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NEW INSCRIPTIONS FROM STRATONIKEIA AND ITS TERRITORY

Abstract: The article comprises 37 new inscriptions from Stratonikeia in Caria and its territory. Of historical interest is inscription no. 15, an offering in which Divus Caesar is mentioned. Three roof tiles from the North Stoa in Lagina bear the name of the goddess Hekate (no. 13). The statue base no. 12 reveals that the title «archineokoros» was also used in Stratonikeia. Some names like Argiadas (no. 18) show Rhodian influence in the territory. The feminine name Dymene (no. 34) has hitherto not been attested. The funerary stele no. 9 belongs to a gladiator. In no. 25 a gardener is mentioned. The couple Irene and Nikolaos mentioned on funerary stele no. 32 may have been Christians. Further Christian inscriptions are nos. 26, 31 and 37.



In the last few years new inscriptions have come to light during excavation work at Stratonikeia, the political centre of Caria, and at Caria's religious centre, Lagina, where the famous temple precincts of Hekate is located. Some of these inscriptions are published in this article. The Stratonicean inscriptions were found in the course of the 2008-2009 archeological campaigns under the new direction.¹ Some were discovered at the North Street where the monumental gate of the ancient city is situated, others were unearthed near the city gate. One inscription was found in a field inside Eskihisar. The Laginean inscriptions came to light in the temple precincts during excavation work in 2007-2009. The other inscriptions were found in the period 2004-2009 at Beybağ, Kumyer-Hacamız, and Börükçü (ancient Koliorga) in an area which is being mined for coal and where the ἱερὰ ὁδός from Stratonikeia to Lagina and the necropole of the main city are located. The inscriptions are arranged by findspots. Some very fragmentary inscriptions have been excluded from this article. At the end of the article a corrigenda is added to the inscriptions IK 22,1 no. 673 and EA 34 (2002), pp. 4-5, no. 5.

Stratonikeia

1. Thanksgiving to Zeus Hypsistos. 2009. The North Street. Marble. Height: 25 cm. Width: 16.5 cm. Thickness: 13.5 cm. Height of letters: 0.7-2 cm. Cursive My, Omega, and square Sigma. Roman imperial period.

	Διὶ Ὑψίστῳ	ὑπ[ὸ] τοῦ Θεί-
2	Διόδοτος	6 ου Ἀγγέλου
	καὶ Ἀμμίας	πανοίκιοι χα-
4	σωθέντες	8 [ριστή]ριο[ν].



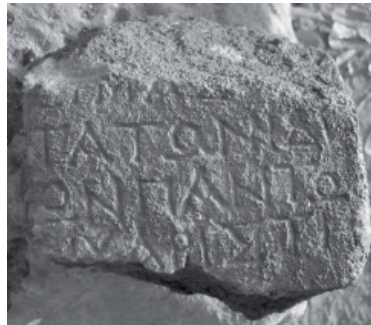
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For similar inscriptions see nos. 2 and 33. Theios Angelos / Angelikos is mentioned in *IK* 21 nos. 1117-1120, 1307-1308. Cf. A.R.R. Sheppard, Pagan Cults of Angels in Roman Asia Minor, *Talanta* 12/13, 1980/81, 77-101.

2. Thanksgiving. 2008. The North Street. Marbled. Marble. Left part of joined blocks. The left edge is smoothed. Extant height: 14.8 cm. Extant width: 15.4 cm. Extant thickness: 10.7 cm. Height of letters: 1.6 cm. Roman imperial period.

The fragmentary inscription looks like a thanksgiving to Zeus Hypsistos and to a deity Θεῖος/Θεῖον, worshipped by the Stratoniceans (*IK* 22,1 nos. 1110-1120). For example, *IK* 22,1 no. 1111 (Διὶ Ὑψίστῳ καὶ | Θεῖῳ Μεγάλῳ | Κάρπος Ἀρ-
τήμους με||τὰ τῶν τέκνων|ν καὶ τῶν
ιδί|ων πάντων χαριστήριον) or
no. 1118 (Διὶ Ὑψίστῳ καὶ | Ἀγαθῷ
Ἄγγέλῳ | Κλαύδιος Ἀχιλλ|λεὺς
καὶ Γαλατί||α ὑπὲρ σωτηρίας | μετὰ
τῶν ιδίων | πάντων χαριστή|ριον)
show that this fragmentary block
features a similar text.



Ἑρμάδ[ου με-]
2 τὰ τῶν ιδί-
ων πάντω-
4 ν χαριστή-
[ριον].

3. Statue Base. 2009. The city gate. Marble. Height: 143 cm. Width: 71 cm. Thickness: 71 cm. Height of letters: 4 cm.



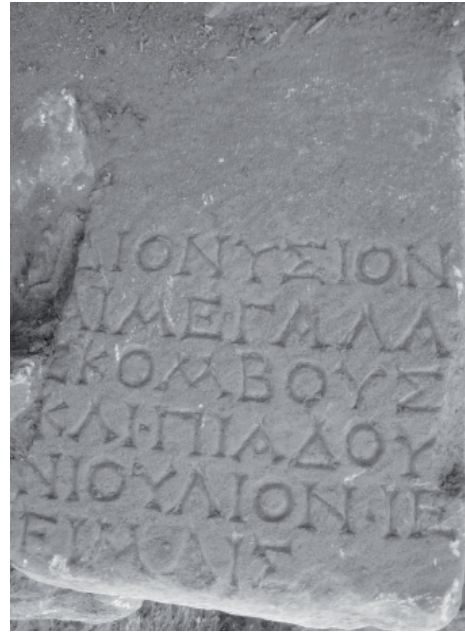
ὁ Δῆμο[ς]

Holes in the top side of the base suggest that the base originally carried a statue of the Demos. An [ἄγαλ]μα τοῦ Δήμου is mentioned in the dedication of Tib. Flavius Diomedes to Divus Augustus and the fatherland (*IK* 22,1 no. 1026), «*gefunden in der Exedra des hellenistischen Gymnasiums*». For statues of the Demos cf. J. Nollé, *Side im Altertum I* (*IK* 43), Bonn 1993, 283 ss. no. 25.



4. Honorary Stele. 2008. The North Street. Marble. Left part of two joined blocks. Height: 52 cm. Width: 28 cm. Thickness: 48 cm. Height of letters: 3.5 cm. Cursive My. Roman imperial period.

-] Διονύσιον
 2 πολλά κ]αὶ μεγάλα
 τού]ς κόμβους
 4 Ἀσ]κληπιάδου
]ν'Ιούλιον ΙΕ
 6 τ]ειμαῖς.



L.2. See *IK* 22,2 no. 1331, l. 6: - - προγόνων - - - πολλά καὶ μεγάλα συνκατειργασμένων κτλ.

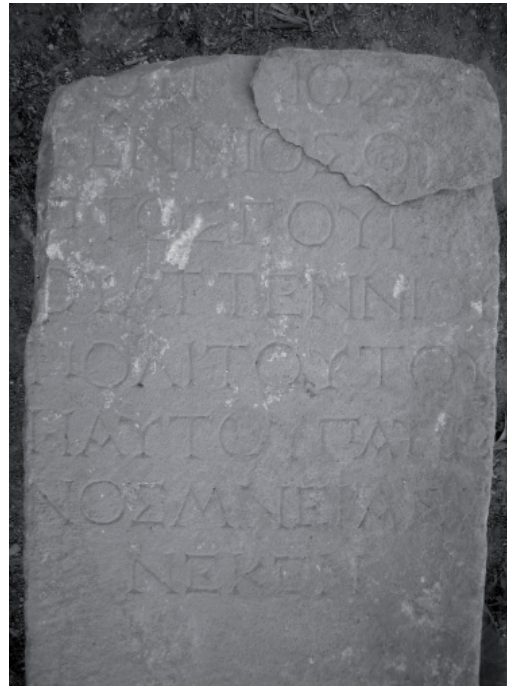
L.3. For ὁ κόμβος «grandson» see *EA* 29 (1997), pp. 84-85, no. 2, l. 9.

L.4. Eta and Pi are in ligature.

L.6. Probably ταῖς μεγίσταις καὶ - - - τ]ειμαῖς. *IK* 21 no. 293, ll. 2-3 (ταῖς μεγίσταις καὶ ἑξαιρέτοις τειμαῖς); *IK* 22,1 no. 1055 (ταῖς μεγί]σταις καὶ ἰσοθέο[ις τειμαῖς); no 509 (ταῖς δευτέραις τιμαῖς) etc.

5. Funerary Stele for Publius Attennius Polites. 2009. The North Street. Marble. Height: 82 cm. Width: 40 cm. Thickness: 26 cm. Height of letters: 3 cm. Roman imperial period.

- [Π]ούπλιος Ἄτ-
 2 τέννιος θ[ρε-]
 πτὸς Πουπλί-
 4 ου Ἄττεννίου
 Πολίτου τοῦ
 6 ἡαυτοῦ sic πάτρω-
 νος μνείας ἔ-
 8 νεκεν.



The right vertical stroke of Pi is shorter than the left one, which makes the Pis look like those of the Hellenistic Age. For such Pis in the Roman imperial period cf. J. Nollé – M.H. Sayar, *Drei Inschriften aus Antiphellos in Lykien*, *ZPE* 52, 1983, 219-223, esp. 220. For the name Attennius cf. W. Schulze, *Zur Geschichte lateinischer Eigennamen*, Göttingen 1904, 68 f.

6. Epitaph for Aurelius Charidemos. 2009. The city gate. Marble. Height: 27.5 cm. Width: 110 cm. Thickness: 70 cm. Height of letters: 2.5 cm. Square Sigma, and cursive Omega. Soon after the Constitutio Antoniniana.



Αὐρ(ηλία) Χαριδημῖς ἐποίησεν ὑπόμ[νη]-
 2 μα ταφῆς Αὐρ(ηλίω) Χαριδήμω χρηστῶ πατρὶ
 μνίας χάριν.

L.2. ΠΑΓΠΙ on the stone.

Blocks of the funerary monument of Charidemos were later used in the monumental gate of the city

7. Funerary Altar for Chryseros. 2009. Field inside Eskihisar. Marble. Height: 51 cm. Width: 26 cm. Thickness: 24 cm. Height of letters: 2 cm. Lunar Epsilon and Sigma. Roman imperial period.

Ἐκάτων Χρυσέ-
 2 ρωτι τῷ πατρὶ
 μνίας χάριν.



A Chryseros is mentioned in *IK* 21 no. 489.

8. Funerary Stele with Pediment. 2008. The North Street. Marble. Height: 45,5 cm. Width: 23,5 cm. Thickness: 9 cm. Height of letters: 1,5–2 cm. Lunar Sigma, cursive My and Omega. Roman imperial period.

	[Ἐ]ρωσ ὑπὲρ	4	ας χάριν
2	[Νικ]ηφορίωνος		χαίρετε οἱ πά-
	ἵνεκεν μνί-	6	ροδοι.

L.1. Due to the width of the engraved letters of the inscription, one or two letters seem to be missing. Since the name Ἐρωσ² fills the lacuna very well and was widely used in the territory of Stratonikeia, this name is preferable.

L.2. Perhaps [Νικ]ηφορίωνος instead of [Νεικ]ηφορίωνος, because of ἵνεκεν for εἵνεκεν, and μνίας for μνείας.

L.3. ἵνεκεν is used at Stratonikeia. See *IK* 22,1 no. 1104, l.6: εὐχῆς ἵνεκε. The two inscriptions may be contemporaneous.

Ll.5-6. χαίρετε οἱ πάροδοι should be understood as vocative. Cf. *IK* 22,1 no. 1227: Χαίρετε οἱ πάροδοι ἀπὸ Τειβερίου Κλαυδίου Νικηφόρου καὶ ἀπὸ Ἑρμῆδος Κο(λιοργέως) βαλανέως; Robert, *Amyzon*, no. 66: χαίρετε οἱ πάροδοι.



9. Funerary Stele. 2009. The North Street. Marble. The garland at the right top corner of the stele symbolizes the secutor's victory. *Secutor ob armaturas gladiatoris*. Extant Height: 45.5 cm. Extant width: 31 cm. Extant thickness: 31 cm. Height of letters: 2 cm. Roman imperial period.

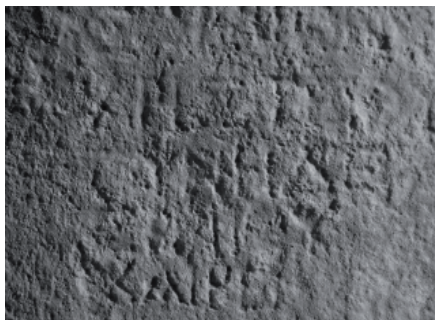
ΠΟΡΦΥΡ[

Possible restoration: personal names like Πορφύριος, Πορφυρίων etc.

For other steles of the Stratonicean *gladiatores* and *μονομαχία* see *IK* 21 no. 303; *IK* 22,1 nos. 1015-1016, and 1025; *EA* 39 (2006), pp. 105-110; *EA* 41 (2008), pp. 72-73, no. 45.



10. Funerary Altar with Bucrania and Wreaths. Marble column. Found 2009 in the Basilika at the North Street. Exact dimensions will be given at a later date. According to letter forms, it probably dates from the Hellenistic period.



2 Ἀρισταίου
γυνή δὲ
4 Σαμίου
χαῖρε.

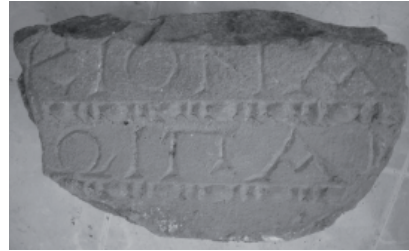


2 *IK* 21 nos. 408, 462, 497; *IK* 22,1 no. 516.

Lagina

11 Epistylon. 2008. Basilika. Marble. Extant height: 17.5 cm. Extant width: 26 cm. Extant thickness: 8 cm. Height of letters: 4-5 cm. Roman imperial period.

2] KIONA[
]ΩΙ ΠΑΝ[



For the Pi cf. Nr. 5. Perhaps τῶν κίονα[ς] | σὺν τῶι παν[τι κόσμῳ]

12. Building Inscription: The Archineokoros Tryphon. 2009. The North Stoa. Marble. Reused as door lintel. Height: 19 cm. Width: 157 cm. Thickness: 35 cm. Height of letters: 4 cm. Roman imperial period.

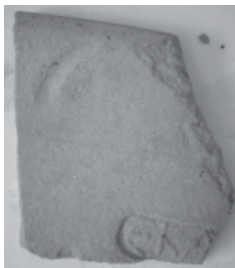


ἀρχινεωκόρο[ς] Τρύφων

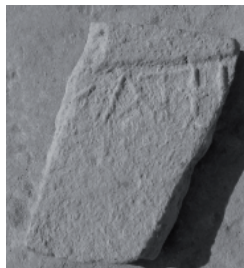


While νεωκόρος is recorded at Stratonikeia (*IK* 22,2 Index s.v.) the title of ἀρχινεωκόρος appears for the first time in inscriptions of the city. Tryphon was obviously the chief νεωκόρος of the temples of Hekate and Zeus, the main gods of the city, which has asyilia. (*IK* 21 no. 12, l. 17; *IK* 22,1 no. 505, ll. 61, 115; no. 1101, l. 3).

13. Roof Tiles of Hekate. 2009. The North Stoa. Extant Height: 15.5 (left); 8.6 (right); 15.2 (lower) cm. Extant Width: 14 (left); 6.2 (right); 13.6 (lower) cm. Extant Thickness: 2.3 (left); 1.9 (right); 3.2 (lower) cm. Height of letters: 2-2.5 cm. Lunar Epsilon and Sigma. The Roman imperial period.



Ἐκά[της]



[Ε]κάτη[ς]



Ἐκάτης]

The roof tiles, found only around *Porta Coranza*, built in the North Stoa, are unique in the Stratonicean territory.

14. Round Altar. 2008. Inside pastophorion of Basilika. Marble. Extant Height: 70.5 cm. Extant Diameter: *circa* 70 cm. Height of letters: 1.5-2 cm. 188-166 BC.

]ΤΟΣΤΗ[]ΩΝ
2]Ἡλίου.

Cf. *IK* 22,1 no. 504. Μηνό-
φιλος Λέοντος | ἱερεὺς
Ἐκάτης ἀποκα|τασταθεὶς
ὑπὸ τῶν | βουλευτῶν ἐπὶ
τὴν || ἱερωσύνην Ἡλίου καὶ
Ῥόδου.



15. Altar as offering to Hekate Soteira Epiphanes for Divus Caesar. 2009. The North Stoa. Marble. Height: 46 cm. Width: 25 cm. Thickness: 21.5 cm. Height of letters: 2-2.5 cm. Hole for offering on the top. Its diameter: 11.5 cm.

 Καίσαρι Θεῶι
2 κατὰ πεν-
 ταετηρίδα
4 ἀγορανό-
 μος Ἀπολλω-
6 νίδης Ἱππικῶν-
 τος Κο(λιοργεὺς)
8 Ἐκάτη Σωτεί-
 ραι ἐπιφανεῖ.



L.1. Καίσαρι Θεῶι refers to Gaius Julius Caesar. In 42 BC Caesar was declared *deus* by the triumviri Antonius, Lepidus and Octavian. This event seems to be mentioned in the *senatus consultum* found in Ephesos (*IK* 17,2 no. 4324: [--- εἶ]πε θέλετε κελεύετε ἵνα Μάρκος Ἀν|[τώνιος ---] εἴτε τι ὑπὲρ ταύτης ἱερωσύνης τε|[--- τὴν ἱερομ]νημονήαν θεοῦ Ἰουλίου, κτλ.). See M. Crawford (ed.), *Roman Statutes I* (1996), p. 493-495 no. 35. 42 BC should be a *terminus post quem* for our inscription, too.

16. Altar. 2007. West Stoa. Marble. Height: 37 cm. Width: 31 cm. Thickness: 19 cm. Height of letters: 2 cm. The top and bottom sides as wells as the edges are rough. Roman imperial period.

- ἱερεὺς
 2 Ἰάσων Ὀρθω-
 σίου Κο(λιοργεὺς) Ἄβερ-
 4 σικός, ἰέρηα
 Αδασ Λέον-
 τος Κο(λιοργίς).



L.2-4. For Ἰάσων Ὀρθωσίου Κολιοργεὺς, see *IK* 22,1 no. 639. The new inscription reveals that the second name of Ἰάσων is not Ἄβερσι³, but Ἄβερσικός. Hence, *op. cit.* no. 639, col. II, l. 4 must be corrected to ἱερεὺς | Ἰάσων Ὀρθωσίου | Κολιοργεὺς Ἄβερσι[[κός]]. For the name Αδασ cf. nr. 20

17. Statue Base for Amyntas. 2007. Near entrance of Basilika. Marble. Height: 78 cm. Diameter: 70 cm. Height of letters: 2.5 cm. Judging by the letter forms: Hellenistic period.



- Ἐκαταῖος Ἑρμοκράτου Κωραζεὺς,
 2 καθ' ὑθεσίαν δὲ Ἀμύντου
 Ἴεροκωμήτης τὴν εἰκόνα
 4 Ἀμύντου τοῦ Χρυσάορος Ἴερο-
 κωμήτου τοῦ καθ' ὑθεσίαν
 6 αὐτοῦ πατρὸς εὐνοίας ἔνεκεν
 καὶ εὐεργεσίας καὶ φιλαγαθίας
 8 τῆς εἰς ἑαυτὸν θεοῖς.

Ἐκαταῖος Ἀμύντου is recorded in *EA* 38 (2005), p. 10, l. 33: τοῖς τὰ Ἐκατ[αίου?] τοῦ Ἀμύντο[υ .]ο(-έως) δε[δ]ωκότο[ς κτλ].

3 L. Robert, *Le Sanctuaire de Sinuri près de Mylasa* (1945), p. 15 explains that Ἄβερσι is a Carian personal name, ending in -ι in the nominative case.

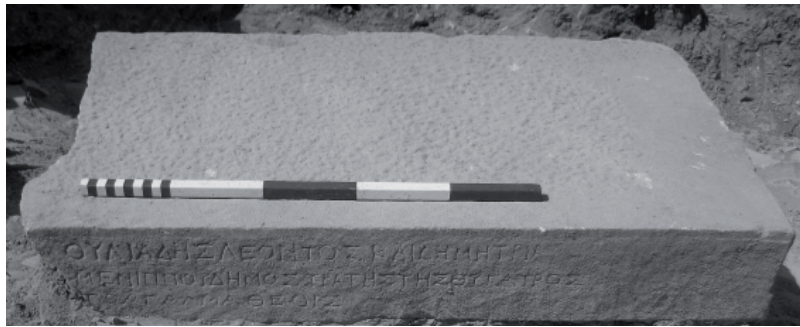
18. Statue Base for Artemeis. 2009. The North Stoa. Marble. Height: 20 cm. Width: 108 cm. Thickness: 50 cm. Height of letters: 3 cm. Early Roman imperial period.



- Ἄρτεμιν *vacat* Ἀργιάδας Ἡρακλείδου καὶ Μελιτίνη
 2 Μενάνδρου τὴν θυγατέρα *vacat* καὶ Ἐκαταία τὴν ἀδελφὴν
 θεοῖς.

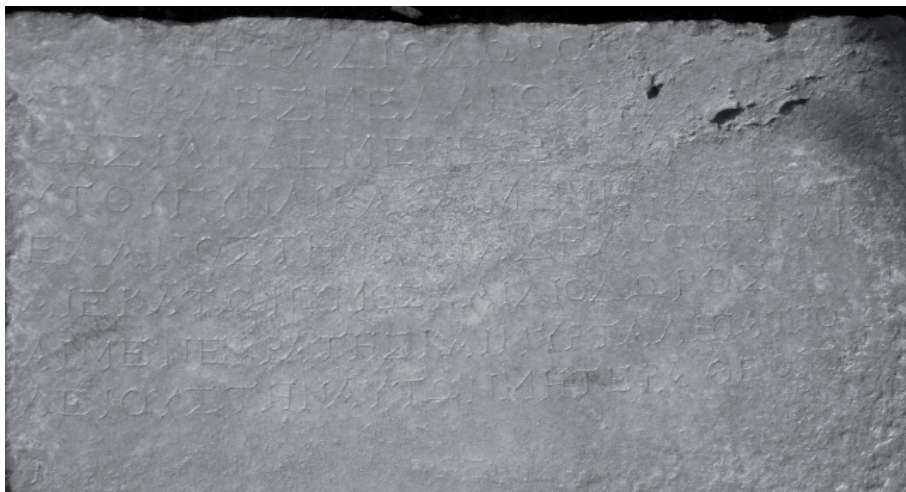
L.1. Ἀργιάδας is a new Rhodian personal name.

19. Statue Base for Demostrate. 2009. The North Stoa. Marble. Height: 13 cm. Width: 129.5 cm. Thickness: 53 cm. Height of letters: 2-2.5 cm. Early Roman imperial period.



- Οὐλιάδης Λέοντος καὶ Δημητρία
 2 Μενίππου Δημοστράτης τῆς θυγατρὸς τὸ ἄγαλμα θεοῖς.
 L.1. Οὐλιάδης Λέοντος is mentioned in two other inscriptions from Stratonikeia: *IK* 22,1 no. 607, l. 3 and no. 610, l. 3.

20. Statue Base for a Woman. 2007. Exedra in front of the North Stoa. Marble. Height: 61 cm. Width: 102 cm. Thickness: 19 cm. Height of letters: 2.5 cm. Late Hellenistic Period.

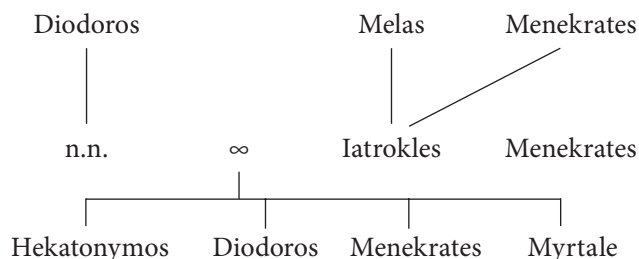


- [τὴν δεῖνα -----]
 [θυγ]ατέρα Διοδώρου
 2 [Ι]ατροκλῆς Μέλανος κα[θ']
 [ύο]θεσίαν δὲ Μενεκράτου [τ]ῆν
 4 [έα]υτοῦ γυναῖκα καὶ Μενεκράτης
 Μέλανος τὴν τοῦ ἀδελφοῦ γυναῖκ[α]
 6 [κ]αὶ Ἑκατόνυμος καὶ Διόδωρος
 [κ]αὶ Μενεκράτης καὶ Μυρτάλη Ἰατρο-
 8 [κ]λείους τὴν αὐτῶν μητέρα· *vacat* θεοῖς.

The beginning of the inscription with the name of the deceased seems to be lost.

Ll. 4-5. Μενεκράτης Μέλανος is mentioned in an inscription at Lagina (*IK* 22,1 no. 605, l. 4).

The following stemma shows the members of this family:



The younger Diodoros bears the same name as his grandfather; the younger Menekrates bears that of his uncle or of the man who adopted his father. Perhaps the adoptive father of Iatrokles was his uncle.

21. Statue Base for Theon. 2009. The North Stoa. Marble. Height: 72.5 cm. Width: 65.5 cm. Thickness: 71 cm. Height of letters: 2.6 cm. According to letter forms Late Hellenistic Period.

- Θέωνος τοῦ Πολίτου Πισσητοῦ
 2 Ἑκαταία καὶ Θεωνίς
 αἱ θυγατέρες τὴν εἰκόνα
 4 τοῦ πατρὸς Ἑκάτη
 Σωτεῖρα ἐπιφανεῖ.

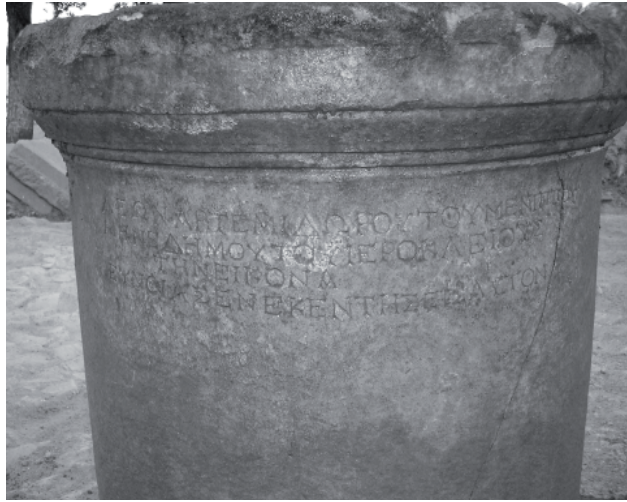
For Hekate Soteira epiphanes, see no. 15;
IK 22,1 no. 507; *IK* 21 no. 217.



22. Statue Base for Menedemos. 2009. The North Stoa. Marble. Height: 94 cm. Diameter: 77.5 cm. Height of letters: 1.8-2 cm. Late Hellenistic period.

- Λέων Ἀρτεμιδώρου τοῦ Μενίππου
 2 Μενεδήμου τοῦ Ἱεροκλείου
 τὴν εἰκόνα
 4 εὐνοίας ἔνεκεν τῆς εἰς αὐτόν.

L.1. Λέων Ἀρτεμιδώρου may be identical with the priest of the same name in *IK* 22,1 no. 601, l. 8.



23. Fragmentary Inscription. 2008. Altar. Marble. Extant height: 14.5 cm. Extant width: 19 cm. Extant thickness: 8.5 cm. Height of letters: 3.5-4.5 cm.

-] τοῦ Διον[υσίου
 2 φι]λοδόξω[ς
]Ε[
 .



24. Acclamation Meniskos. Marble column found 2007 in the North Stoa. Height: 164.5 cm. Height of letters: 3 cm. Probably late Hellenistic or early Roman imperial period.

- νίκη
 2 τοῦ Μενί[σ]-
 κου.

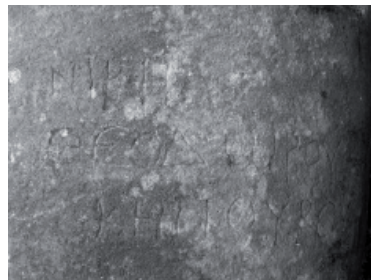
For «Siegerinschriften» of the typus νίκη τοῦ δαίνου see *IK* 28,2 (Iasos), nos. 285-369.



25. Acclamation Theodoros. Marble column found 2007 in the North Stoa. Height: 234.5 cm. Diameter: 57 cm. Height of letters: 2.5-3 cm. Lunar Epsilon, and cursive Omega. Roman imperial period.

- νίκη
 2 Θεοδώρου
 κηπουροῦ.

In this typus of inscriptions usually no profession is mentioned.



26. Fragment of Round Altar. 2008. Basilika. Marble.
Height of letters: 3 cm. Christian period.

] Κύριε *vacat* ἐ[λέησον?



The Territory

The following Google map shows the area between Lagina in the north and Stratonikeia in the south, where surveys were made. I wish to extend my thanks once again to both excavation teams and especially to Mr. Aytakin Büyükozer from the Selçuk University (Konya) for his help with the map.



Beybağ

27. List of Public Officers. 2007. On epistyl. Height: 30.1 cm. Extant width: 171.2 cm. Extant Thickness: 45 cm. Height of letters: 3.5 cm. Before 30/29 BC.



]ύσαντες καὶ ὁ γραμματεὺς τῆς βουλῆς· Χρυσάωρ Πολέμ[ωνος

]ύσαντες can be restored as *ἱερατε]ύσαντες* or *πρυτανε]ύσαντες*. Because these officers act together with the *γραμματεὺς τῆς βουλῆς*, a restoration *πρυτανε]ύσαντες* seems more likely.

Χρυσάωρ Πολέμωνος is probably the father of Πολέμων Χρυσάορος τοῦ Πολέμωνος, who was priest at Lagina in 30/29 BC.⁴

28. Statue Base for Euethios and Aristeas. 2008. Marble. Height: 7 cm. Extant width: 20.5 cm. Extant thickness: 17.5 cm. Height of letters: 1.5-2.4 cm. Lunar Epsilon, Sigma and cursive Omega. Late Roman imperial period.

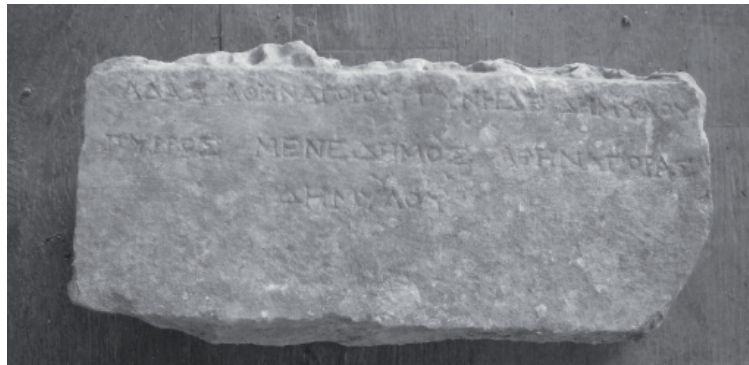


Εὐ]ηθίου καὶ Ἀριστείου τῶν [
 2
 vacat μα[

L.1. For []ΗΘΙΟΥ, the following restorations are possible: [Εὐ]ηθίου, [Φιαλ]ηθίου, [Κυνν]ηθίου, and [Συν]ηθίου. Another Euethios from Stratonikeia is mentioned in *IK* 21 no. 444: εὐχὴν Εὐήθις ἀνέθησα κόμας. It is noted that «*Euethis = Euethios, wieder einer der für das 3. Jahrhundert typischen Namen*».

Ll.1-2. On the basis of the extant parts of the text I suggest following restoration: [Εὐ]ηθίου καὶ Ἀριστείου τῶν [ἀδελφῶν τὰ ἀγάλ]μα[τα.

29. Funerary Stele for Demylos. 2008. Marble. Remnants of niche and figures are on the top of the stele. Extant height: 17 cm. Width: 39 cm. Thickness: 9.5 cm. Height of letters: 0.5-1.2 cm. Hellenistic period.



Αδας Ἀθηναγόρου, γυνὴ δὲ Δημόλου·
 2 Πύρρος vacat Μενέδημος vacat Ἀθηναγόρας
 υ(ιοί).
 4 Δημόλου.

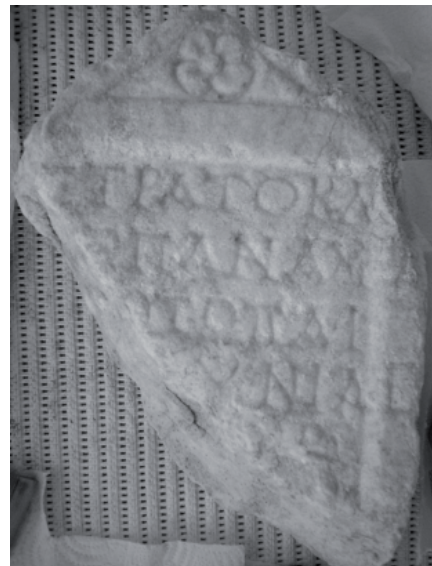
L1 Αδας, an epichoric name (cf. L. Zgusta, *Kleinasiatische Personennamen*, Prag 1964, 47 § 15-2

4 *IK* 22,1 no. 609, ll. 19-21, and no. 510, ll. 16-17.

30. Funerary Stele with Pediment for Panauchos. 2009. Marble. Extant height: 28.5 cm. Extant width: 22 cm. Thickness: 8.5 cm. Height of letters: 2-2.1 cm. Square Sigma. Roman imperial period.

Στρατοκλ-
2 [ῆ]ς Παναύ-
[χ]ω τῶ παι-
4 [δίω] μνίας
[χάριν.]

Ll.2-3. Πάναυχος = Πάνταυχος. Pantauchos is a Macedonian name cf. O. Hoffmann, *Die Makedonen*, 1906, 199. L. Robert, *Gnomon* 35, 1963, 76 n. 7.



31. Trishagion. 2007. Marble. On epistyl from the period of Augustus. Not in situ. Height: 33.5 cm. Width: 234 cm. Thickness: 48 cm. Height of letters: 3.6-4.3 cm. Early Christian period.



[† ἅγι]ος ὁ Θεός, ἅγιος εἰσχυρός, ἅγιος ἀθάνατος· ἐλέησον ἡμᾶς.†

L.1. εἰσχυρός = ἰσχυρός. For Trishagia see IvAlexandria Troas no. 187; IvEphesos no. 1359 (with literature); IvKios no. 119; IvSinope no. 170; *MAMA X* no. 22; For Trishagion-Hymnus see L. Koenen, *Der erweiterte Trishagion-Hymnus*, *ZPE* 31 (1978) pp. 71-76.

32. Funerary Stele with Pediment for Nikolaos. 2008. Marble. At left corner of the pediment probably a lion or horse, and a figure on lionback or horseback are depicted as *akroterion*. Extant Height: 28.2 cm. Width: 25.4 cm. Thickness: 6.9 cm. Height of letters: 2.5 cm. Square sigma. Roman imperial period.

Ἰρήνη ὕ Ν[ικο]-
2 λάω τῶ [ιδί]-
ο ὕ ἀνδρὶ [μνί]-
4 ας χάριν.



Irene and Nikolaos are common Christian names. The cross in the pediment seems to confirm that this is an early Christian monument.

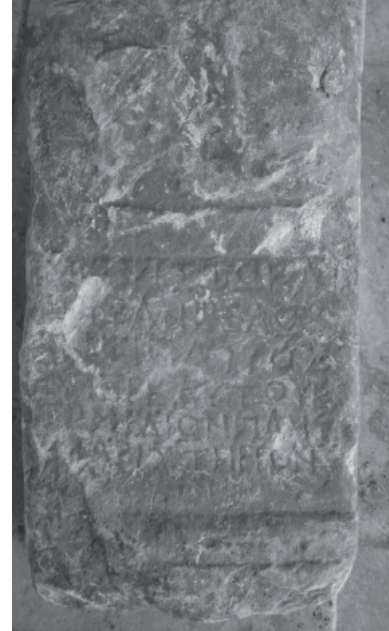
Hacamız

This place, which the villagers use to call Hacamız, is situated on a slope behind the necropole of the Bronz Age at Kumyer.

33. Thanksgiving for Zeus Hypsistos and Theios Angelos. 2009. Marble. Height: 51.5 cm. Width: 28.4 cm. Thickness: 25 cm. Height of letters: 1.5-2.1 cm. Late Hellenistic period.

- Διὶ Ὑψίστῳ καὶ
 2 Θ[ε]ίῳ Ἀγγελῶ
 Ἀ[ν]τίπατρος
 4 ὑπὲρ ἑαυτοῦ κα-
 ἰ τῶν ἰδίων πάντ[ω]-
 6 [ν] χαριστήριον.

For similar votivs to Zeus Hypsistos and the Theios Angelos see nos. 1 and 2.



Börükçü (Koliorga)

34. Funerary Altar for Antiphaos and Dionysios. 2004. Marble. Height: 56 cm. Diameter: 44 cm. Height of letters: 3 cm. Hellenistic period.

- Ὁ δῆμος ἔθαψεν
 2 Ἀντίφαον Ἐπαινέτου Κ(ωρα)ζ(έα)
 καὶ
 4 Δυμένην Ἀριστέου
 Διονυσίου
 6 τοῦ Ἀχωρείσ-
 στού.

L.2. For the name Ἀντίφαος cf. O.Masson, *Nouvelles notes d'anthroponymie grecque*, ZPE 110, 1996, 87-99, bes. 87-92: VIII. Noms en φαιο- et φης, bes. 89.

L. 4. Δυμένη is a new personal name. Antiphaos and Dymene were propably married. They received a public burial.

Ll.5-6. Ἀχώρειστος = Ἀχώριστος (for examples see *IG* ²II nos. 1817, 2086-2087, 2103, 2113, 2119; all Athens).



35. Funerary Stele for Britho. 2008. Marble. Extant Height: 27.5 cm. Width: 30 cm. Thickness: 10 cm. Height of letters: 1 cm. Hellenistic period.

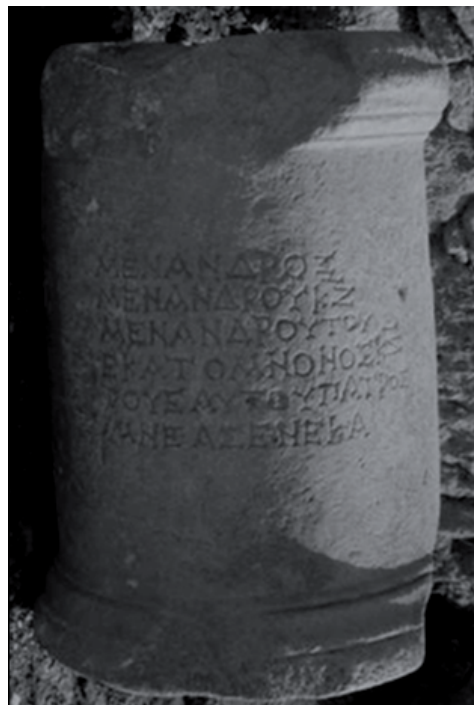
Βριθῶ Ἰεροκλείου,
2 γυνὴ δὲ Φανίου.

Βριθῶ is the name of a nymph (one of the Μελίαι); for its use as an anthroponym cf. P.M. Fraser, *Rhodian Funerary Monuments*, Oxford 1977, 44f.



36. Funerary Altar for Menandros. 2004. Marble. Height: 87 cm. Diameter: 52 cm. Height of letters: 2.5 cm. Hellenistic period.

Μένανδρος
2 Μενάνδρου Κ(ωρα)ζ(εύς)
Μενάνδρου τοῦ
4 Ἐκατόμνονος Κ(ωρα)ζ(έως)
τοῦ ἑαυτοῦ πατρὸς
6 μνέας ἔνεκα.



37. Trishagion. 2004. Marble. Re-used for a door to a building. Height: 26.3 cm. Width: 87 cm. Thickness: 50.5 cm. Height of letters: 6-7 cm. Christian period.

Ἄ(γιος)
†
2 Ἄ(γιος) Ἄ(γιος)



Corrigenda

1. IK 22,1 no. 673, ll. 10-11: καὶ [ἐν Παναμάροις πολ]λάκις. Not καὶ [ἐν Παναμάρα πολ]λάκις. Panamara is *plurale tantum*.
2. The inscribed block, published in EA 34 (2002), pp. 4-5, no. 5, is not «a large entablature of marble belonging to the monumental altar», but a door lintel belonging to the house of [ἱερε]ῦς Δημήτριος [] του Κο(λιοργεύς) and his family in the temple precincts of Hekate. The door lintel was re-used in the altar of Hekate for restoring the altar.



Özet – Stratonikeia ve Çevresinden Yeni Yazıtlar: Burada Karya kenti Stratonikeia ve yakın çevresinde bulunan 37 adet yazıt tanıtılmaktadır. Yazıt no. 1-10 Stratonikeia'da 2008-2009 kazılarında; no. 11-26 Lagina'da 2007-2009 kazılarında; no. 27-37 ise 2004-2009 kazılarında kutsal yol'un civarındaki Beybağ, Hacamız ve Börükçü mevkiilerinde ele geçmiştir. Ayrıca, bir *corrigenda* hazırlanmıştır.

Yazıtların çevreri şöyledir:

1. *Th(e)ios Angelos (tanrısal melek) tarafından kurtarılan Diodotos ve Ammias Zeus Hypsistos'a teşekkür ederler.*
2. *Hermades oğlu [Falanca kimse] Zeus Hypsistos'a tüm ailesiyle birlikte teşekkür eder.*
3. *(Stratonikeia) Halkı.*
4. *Birçok büyük iş yapan Dionysios'u torunları --- Asklepiadesin --- Iulius'u onurlarla ---*
5. *Publius Attennius, Publius Attennius Polites'in beslemesi, bu steli patronunun anısına (yaptırdı).*
6. *Aur(elia) Kharidemis bu mezar anıtını, sevgili babası Aur(elius) Kharidemos'un hatırası için yaptırdı.*
7. *Hekaton (bu steli) babası Khryseros'un hatırası için (yaptırdı).*
8. *Eros (bu steli) Nikephorion için, anı vesilesiyle (yaptırdı). Yolcular, Nikephorion sizi selamlıyor.*
9. *Porphyrion.*
10. *Aristaios'un kızı, Samios'un karısı [Falanca], selam sana!*
11. *] sütunları tüm bezemesiyle birlikte [*
12. *Tapınağın baş gözetmeni Tryphon.*
13. *Hekate'nin (kiremitleri).*
14. *Helios'un.*
15. *Hippikon'un oğlu Koliorgalı Apollonides, dört yıllığına agoranomos olduğunda, tanrılaştırılmış Caesar için Kurtarıcı Hekate Epiphanes'e (bu sunağı adadı).*
16. *Orthosios'un oğlu Koliorgalı rahip Iason Abersikos; Leon'un kızı Koliorgalı rahibe Adas (bu sunağı yaptırdılar).*
17. *Hermokrates'in öz oğlu Korazalı, Amyntas'ın evlatlık oğlu Hierokomeli Hekataios, kendisini evlat edinen babası, Khrysaor'un oğlu Hierokomeli Amyntas'ın heykelini, üvey babasının kendisine karşı beslediği iyi niyet, hayırseverlik ve iyilikseverlik nedeniyle tanrılara (adadı).*
18. *Herakleides'in oğlu Argiadas ve Menandros'un kızı Melitine, kızları olan; Hekataia ise kızkardeşi olan Artemeis'i tanrılara (adadılar).*
19. *Leon'un oğlu Uliades ve Menippos'un kızı Demetria, kızları Demostrate'nin heykelini tanrılara (adadılar).*
20. *Diodoros'un kızı [Falanca]; Melas'ın öz oğlu, Menekrates'in ise evlatlığı olan Iatrokles kendi karısını;*

- Melas'ın oğlu Menekrates ise erkek kardeşi Iatrokles'in karısını; Iatrokles'in çocukları Hekatonymos, Diodoros, Menekrates ve Myrtale ise annelerini tanrılara (adadılar).*
21. *Polites'in oğlu Pisyeli Theon'un kızları Hekataia ve Theonis, babalarının heykelini Kurtarıcı Hekate Epiphanes'e (adadılar).*
 22. *Menippos'un torunu, Artemidoros'un oğlu Leon, kendisine karşı beslediği iyi niyet nedeniyle, Hierokles'in oğlu Menedemos'un heykelini (yaptırdı).*
 23. *Dionysios'un oğlu / torunu ünsever bir biçimde.*
 24. *Meniskos'un zaferine.*
 25. *Bahçevan Theodoros'un zaferine.*
 26. *Ey Tanrım, merhamet et!*
 27. *[Filanca] memuriyetleri sürdürenler ve Meclis katibi: Polemon'un oğlu Khrysaor.*
 28. *Euethios ve Aristeas (isimli kişilerin) ---.*
 29. *Athenagoras'ın kızı; Demylos'un ise karısı Adas. Demylos'un oğulları Pyrros, Menedemos (ve) Athenagoras (bu steli yaptırıldılar).*
 30. *Stratokles (bu steli) çocuğu Panaukhos'un hatırası için (yaptırdı).*
 31. *Tanrı Kutsal'dır; Kutsal (ve) Uludur; Kutsal (ve) Ölümsüzdür. Bize merhamet et!*
 32. *Irene bunu kocası Nikolaos'un hatırası için (yaptırdı).*
 33. *Antipatros, kendisi için ve tüm tüm aile efradı için Zeus Hypsistos'a ve Theios Angelos'a şükranlarını sunar.*
 34. *Halk, Epainetos'un oğlu Korazalı Antiphaos'u ve Aristeas'ın kızı Dymene'yi gömdü. (Bu mezar) Akhoreisstos'un oğlu Dionysios'a aittir.*
 35. *Hierokles'in kızı; Phantias'ın karısı Britho.*
 36. *Menandros'un oğlu Korazalı Menandros (bu steli), babası, Hekatomnon'un oğlu Korazalı Menandros'un hatırası için (yaptırdı).*
 37. *Tanrı Kutsal'dır; Kutsal'dır; Kutsal'dır.*