438 **C.**; 489 **C.**; 496 **C.**; 535 **C.**; 576 (Εὐσεβίου) **C.**; 577a **C.**  
 Μαρριανή f. *MAMA* III, 365 **C.**  
 Μαρριανός m. *MAMA* III, 578 **C.**  
 Μαρρίνα f. *MAMA* III, 579 **C.**

Μαρίνοσ m. *MAMA* III, 580b **C.**; 581 **C.**; 582 (see Εὐσέβιος) **C.**; 583 **C.**; 682 **C.**  
 Μάρκελλοσ m. **L.** *MAMA* III, 584 **C.**; 585b **C.**  
 Μ(αρκία) f. **L.** *MAMA* III, 263 (see Αὐρηλίες) **R.**  
 Μαρκιάνοσ m. **L.** *ES* 3 **R.**  
 Μάρκοσ m. **L.** *ES* 1 (see Αὐρήλιος); *MAMA* III, 263 (see Αὐρήλιος) **R.**; 798 (see Ἰούλιοσ); H.-W., 155, C1, 1.4 (see Αὐρήλιος **R.**; 1.5 (see Αὐρήλιος) **R.**; C2 I. 1, 3, 5 (see Αὐρήλιος) **R.**; C3 II. 1, 3, 6 (see Αὐρήλιος) **R.**; 1.12 (see Αὐρήλιος) **R.**; C4 II.1, 3, 4, 6 (see Αὐρήλιος) **R.**  
 Μαρρον f. **I.** *MAMA* III, 362 (Ζαχαρία) **C.**  
 Μαρροσ f. **I.** *MAMA* III, 271 **C.**; 414 **C.**; 549a **C.**; 727 **C.**  
 Μαρτύριοσ m. **B.** *MAMA* III, 586 **C.**  
 Μάρων m. **G.** *MAMA* III, 507; 728 (see Στέφανοσ) **C.**  
 Ματρῶνα f. **L.** *MAMA* III, 262=*CIJ* II, 788 (ή καὶ Φωτίου) **J.** (twice)  
 Μαῦροσ m. *MAMA* III, 325 (see Ῥεπιφάνης) **C.**; 330 **C.**; 406b (see Θεόδωροσ) **C.**; 660 (see Πέτροσ) **C.**  
 Μεαδοσ m. **G.?** *I.?* *MAMA* III, 409 (see Θεόδωροσ) **C.**  
 Μέγασ (?) m. **G.** *MAMA* III, 801 (see Πούβλιοσ) **R.**  
Μελανιππι[---] *MAMA* III, 510 **C.**  
 Μελίτιοσ m. **G.** *MAMA* III, 420 (see Θωμάσ) **C.**  
 Μένανδροσ m. **G.** *MAMA* III, 262=*CIJ* II, 788 (see Αὐρήλιος) **J.**  
 Μενέδημοσ m. **G.** H.-W., 155, A 1.115 (Διομέδοστοσ) **H.**; 1.143 (see Ῥαντίοχοσ) **H.**

- Μεσσαλίνος m. **L.** *MAMA* III, 587 **C.**  
 Μεσσικᾶς m. *MAMA* III, 619 (see Νόννος) **C.**  
 Μηδιανός (?) m. *MAMA* III, 588  
 Μηνᾶς m. **G.** *MAMA* III, 332 **C.**; 451b **C.**; 522 (see Κόνων) **C.**; 559 (see Ἰωάνης) **C.**; 578 (υἱὸς Διμητρίου) **C.**; 589 **C.**; 590 **C.**; 591 **C.**; 592 (Βέσσου) **C.**; 593 (Κανπανοῦ); 594 (υεῖδς Λητουργοῦ) **C.**; 595a-b (Φωτίνου) twice **C.**; 596 **C.**; 597 **C.**; 598 **C.**; 599 **C.**; 600 **C.**; 601 (see Σαμουήλος) **C.**; 602 **C.**; 708 (Καμπανοῦ) **C.**; H.-W., 155, C2 1.6 (see Αὐρήλιος) **R.**  
 Μηνόδορος m. **G.** H.-W., 155, C3 1.11 (see Αὐρήλιος) **R.**  
 Μηροδότη f. **G.** *MAMA* III, 202  
 Μητροδώρος m. **G.** H.-W., 155, C3 1.11 (see Αὐρήλιος) **R.**  
 Μίκυρος m. H.-W., 155, A 1.88 (see Μῶς) **H.**  
 Μινᾶς m. **G.** *MAMA* III, 339 **C.**; 642? (see Παῦλος) **C.**; 739 (Σωτερίκου) **C.**  
 Μισίς m. **I.** H.-W., 155, A 1.123 (see Ζηνόφαντος) **H.**; 1.141 (see Αρμαρωνζας) **H.**  
 Μισραιος m. **I.** H.-W., 155, A 1.7 (Ἄρτέμωνος) **H.**; 1. 20 **H.**; 1.61 (Ῥωσγήτιος) **H.**  
 Μιστραίος m. **I.** H.-W., A 1.3 (see Νέων) **H.**  
 Μολύβων m. **G.** *MAMA* III, 444 (see Ἰουλιανός) **C.**  
 Μόναχος m. *MAMA* III, 603 (Κόνωνος) **C.**  
 Μόνεμις m. **LW.** **G.?** H.-W., 155, A 1.30 (Νεναόρμιος) **H.**  
 Μουίδης (?) m. *MAMA* III, 323a **C.**  
 Μουτᾶνος m. H.-W., 155, C4 1.1 (see Αὐρήλιος) **R.**  
 Μουμασι m. **G.?** **I.?** *MAMA* III, 411a (see Θεόδωρος) **N.C.**  
 Μουσαῖος m. **G.** H.-W., 155, A 1.13 (see Ἀθήναιος) **H.**  
 Μουσόμιος m. **G.** *MAMA* III, 356 (see Εὐτύχιος) **C.**  
 Μουσχοῦς m. **G.** *MAMA* III, 492a **C.**  
 Μουσ[---] *MAMA* III, 604 **C.**  
 Μυρίνη f. **G.** *MAMA* III, 605 **C.**  
 Μῶς m. **LW.** HEBERDEY, WILHELM 1896, p.70 (Ῥωσγήτιος); H.-W., 155, A 1.16 (see Βάτων) **H.**; 1.42 (Ἐπικράτου) **H.**; 1.53 (Ῥωσγήτιος) **H.**; 1.81 (see Ρωσγητις) **H.**; 1.88 (Μικύρου) **H.**; 1.108 (see Κλοῦς) **H.**; 1.125 (see Ὀρόντης) **H.**; 1.139 (see Ἐρμοκράτης) **H.**  
 Μωσίς m. **B.** *MAMA* III, 607=*CIJ* II, 793 **J.**  
 Μωσάνιος m. **G.** *MAMA* III, 329 (see Ἐπιφάνιος) **C.**  
 Μωυεϋς m. **I.** *MAMA* III, 407 (see Θεόδωρος) **C.**  
 Ναρίνος m. *MAMA* III, 608 **C.**  
 Νεικολαῖς f. **G.** H.-W., 142 (see Ἰουλία) **R.**  
 Νεναορμις m. **LW.** H.-W., 155, A 1.30 (see Μόνεμις) **H.**; 1.32 (see Κνίδας) **H.**; 1.35 (see Τέτης) **H.**; 1.37 (see Πολύκλειτος) **H.**; 1.76 (see Κνίας) **H.**  
 Νενικαμιδισ m. **LW.** H.-W., 155, A 1.98 (Ρωμβιγρεμιος) **H.**  
 Νεσπτόλεμος m. **G.** H.-W., 155, A 1.116 (Ἐρμίππου) **H.**  
 Νέων m. **G.** *MAMA* III, 293 (see Γερμανός) **C.**; 299b **C.**; 609 **C.**; 610 **C.**; 611 **C.**; 612 **C.**; H.-W., A 1.3 (Μιστραίου) **H.**; 1.8 (Κόμωνος) **H.**;

- 1.27 (see Ἰάσων) **H.**; 1.44 (Νικάνορος) **H.**; 1.54 (Ρωζαρμα) **H.**; 1.150 (Διομήδου) **H.**  
 Νήκη f. *MAMA* III, 729 **C.**  
 Νηκόλαος m. **G. B. MAMA** III, 615 **C.**  
 Νηγίς m. **LW. H.-W.**, 155, A 1.64 (see Τροκομβιγρεμίς) **H.**; 1.78 (see Οπραμωσίς) **H.**; 1.83 (see Ρωνδερβεμίς) **H.**  
 Νικάδος m. **G. H.-W.**, 155, A 1.145 (see Τεύκρος) **H.**  
 Νικάνδρος m. **G. H.-W.**, 155, B2 1.22 (ὁ κὲ Ἡρόδωρος Ἐπικράτους) **R.**  
 Νικάνωρ m. **G. H.-W.**, 155, A 1.18 (Ἀπολλωνίδου) **H.**; 1.40 (see Λυσίστρατος) **H.**; 1.44 (see Νέων) **H.**; 1.45 (see Διομήδης) **H.**; 1.46 (Ἐπικράτου) **H.**; 1.99 (Ζηνοφάνου) **H.**; 1.107 (Ῥωσγήτιος) **H.**; 1.137 (see Ἐρμόφαντος) **H.**; 1.144 (see Ἰάσων) **H.**  
 Νίκη **G. MAMA** III, 613 (Κοσταντίου) **C.**  
 Νίκη **G. MAMA** III, 497a **C.**  
 Νικίας m. **G. MAMA** III, 614 **C.**  
 Νικόδημος m. **G. MAMA** III, 365 (see Ζήνων) **C.**  
 Νικόδιμος m. **G. MAMA** III, 654 (see Ἰωάννης) **C.**  
 Νικόδωρος m. **G. H.-W.**, 155, C2 1.2 (see Αὐρήλιος) **R.**  
 Νικόλαος m. **G. B. MAMA** III, 616 **C.**; **H.-W.**, 155, A 1.26 (Ἀρτέμωνος) **H.**; 1.126 (see Ταυρίσκος) **H.**; 1.159 (Ταυρίσκου) **H.**  
 Νισαῖος m. **G. MAMA** III, 440=*CIJ* II, 791 (see Ἰούδας, Ἀλεξᾶς) **J.**  
 Νονος m. **I. MAMA** III, 618 **C.**; 619 (Μεσσικᾶ) **C.**; 620 (Ἰωαννήδος) **C.**; 622 **C.**; 623 (υἱὸς Γορίππου Βιτμίνου) **C.**  
 Νονολας m. **I. MAMA** III, 617 **C.**  
 Νονος m. **I. MAMA** III, 624 **C.**  
 Ξένων m. **G. H.-W.**, 155, A 1.38 (Ἀπολλωνίδου) **H.**; 1.50 (see Ρωνδβίης) **H.**; 1.73 (Ἀπολλωνίου) **H.**  
 Οαρίς m. **I. H.-W.**, 155, A 1.94 (see Πλῶς) **H.**  
 Ὀδοτόμις m. *MAMA* III, 490 (see Ἡωάννης) **N. C.**  
 Οεβίς m. **I. H.-W.**, 155, A 1.29 (Ἀπολλωνίδου) **H.**  
 Οετασίς m. **I. H.-W.**, 155, A 1.39 (see Ῥωζρύμερις) **H.**; 1.51=39 (see Ῥωνζρύμερις) **H.**  
 Οητασίς m. **I. H.-W.**, 155, A 1.55 (see Μαρβόλλας) **H.**  
 Οἰκίος m. **G. MAMA** III, 506 **C.**  
 Ὀλβίος m. **G. MAMA** III, 625  
 Ὀλλίς m. **H.-W.**, 155, A 1.49 (Τροκοαρβάσιος) **H.**  
 Ὀλυμπία f. **G. MAMA** III, 756 **C.**  
 Ολύμπιος m. **G. MAMA** III, 416 (see Θεοκτίστης) **C.**; 626 (Αθηνίου) **C.**  
 Ὀλυμπούς m. **G. MAMA** III, 290 **C.**  
 Ὀλύνπιος m. **G. MAMA** III, 627 (υἱὸς Ρουφίνου) **C.**  
 Οξηίς m. **I. H.-W.**, 155, A 1.74 (Τετέους) **H.**  
 Οξης m. **I. H.-W.**, 155, A 1.48 (see Θαλιάρχος) **H.**; 1.52 (see Τετῆς) **H.**; 1.56=1.52 (see Τετῆς) **H.**; 1.57 (see Ὀξόλλας) **H.**; 1.104 (see Πολύκλειτος) **H.**  
 Οξολλας m. **I. H.-W.**, 155, A 1.57 (Οξέους) **H.**  
 Οπραμωσίς m. **LW. H.-W.**, 155, A 1.78 (Νήμιος) **H.**; 1.92 (Τεύκρου) **H.**  
 Ὀρόντης m. **G. H.-W.**, 155, A 1.125 (Μῶτος) **H.**

Οὔασις f. **HICKS** 1891, 22 **H.**

Ουαλέριος m. **L. MAMA** III, 199 (O. «Maximi'no») **R.**; **MAMA** III, 199 (Φλαούσιος O. Κωνσταντέϊνος) **R.**

Ουολούσιος (?) m. **L. ES** 3 **R.**

Παλάδιος m. **MAMA** III, 632 **C.**

Παλλάδιος m. **MAMA** III, 555 (see Κωνσταντίος) **C.**; 628 **C.**; 629 (Ίλαρίου) **C.**; 630 (Γελασίου) **C.**; 631 (Ίπωκράτου) **C.**; 633 **C.**; 634b **C.**; 762?

Παμμίς **I. H.-W.**, 155, A 1.14 (see Σάνδων) **H.**

Παμφίλιπος m. **G. MAMA** III, 750 **C.**

Πανκράτιος m. **G. MAMA** III, 502 **C.**

Παντολέων m. **G. MAMA** III, 635 (υἱὸς Βασιλείου) **C.**

Πάπας m. **I. H.-W.**, 155, A 1.58 (Δηλιάρχου) **H.**; 1.105 (see Δηλιάρχος) **H.**

Παπιανός m. **L. MAMA** III, 238 (see Ἴνας) **R.**

Παπίας m. **I. MAMA** III, 348c (Ἰθανασίου) **C.**; **H.-W.**, 155, B2 1.3 **R.**

Πάπος m. **I. H.-W.**, 155, A 1.167 (see Τεῦκρος) **H.**

Παρασερρυμος m. **I. H.-W.**, 155, A 1.75 (see Σῦσις) **H.**; 1.113 (Ρωνδεβεμιος) **H.**

Παρασρουνίς m. **I. H.-W.**, 155, A 1.60 (Ῥωμνάμιος) **H.**

Παρατυχιανός m. **G. MAMA** III, 547 **N. C.**

Παρηγόριος m. **G. MAMA** III, 636 **C.**

Πᾶς m. **H.-W.**, 155, B1 1.7 (see Τεῦκρος) **R.N.**

Παταριανός m. **H.-W.**, 155, C3 1.13 (Παυλίνοσ) **R.**

Πατρόβουλος m. **G. MAMA** III, 756

(see Δωρημάτιος) **C.N.?**

Παυλίνα f. **B. MAMA** III, 579 **C.**; 756 **C.**

Παυλίνοσ m. **B. H.-W.**, 155 C3, 1.13 (see Παταριανός) **R.**

Παῦλοσ m. **B. MAMA** III, 255 (see Ἰριάδην) **C.**; 281 (see Γεόργιοσ) **C.**; 297 (υἱὸσ Ἰηλία) **C.**; 302 (see Διοκλήσ) **C.**; 441a **C.**; 498b **C.**; 536 (υἱὸσ Ἰωάννου Χιλᾶσ) **C.**; 549b (Στραβοῦ, see Πέτροσ, Ἰσίδωροσ) **C.**; 575 (υἱὸσ Λόνγου); 610 (Θεοδώρου) **C.**; 637; 638 **C.**; 639 (υἱὸσ Εὐαγρίου) **C.**; 640 (Γράδου) **C.**; 641 (θεωδόρου) **C.**; 642 (Μινᾶ) **C.**; 643 (Κώνονοσ) **C.**; 644 **C.**; 645 (Συμεωνίου) **C.**; 646 (υἱὸσ Χαρίτονοσ) **C.**; 647 **C.**; 648 **C.**; 649 **C.**; 650 **C.**; 651 **C.**; 652 **C.**; 653 **C.**; 654 (Ζαχαρία) **C.**; 655 **C.**; 730 (Πιάλοσ, see Στέφανοσ) **C.**; 731 (Στεφάνου) **C.**. **DAGRON, FEISSEL**, 18; 19 (V-VI d.C.). **HICKS** 1891, 25.

Πέιοσ m. **MAMA** III, 656 **C.**

Περιγένιοσ m. **G. MAMA** III, 657 **C.**; 658 **C.**

Πέτροσ m. **B. MAMA** III, 245 (see Ανδρέασ) **C.**; 437 **C.**; 451b **C.**; 497b (Εὐγενίου) **C.**; 524 (see Κόνων) **C.**; 549b (Παύλου) **C.**; 563 (see Λεόντιοσ) **C.**; 614 **C.**; 623 **C.**; 633 **C.**; 659 (Ιωάννου) **C.**; 660 (Μαύρου) **C.**; 661 **C.**; 662 **C.**; 663 **C.**; 664 (Χαριτήνησ) **C.**; 709 (see Σέργιοσ) **C.**

Πεύκασ m. **MAMA** III, 493 (see Ἰοάνησ) **C.**

Πιάλοσ m. **MAMA** III, 730 (see Παῦλοσ) **N.**

Πικρίδιοσ m. **MAMA** III, 362 (see Γεόργιοσ) **C.**

Πιτόσ m. **MAMA** III, 415 (see

- Πλάτων) **C**.  
 Πλάτων *m. G. MAMA III, 415* (υἱὸς Πιτοῦ) **C**.  
 Πλωσ *m. I. H.-W., 155, A 94* (Ὁάριος) **H**.  
 Πλωτεῖνος *m. L. H.-W., 137* (Ἰγγεῖνου) **R**.  
 Πολέμων *m. G. H.-W., 155, A 1.130* (see Διοκλῆς) **H**.  
 Πολυέτιος *m. G. MAMA III, 665 C*.  
 Πολυκάρπος *m. G. MAMA III, 566* (see Θαλάσιος, Ἰουλιανός, Κυριακός Λιβάνιος) **C**.  
 Πολύκλειτος *m. G. H.-W., 155, A 1.12* (see Ἀρτέμων) **H**.; 1.37 (Νεναόρμιος) **H**.; 1.104 (Ὁξέους) **H**.; 1.128 (see Ἐρμοκράτης) **H**.; 1.168 (Διοσκουρίδου) **H**.  
 Πολυχρονία *m. G. MAMA III, 263* (see Αὐρηλίες) **R**.  
 Πομπηϊανός *m. L. H.-W., 155, C3 11.8-9* (see Αὐρήλιος) **R. N**.  
 Πόπλιος *m. L. MAMA III, 795* (see Αὐρήλιος) **R**.; *ES 3* (see Αἴλιος) **R**.; *H.-W., 155, B 1.18* (see Αἴλιος) **R**.; *B2 1.9* (see Κλαύδιος) **R**.; 1.15 (see Αἴλιος) **R**.; *C3 1.4* (see Αἴλιος) **R**.  
 Πόρφυρος *m. G. MAMA III, 666 C*.  
 Πούβλιος *m. L. MAMA III, 801* (Π. Ἐλουῖος Μίεθγας) **R**.  
 Πρίσκος *m. L. MAMA III, 282* (see Γεόργιος) **C**.  
 Προαγόραστος *m. MAMA III, 668a* (see Σιγνα) **C**.  
 Πρόκλα *f. L. H.-W., 142* (see Ἰουλία) **N.R**.  
 Πρόκλος *m. L. MAMA III, 669* twice (see Εὐσέβιος) **C**.  
 Προυνίκιος *m. MAMA III, 670 C*.  
 Προφήτης *m. G.B. MAMA III, 364 C*.  
 Προφίτης *m. G.B. MAMA III, 671 C*.  
 Πωλλίων *m. G. MAMA III, 672* (see Ῥηγεῖνος)  
 Ῥηγεῖνος *m. MAMA III, 672* (Πωλλίωνος)  
 Ῥοδόπη *f. MAMA III, 218b C*.  
 Ῥοδοῦς *MAMA III, 690 C*.  
 Ῥουμανός *m. L. MAMA III, 218c* (see Χριστόφωρος) **C**.; 677 **C**.  
 Ῥουφίνα *f. L. MAMA III, 263* (see Αὐρηλίες) **N. R**.  
 Ῥουφίνος *m. L. MAMA III, 627* (see Ὀλύμπιος) **C**.; 673 (Ζωναρά) **C**.  
 Ῥοῦφος *m. L. MAMA III, 674 C*.; 675a **C**.  
 Ρωζαρμας *m. LW. H.-W., 155, A 1.41* (see Ιαζαρμας) **H**.; 1.54 (see Νέων) **H**.; 1.77 (see Τροκοζαρμας) **H**.  
 Ρω(ν)ζρυμερις *m. LW. H.-W., 155, A 1.39* (Ὁετάσιος) **H**.; 1.51=39 (Ρωνζρυμερις Ὁετάσιος) **H**.  
 Ῥωμανός *m. L. MAMA III, 433* (see Ιάκκωβος) **C**.; 676a (Ελεφά) **C**.; 796 (see Αὐρήλιος) **R**.  
 Ρωμβιγρεμις *m. LW. H.-W., 155, A 1.59* (Ῥωσγήτιος) **H**.; 1.95 (see Ἰάσων) **H**.; 1.98 (see Νενικάμιδης) **H**.  
 Ρωμναμις *m. LW. H.-W., 155, A 1.60* (see Παρασρούνης) **H**.; 1.62 (see Κόμων) **H**.  
 Ῥωμύλος *m. L. H.-W., 155, B1 1.21* (see Ζηνοφάνης) **R.N**.  
 Ρωνδ.... *m. LW. H.-W., 155, A 1.43* (see Ἀπελλῆς) **H**.  
 Ρωνδβιης *m. LW. H.-W., 155, A 1.50* (Ξένωνος) **H**.; 1.63 (see Διομέδων) **H**.; 1.79 (see Ρωνησις) **H**.; 1.82 (Ἀπολλωνίου) **H**.; 1.85 (see Κβεδίασις) **H**.; 1.87 (see Ρωνδινασις) **H**.; 1.114 (Ἀντιγένου) **H**.



- Ρωνδβερρας m. **LW.** H.-W., 155, A 1.34 (see Ἀρτέμων) **H.**; 1.69 (Ρωνδινασιος) **H.**; 1.84 (see Ρωνδινεσις) **H.**; 1.100 (see Ἀντιγένης) **H.**
- Ρωνδερβεμις m. **LW.** H.-W., 155, A 1.83 (Νήμιος) **H.**; 1.103 (see Ζᾶς) **H.**; 1.113 (see Παρασέρρυμος) **H.**
- Ρωνδινασις m. **LW.** H.-W., 155, A 1.69 (see Ρωνδβερρας) **H.**; 1.87 (Ρωνδβιου) **H.**
- Ῥωνδινεσις m. **LW.** H.-W., 155, A 1.84 (Ῥωνδβερρα) **H.**
- Ρωησις m. **LW.** H.-W., 155, A 1.79 (Ρωνδβιου) **H.**
- Ρωσηγτις m. **LW.** HEBERDEY, WILHELM 1896, p.70 twice; H.-W., 155, A 1.31 (Ζᾶτος) **H.**; 1.53 (see Μῶς) **H.**; 1.59 (see Ρωμβιγρεμις) **H.**; 1.61 (see Μισραῖος) **H.**; 1.67 (Ἀρτέμωνος) **H.**; 1.81 (Μῶτος) **H.**; 1.107 (see Νικάνωρ) **H.**
- Ρωσδρυμαριος m. **I.** H.-W., 155, A 1.151 (see Λουῖς) **H.**
- Σαββάτιος m. **B.** MAMA III, 678 C.
- Σαδασαμις m. **I.** HICKS 1891, 23 (Τετεοῦς)
- Σαμοῆς m. **B.** MAMA III, 679 (Κωπᾶ) **J.**; 684=*CIJ* II, 794 **J.**
- Σαμουήλ m. **B.** MAMA III, 684 **J.**
- Σαμουήλος m. **B.** MAMA III, 601 (see Μηνάς) **C.**; 680 **C.**; 681 (Ἡσιδώρου); 682 **C.**; 683 **C.**; 685 **C.**
- Σαμουῆς m. **B.** MAMA III, 684 **J.**
- Σανβάτιος m. **B.** MAMA III, 493b (Κόνωνος) **C.**; 686 **C.**; 737 (see Συμεώνιος) **C.**
- Σανδας m. **LW.** MAMA III, 687 C.
- Σανδατις m. **LW.** H.-W., 155, A 1.33 (see Τερβέμασις) **H.**
- Σανδιος m. **LW.** MAMA III, 540 (see Κοπρίων)
- Σανδογένης m. **G.LW.** MAMA III, 688 C.
- Σάνδων m. **LW.G.** H.-W., 155, A 1.14 (Πάμμιος) **H.**
- Σαούλ m. **B.** MAMA III, 689 C.
- Σαπρίκη MAMA III, 212a
- Σεβαστιανός m. **G.** MAMA III, 690 C.
- Σεκουνδινος m. **L.** MAMA III, 691 C.
- Σέλευκος m. **G.** H.-W., 155, A 1.11 (Ἀπελλέους) **H.**
- Σεουήρος m. **L.** *ES* 1 (see Σεπτίμιος) **R.**
- Σεπτίμιος m. **L.** *ES* 1 (Λούκιος Σ. Σεουήρος) **R.**
- Σεραπίων m. MAMA III, 389 (see Ἀθηνόδωρος)
- Σέργιος m. **B.** MAMA III, 212a (Κυδάρου); 371 (see Ἡλίας) **C.**; 421 (see Θωμάς) **C.**; 422 (see Θωμάς) **C.**; 453b **C.**; 492a **C.**; 499 **C.**; 500 (Ἀναστασίου) **C.**; 530a **C.**; 552 (see Κυριακός) **C.**; 604 **C.**; 692 **C.**; 693 **C.**; 694 **C.**; 695 (Ἀθανασίου) **C.**; 696 **C.**; 697 (Δωμετίου) **C.**; 698 **C.**; 699 (Σουνίκα) **C.**; 700 **C.**; 701 **C.**; 702 (υἱὸς Γεωργίου) **C.**; 703 **C.**; 704 **C.**; 705 (Ἰωάννου) **C.**; 706 **C.**; 707a; 708 (υἱὸς Θεοδώρου) **C.**; 709 (Πέτρου) **C.**; 710a **C.**
- Σεργούς m. MAMA III, 710b **C.**; 746
- Σήκελος m. MAMA III, 799 (Διογένους)
- Σηρωτῖνος m. MAMA III, 711
- Σιγνα MAMA III, 668a (Προαγοράστου) **C.**
- Σιλουανός m. **L.** MAMA III, 712 C.
- Σιμωνίδης m. **G.** MAMA III, 793 (see

Ἰταλίη) **R.?**

Σινδιος **m. I. MAMA III, 713 C.**

Σισίνιος **m. L. MAMA III, 714 C.**

Σκόρδαλλος **m. MAMA III, 713 (see Γεώργιος) C. N.**

Σμάργαδος **m. Iranic? MAMA III, 715 C.**

Σουνίκας **m. MAMA III, 699 (see Σέργιος) C.**

Σταύριος **m. MAMA III, 215 C.**

Στεφανής **f. B. MAMA III, 378 C.; 435 C.**

Στεφάνιος **m. B. MAMA III, 434 (see Ἰάκκωβος) C.**

Στεφανίς **f. B. MAMA III, 291 C.; 292 C.; 583 C.; 716 C.; 732 C.**

Στέφανος **m. B. MAMA III, 247 C.; 292 (see Γεώργιος) C.; 391 C.; 436**

**(υἱὸς Ἀντιόχου) C.; 459 (see Ἰωάννης) C.; 473 (see Ἰωάννης) C.;**

**525 (see Κόνων) C.; 526 (Μαλλάλας, see Κόνων) C.; 537 C.; 554 (see**

**Αὐλητῆς) C.; 717 C.; 718 C.; 719 (υἱὸς Ἀναστασίου) C.; 720**

**(Εἰροδότου) C.; 721 (υἱὸς Κόνωνος) C.; 722 (υἱὸς Τατιανοῦ) C.; 723 C.;**

**724 C.; 725 (υἱὸς Ἐορτασίου) C.; 727 C.; 728 (Μάρωνος) C.; 729 C.;**

**730 (Παύλου Πιάλου) C.; 731 (see Παῦλος, Ἰωάννης) C.; 732 C.; 738**

**(see Συμόνιος) C.**

Στέφωνος **m. B. MAMA III, 726 (υἱὸς Ἀνατολικοῦ) C.**

Στραβός **m. MAMA III, 549b (see Παῦλος) C.**

Στρατονίκη **G. MAMA III, 493b C.**

Στρουθᾶς **m. MAMA III, 474 (see Ἰωάννης) C.**

Συς **m. I. H.-W., 155, A 1.75 (Παρασερρίου) H.**

Συκύδιος **m. MAMA III, 283 (see Γεώργιος) C.**

Συμεόνιος **m. B. MAMA III, 234 (see Ἀναστάσιος) C.; 478 (Βικτωρίνος) C.**

Συμεώνιος **m. B. MAMA III, 645 (see Παῦλος) C.; 733 C.; 734 C.; 735a C.; 736 (υἱὸς Ἀναστασίου) C.; 737 (υἱὸς Σανβατίου) C.**

Συμόνιος **m. B. MAMA III, 738 (υἱὸς Στεφάνου) C.**

Σύμων **m. B. MAMA III, 205=CIJ II, 785 J. (see Ἀβᾶ)**

Σωναρίς **f. MAMA III, 685 C.**

Σωσίας **m. G. MAMA III, 338 C.; 728 C.**

Σωτερικός **m. G. MAMA III, 739 (see Μινᾶς) C.**

Ταβρίσκος **m. MAMA III, 742 (Θεοδώρου) C.**

Ταλιωσσοσ (?) **m. I. MAMA III, 740 C.**

Ταρασιος **m. I. MAMA III, 741 C.; 780b C.**

Ταρίχιος (?) **m. MAMA III, 408**

Ταρκιμωσ **m. LW. H.-W., 155, A 1.90 (Κομασ...νιο.) H.**

Ταρκυαρις **m. LW. H.-W., 155, A 1.23 (Ἀρτέμωνος) H.**

Ταρκυμβιος **m. LW. H.-W., 155, A 1.70 (see Ἀντίπατρος) H.; 1.93 (see Διόνικος) H.**

Ταρκυνις **m. LW. MAMA III, 214b C.**

Ταρσίκις (?) **m. MAMA III, 251**

Τατιανή **G. MAMA III, 475 (see Ἰοάννης) C.**

Τατηανός **m. G. MAMA III, 722 C.**

Τατιανός **m. G. MAMA III, 476 (see Ἰωάννης) C.; 722 (see Στέφανος) C.**

- Ταυρίσκος m. **G. H.-W.**, 155, A 1.126 (Νικολάου) **H.**; 1.159 (see Νικόλαος) **H.**
- Τβερασητας m. **LW. H.-W.**, 155, A 1.68 (Τόκριος) **H.**; 1.102 (see "Ερμιππος) **H.**
- Τεδιαρης m. **LW. H.-W.**, 155, A 1.36 ('Ρου.α.α) **H.**; 1.71 (see Κλοῦς) **H.**; 72 (see Ζᾱς) **H.**; 80 (see Γιάλις) **H.**
- Τερβεμασις m. **LW. HICKS** 1891, 23 (Ζᾱτος), 23; **H.-W.**, 155, A 1.33 (Σανδάτιος) **H.**
- Τετης m. **I. HICKS** 1891, 23 (see Σαδάσαμις)
- Τετης m. **I. H.-W.**, 155, A 1.35 (Νεναόρμιος) **H.**; 1.52 ('Οξέους) **H.**; 1.56=52 ('Οξέους) **H.**; 1.74 (see 'Οξῆς) **H.**
- Τεῦκρος m. **G. MAMA** III, 561a (see Λεόντιος); **H.-W.**, 155, A 1.65 (see "Υβρις) **H.**; 1.92 (see Οπραμωσις) **H.**; 1.96 ("Υβριτος) **H.**; 1.122 (του "Υβριτος) **H.**; 1.129 (see "Υβρις) **H.**; 1.132 (του "Υβριτος, see 'Ερμοκράτης) **H.**; 1.134 (see Ζηνοφάνης) **H.**; 1.145 (Νικάδου) **H.**; 1.146 (Διοκλέους) **H.**; 1.157 (see 'Επικράτης) **H.**; 1.163 (see Δηλιάρχος) **H.**; 1.167 (Πάπου) **H.**; B1 1.5 ('Ερμησιάνακτος ὁ καὶ Πᾱς) **R.**; B2 1.6 (δῖς του Ζηνοφάνους) **R.**; 1.10 (see Κλαῦδιος) **R.**
- Τηδιωναρις m. **LW. MAMA** III, 743 **R.**
- Τιμοθέα m. ?/f.? **G.B. MAMA** III, 744
- Τιμόθεος m. **G.B. MAMA** III, 562 (see Λεόντιος) **C.**
- Τιτιανός m. **MAMA** III, 745 **C.**
- Τίτος m. **L. MAMA** III, 792 twice **R.**
- Τοκρις m. **I? H.-W.**, 155, A 1.68 (see Τβερασήτας) **H.**
- Τουτας m. **I. MAMA** III, 480 (see 'Ιωάννης) **N.C.**
- Τροκοαρβασις m. **LW. H.-W.**, 155, A 1.49 (see "Ολλις) **H.**
- Τροκοζαρμας m. **LW. H.-W.**, 155, A 1.77 (Ρωζαρμα) **H.**
- Τροκομβιγρεμις m. **LW. H.-W.**, 155, A 1.64 (Νήμιος) **H.**; 1.91 (see Ζᾱς) **H.**
- Τρόφιμος m. **G. MAMA** III, 747 ('Αππᾱ) **C.**
- Τρουμας m. **I. ZGUSTA** 1964, 1606
- Τύραννος m. **G. MAMA** III, 284 (see Γεώργιος) **C.**
- "Υβρις m. **G. H.-W.**, 155, A 1.65 (Τεύκρου) **H.**; 1.96 (see Τεῦκρος) **H.**; 1.97 (see 'Αριστόβουλος) **H.**; 1.121 ('Αριστοβούλου) **H.**; 1.122 (see Τεῦκρος) **H.**; 1.129 (Τεύκρου) **H.**; 1.132 (see Τεῦκρος) **H.**; 1.154 (see 'Αριστόβουλος) **H.**
- 'Υγείνος m. **G. H.-W.**, 137 (see Πλωτεῖνος) **R.**
- 'Υγείνος m. **G. H.-W.**, 140 (see Αῦρήλιος) **R.**
- 'Υγῖνος m. **G. MAMA** III, 748; **H.-W.**, 155, B1 1.1 ('Ιάσωνος) **R.**
- 'Υπάτιος m. **G. MAMA** III, 424 (see Μαρθᾱνα) **C.**
- 'Υψιστος m. **G.B. MAMA** III, 749 **C.**
- Φάρμακος m. **MAMA** III, 236 (see 'Ιωάννης) **N.**
- Φίλιπος m. **G. MAMA** III, 751 (see Φιλονόμιος) **J.**
- Φίλιππος m. **G. MAMA** III, 218d (Ζίνωνος) **C.**
- Φιλοκτένη **G. MAMA** III, 453b **C.**
- Φιλονόμιος m. **G. MAMA** III, 751 (υῖος Φιλίπου) **J.**
- Φιρμείνα f. **L. KEIL, WILHELM**

1915, 45-48 (Ερμογένους) **R**.  
 Φλαούιος m. **L.** *MAMA* III, 199 (see  
 Ουαλέριος) **R**.  
 Φλορέννα f. *MAMA* III, 538 **C**.  
 Φόντιος m. *MAMA* III, 752  
 Φουτίνος m. **L.?** *MAMA* III, 753  
 (Λογίνου) **C**.  
 Φωκᾶς m. **L.?** *MAMA* III, 313 (see  
 Ἐγόλιος) **C.**; 754 **C**.  
 Φωσφόρος m. *MAMA* III, 755 **C**.  
 Φωτίνος m. **L.?** *MAMA* III, 340 (see  
 Εὐδαίμων); 595a-b (twice; see  
 Μηνᾶς) **C**.  
 Φώτιος m. **L.** *MAMA* III, 262=*CIJ* II,  
 788 (see Ματρώνα) **J**. twice; 445 (see  
 Ἰουλιανός) **C.**; 634b **C.**; 756 (υἱὸς  
 Δωρηματίου Πατροβούλου) **C**.  
 Φωτίων m. **L.** *MAMA* III, 262=*CIJ* II,  
 788 (Φωτίου) **J**.

Χαρητίμη f. **G.** *MAMA* III, 759 **C**.  
 Χαριτήνη f.? **G.** *MAMA* III, 664 (see  
 Πέτρος) **C**.  
 Χαριτίνη f. **G.** *MAMA* III, 310 **C.**;  
 333 **C.**; 602 **C.**; 713 (Γεοργίου  
 Σκορδάλλου) **C.**; 757?; 758  
 (Ἐπιφανίου) **C**.  
 Χαριτίνος m. **G.** *MAMA* III, 703 **C.**;  
 709 (Ζουνᾶ) **C**.  
 Χαρίτων m. **G.** *MAMA* III, 646 (see  
 Παῦλος) **C**.  
 Χαρίων m. **G.** *MAMA* III, 241a  
 Χειροκράτης m. **G.** H.-W., 155, A  
 1.111 **H**.  
 Χιλᾶς m. *MAMA* III, 492b (see  
 Κόνων) **N.** **C.**; 536 twice (see Κόνων,  
 Παῦλος) **N.** **C**.  
 Χόρειος m. H.-W., 155, A 1.15 twice  
 (Χορέιου) **H**.

Χρήσιμος m. **G.B.** *MAMA* III, 800 **C**.  
 Χρηστός m. **G.** *MAMA* III, 263 (see  
 Αὐρήλιος) **R**.  
 Χρίσιμος m. **G.B.** *MAMA* III, 501 **C**.  
 Χριστόφορος m. **G.B.** *MAMA* III, 503  
 (Βοηδίου) **C.**; 624 **C**.  
 Χριστόφωρος m. **G.B.** *MAMA* III,  
 218c (Ῥουμανοῦ) **C**.  
 Χρυσίς *MAMA* III, 299a  
 Χρυσόμαλλος m. **G.** *MAMA* III, 220a  
 (see Ἀκάκιος, Ἐννόδιος) **C.**; 294;  
 516a (see Γεώργιος) **C**.

<b>B</b>	Biblical	or
Christian Name		
<b>C</b>	Christian	
Period		
<b>G</b>	Greek Name	
<b>H</b>	Hellenistic	
Period		
<b>I</b>	Indigenous	
Name		
<b>J</b>	Jewish	
Inscription		
<b>LW</b>	Luwian Name	
<b>LN</b>	"Lallname"	
<b>L</b>	Latin Name	
<b>N</b>	Nickname	
<b>R</b>	Roman Period	
<b>S</b>	Semitic	
Name		

The underlined forms are uncertain

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