




The Intersection of Social and Political Movements with Art Through History

Sosyal ve Politik Hareketlerin Tarih Boyunca Sanatla Kesişimi

Adebayo Abiodun ADELOYE 
Benjamin Eni-itan F AFOLABI 
Peter Oluwagbenga ODEWOLE 

Fine and Applied Arts Department, Faculty of Environmental Studies, Olabisi Onabanjo University, Ago-Iwoye, Nigeria

ABSTRACT

This article explores the relationship between social and political movements and art, tracing the ways in which art has been used to participate in the struggles of the day. The article examines the role of art in ancient civilizations, where art was used to express religious and cultural beliefs. It then examines the impact of Renaissance, Protestant Reformation, French Revolution, and the Romantic Movement on art, highlighting how artists used their work to comment on the political and social issues of their time. Moving into the 20th century, the article explores the rise of modernism and its relationship with social and political movements. The article also examines how contemporary social and political movements such as Black Lives Matter are shaping art today, with artists using their work to explore issues of gender inequality, sexual harassment, police brutality, and environmental sustainability. Data was sourced from books, journal articles as well as online sources. Data was qualitatively analyzed using art historian method to descriptively present the data. The article concluded by providing a comprehensive overview of the relationship between social and political movements and art and emphasizing the enduring power of art to shape and reflect the world in which we live.

Keywords: Social movements, political movements, art, ancient civilizations, contemporary times

ÖZ

Bu makale, sosyal ve siyasi hareketler ile sanat arasındaki ilişkiyi incelemekte ve sanatın günün mücadelelerine katılmak için nasıl kullanıldığının izini sürmektedir. Makale, sanatın dini ve kültürel inançları ifade etmek için kullanıldığı eski uygarlıklarda sanatın rolünü incelemektedir. Ardından Rönesans, Protestan Reformu, Fransız Devrimi ve Romantik Akım'ın sanat üzerindeki etkisini inceliyor ve sanatçıların eserlerini zamanlarının siyasi ve sosyal meseleleri hakkında yorum yapmak için nasıl kullandıklarını vurguluyor. Makale, 20. yüzyıla geçerken modernizmin yükselişini ve sosyal ve siyasi hareketlerle olan ilişkisini incelemektedir. Makale ayrıca Black Lives Matter gibi çağdaş sosyal ve siyasi hareketlerin günümüz sanatını nasıl şekillendirdiğini ve sanatçıların eserlerini toplumsal cinsiyet eşitsizliği, cinsel taciz, polis şiddeti ve çevresel sürdürülebilirlik konularını keşfetmek için nasıl kullandıklarını inceliyor. Veriler kitaplardan, dergi makalelerinden ve çevrimiçi kaynaklardan elde edilmiştir. Veriler, betimsel olarak sunulmak üzere sanat tarihçisi yöntemi kullanılarak nitel olarak analiz edilmiştir. Makale, toplumsal ve siyasi hareketler ile sanat arasındaki ilişkiye dair kapsamlı bir genel bakış sunarak ve sanatın içinde yaşadığımız dünyayı şekillendirme ve yansıma konusundaki kalıcı gücünü vurgulayarak sonlandırılmıştır.

Anahtar Kelimeler: Toplumsal hareketler, siyasi hareketler, sanat, eski uygarlıklar, çağdaş zamanlar

Introduction

Art has always been a reflection of the society in which it is created, with artists using their creative skills to express their personal experiences, beliefs, and ideas (Adeloye, Odewole & Afolabi, 2023). Throughout history, social and political movements have played a significant role in shaping the direction of art, as artists have responded to and participated in these movement (Bradley & Esche, 2007). The complex relationship between social and political movements and art has been explored by numerous scholars, art historians, and critics over the years, and continues to be a topic of ongoing interest. Social and political movements are complex phenomena that are difficult to define precisely. However, these movements can generally be described as collective efforts by groups of people who share common goals or grievances and seek to effect social or political change through collective action (McAdam, Tarrow, & Tilly, 2001). Social movements can take many forms, including protests, demonstrations, boycotts, strikes, and other forms of direct action, as well as more indirect forms of action such as lobbying, advocacy, and public education (Donatella & Mario, 2016).

Social movements are typically motivated by a desire to address specific social problems or inequalities, such as poverty, discrimination, or environmental degradation. They often arise in response to perceived injustices or grievances, and seek to mobilize public opinion and pressure policymakers to address these issues (McAdam et al., 2001). Social movements may be organized around a specific issue or set of issues, or they may be more broad-based and seek to effect broader social or cultural change (Donatella & Mario, 2016). Political movements, on the other hand, are focused on effecting change within the political system itself. These movements may seek to influence elections, shape

Received/Geliş Tarihi: 15.05.2024
Revision Requested/Revizyon Talebi: 21.05.2024
Last Revision/Son Revizyon: 03.06.2024
Accepted/Kabul Tarihi: 26.02.2025
Publication Date/Yayın Tarihi: 26.03.2025

Corresponding Author/Sorumlu Yazar:
Adebayo Abiodun Adeloye
E-mail: adebayoadeloye04@gmail.com

Cite this article as: Abiodun, A. A., Eni-itan, A. B. & Oluwagbenga, O. P. (2025). The intersection of social and political movements with art through history. *Art Time*, 8, 26-35.



Content of this journal is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License.

public policy, or challenge the power of political elites (Tarrow, 2011). Political movements may take many forms, including political parties, interest groups, and social movements that seek to influence political outcomes.

Social and political movements are collective nature. These movements typically involve large numbers of people working together to effect change, often through grassroots organizing and mobilization (McAdam et al., 2001). Social and political movements often draw on cultural symbols, narratives, and identities to mobilize support and shape collective action. Social and political movements are complex and multifaceted phenomena that are shaped by a range of social, cultural, and political factors. While there is no single definition that can capture the full complexity of these movements, they can generally be understood as collective efforts by groups of people seeking to effect social or political change through direct or indirect action.

Method

Review research method was adopted for this research using secondary data collection approach. Existing literatures relevant to the topic were carefully reviewed and discussed. The literatures reviewed were carefully selected based on the originality of their contents and relevance to the study. The data collected was analyzed using descriptive method of analysis. The research focused on the impact of social and political movements on art and how art promoted some of these movements. The study explored different political and social movements that influenced art from the ancient civilizations to contemporary times, emphasizing the importance of these movements to art.

Importance of Social and Political Movements in Shaping Art

Social and political movements have had a profound impact on the arts, shaping the content, form, and purpose of artistic expression. The connection between social and political movements and art can be traced back centuries, with movements such as the Renaissance, Romanticism, and Surrealism all having been influenced by the social and political contexts in which they emerged. However, it is the 20th century that saw the most significant interactions between social and political movements and art (Lewis, 2013). One of the most significant ways that social and political movements have influenced art is through the content of artistic expression (Mullen, 2010). Many artists have drawn inspiration from social and political issues, using their art to comment on the world around them and to advocate for change. This can take many forms, from the overtly political works of artists such as Diego Rivera, who used his murals to depict the struggles of the working class, to the more subtle expressions of political themes in the works of artists such as Jackson Pollock, who was known to have been influenced by the political and social upheaval of the 1930s and 1940s (Mullen, 2010).

Another way in which social and political movements have shaped art is through the form of artistic expression. Movements such as Dadaism and Surrealism were characterized by their rejection of traditional forms of artistic expression and their embrace of the avant-garde. These movements were often associated with political and social movements, with Dadaism, for example, emerging in response to the horrors of World War I and the rise of fascism in Europe. According to Lewis (2013), social and political movements have had an impact on the purpose of art. Many artists have sought to use their art as a means of promoting social and political change, seeing their work as a tool for activism and ad-

vocacy. This can be seen in movements such as the Chicano art movement and the Black Arts Movement, which sought to promote cultural and political identity and to challenge dominant narratives about race and ethnicity in the United States.

Social and political movements have played a crucial role in shaping art, influencing the content, form, and purpose of artistic expression. Whether through the overtly political works of artists such as Diego Rivera or the more subtle expressions of political themes in the works of Jackson Pollock, social and political movements have inspired artists to use their art to comment on the world around them and to advocate for change (Mullen, 2010). As such, the relationship between social and political movements and art is an important and enduring one, with both spheres influencing and shaping the other.

Art and Social and Political Movements in Ancient Civilizations

In ancient civilizations such as Egypt, Greece, and Rome, art played a crucial role in reinforcing the social and political ideologies of those societies. In Egypt, for example, art was primarily used to express religious and political beliefs. Egyptian art depicted pharaohs, gods, and goddesses in elaborate scenes that served to reinforce the divine authority of the pharaoh and the importance of religious rituals (Stokstad, 2016). Similarly, Greek art was used to glorify the achievements of individuals and reinforce the importance of civic duties. Greek statues and reliefs depicted heroic figures such as athletes and warriors, celebrating the virtues of strength, courage, and honor. Art in ancient Rome was heavily influenced by politics and religion as well. Roman art was used to promote the ideals of the Roman Empire, and many works of art celebrated the military achievements of the Roman army (Stokstad, 2016).

According to Russell (2004), social and political movements have been a powerful influence on art throughout human history, including in ancient civilizations such as Egypt, Greece, and Rome. Art in these societies served not only as a means of artistic expression, but also as a tool for promoting social and political ideologies, preserving cultural identity, and commemorating important events and individuals. The relationship between art and social and political movements is an enduring one, and continues to shape the art of today.

Art and Social and Political Movements in Egypt

Egyptian art played a crucial role in reinforcing the divine authority of the pharaohs and the importance of religious rituals (Redford, 2003). This can be seen in the elaborate scenes depicted in Egyptian art, which often included pharaohs, gods, and goddesses in various religious and political contexts.

One striking example of the connection between art and social and political movements in ancient Egypt is the Amarna Period, which lasted from approximately 1353-1336 BCE. During this time, the pharaoh Akhenaten instituted a religious revolution, promoting the worship of a single deity, the sun god Aten. This shift in religious beliefs was reflected in Egyptian art, which underwent a dramatic change during this period. Artistic representations of the pharaoh and the gods became more naturalistic and less idealized, and scenes of everyday life were depicted with greater realism (Redford, 2003). Another example of the influence of social and political movements on Egyptian art can be seen in the tomb of Nefertari, the wife of Ramesses II. The tomb is decorated with intricate and colorful scenes that depict Nefertari and the gods in various religious and political contexts. These scenes

served to reinforce the divine authority of the pharaoh and the importance of religious rituals, while also celebrating the achievements of Nefertari herself (Stokstad, 2016). According to Redford (2003), art in ancient Egypt served as a powerful tool for promoting social and political ideologies, as well as for commemorating important events and individuals. Egyptian art was intimately connected with the religious and political movements of the time, and played a crucial role in reinforcing the social order and cultural identity of Egyptian society.



Image 1.
The tomb of Nefertari, ca. 1904 (Egypt Museum, 2023)

Art and Social and Political Movements in Greece

According to Stokstad (2016), Greek art can be divided into several periods, each characterized by distinct social and political movements that influenced artistic styles and subject matter. During the Archaic Period (c. 800-500 BCE), Greek art was heavily influenced by religious and mythological themes. Sculptures and pottery often depicted gods and goddesses, as well as scenes from Greek mythology. The rise of city-states during this period also led to an increased emphasis on civic pride and the glorification of military victories. This can be seen in the numerous sculptural dedications to victorious athletes and warriors, as well as the construction of grand public buildings, such as the Temple of Artemis at Ephesus (Stokstad, 2016). The Classical Period (c. 500-323 BCE) marked a shift towards a more naturalistic and idealized style of art, as well as an increased emphasis on humanism and democracy. Sculptures from this period often depicted idealized human forms, and celebrated human achievements and virtues, such as physical prowess, intellectual acuity, and political power (Russell, 2004). This can be seen in iconic works such as the Parthenon frieze, which depicts a procession of Athenian citizens and gods.

The Hellenistic Period (c. 323-31 BCE) saw the spread of Greek culture and art throughout the Mediterranean world, as well as an increased interest in individualism and emotion. Sculptures from this period often depicted individual figures with exaggerated expressions and emotional intensity, as well as scenes from everyday life (Stokstad, 2016). The influence of social and political movements can be seen in works such as the Laocoön and His Sons, which depicts a Trojan priest and his sons being strangled by sea serpents, and can be interpreted as a commentary on the dangers of political dissent. According to Russell (2004), art in ancient Greece was deeply intertwined with social and political movements, serving as a powerful tool for promoting political ideologies, reinforcing social order, and commemorating important events and individuals.



Image 2.
Marble relief from the North frieze of the Parthenon, ca. 443-437 BC (British Museum, 2023)

Art and Social and Political movements in Rome

According to Mattusch (2005), art in ancient Rome was deeply influenced by the social and political movements of its time, serving as a tool for promoting political propaganda, reinforcing social order, and commemorating important events and individuals. Roman art can be divided into several periods, each characterized by distinct social and political movements that influenced artistic styles and subject matter (Mattusch, 2005). During the Republican period (509-27 BCE), Roman art was heavily influenced by Greek art, with many sculptures and architectural designs replicating Greek forms. However, as Rome expanded its territory and became more powerful, art became increasingly focused on the glorification of Roman military victories and the promotion of Roman values, such as loyalty, piety, and patriotism (Stokstad, 2016). This can be seen in works such as the Altar of Domitius Ahenobarbus, which depicts a Roman general leading his troops in battle.

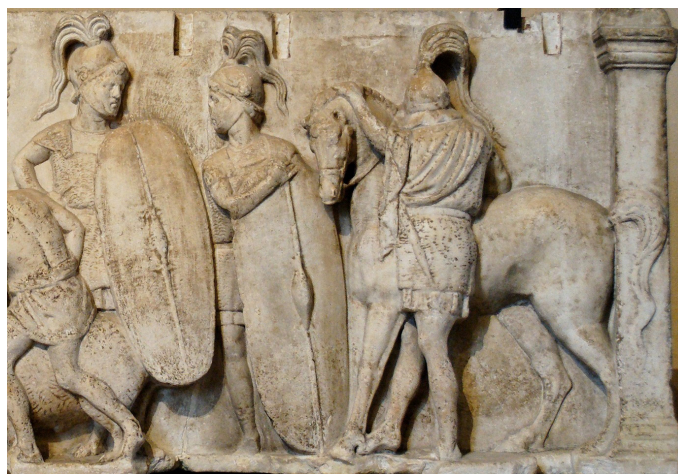


Image 3.
Altar of Domitius, ca. 122-115 BC (World History Encyclopedia, 2023)

The Imperial period (27 BCE-476 CE) saw the rise of the Roman Empire, and with it, an increased emphasis on the glorification of the emperor and the state. Sculptures and monuments were commissioned to commemorate important events and individuals, such as military victories and emperors' triumphs (Stokstad, 2016). This can be seen in works such as the Arch of Titus, which celebrates Titus' victory over Jerusalem and the triumphal procession that followed. The Late Antique period (284-600 CE) saw

a shift towards Christian art, as Christianity became the dominant religion of the Roman Empire. Christian art was used to promote Christian values and beliefs, as well as to reinforce the social order and hierarchy of the church (Mattusch, 2005). This can be seen in works such as the Arch of Constantine, which depicts scenes from the life of Constantine and was designed to promote his authority as a Christian ruler.

Renaissance Art and Its Relationship with Social and Political Movements

The Renaissance, which began in Italy in the 14th century and spread throughout Europe in the following centuries, was a period of significant social and political change. The artistic and cultural achievements of the Renaissance were closely tied to these changes, as artists and intellectuals sought to explore new ideas and express their thoughts on social and political issues through their works of art (Kavaler, 2012). According to Paoletti and Radke (2005), one of the key features of Renaissance art was its focus on realism and humanism. Artists sought to represent the human form with greater accuracy and detail than ever before, and to use art as a means of celebrating human achievement and potential. This emphasis on the human form was closely tied to the rise of humanism, a philosophical and cultural movement that emphasized the importance of individualism, reason, and the pursuit of knowledge. The Renaissance period saw a significant shift towards secular themes in art. This shift was largely due to the humanist movement, which emphasized the value of human beings and their achievements. As a result, art began to reflect more secular subjects such as mythological stories, landscapes, and portraiture, rather than solely religious themes (Kavaler, 2012).

Another important aspect of Renaissance art was its relationship with the ruling classes of Europe. Many of the most important works of Renaissance art were commissioned by wealthy patrons, including the Medici family of Florence, who supported the work of artists such as Michelangelo, Leonardo da Vinci, and Raphael. These patrons used art as a means of expressing their power and prestige, and of celebrating their own achievements (Kavaler, 2012). However, Renaissance art was not solely the province of the ruling classes. Many artists also sought to use their work to express social and political ideas and to critique the existing power structures of their societies (Kavaler, 2012). For example, Leonardo da Vinci's famous painting *The Last Supper* is widely believed to contain a subtle critique of the Church and its authority, while Michelangelo's statue of *David* has been interpreted as a celebration of the individual and a rejection of traditional notions of power and authority. According to Paoletti and Radke (2005), the relationship between Renaissance art and social and political movements was complex and multifaceted. While many works of art were commissioned by the ruling classes as expressions of power and prestige, others sought to critique the existing power structures and to celebrate the individual and human potential. Through their art, Renaissance artists helped to shape the cultural and intellectual landscape of Europe, and to contribute to the social and political changes that were taking place during this period.

Examples of Artworks Reflecting Political and Social Issues during the Renaissance

According to Paoletti and Radke (2005), during the Renaissance, many political and social issues were reflected in art, especially in Italy, where city-states were constantly at war and political intrigue was rampant. One example of this is the painting "The

Ambassadors" by Hans Holbein the Younger, which depicts two diplomats surrounded by various objects representing the political and social issues of the time. The painting is a commentary on the religious conflict between Catholics and Protestants, as well as the political alliances between England and France.



Image 4.

The Ambassadors, ca. 1533 (artstor.org, 2023)

Another example is the painting "The Birth of Venus" by Sandro Botticelli, which was commissioned by the powerful Medici family of Florence. The painting represents the humanist movement of the time, which emphasized the importance of classical antiquity and the beauty of the human form. It also reflects the Medici's interest in Neoplatonism, a philosophical movement that saw beauty as a path to spiritual enlightenment.



Image 5.

The birth of Venus, ca. 1485 (artable.com, 2023)

In addition to paintings, sculptures were also used to express political and social issues during the Renaissance. One example is the statue of *David* by Michelangelo, which was commissioned by the city of Florence to symbolize its struggle against neighboring city-states. The statue, which depicts David as a strong and heroic figure, represents the strength and resilience of Florence in the face of political adversity.



Image 6.

The Statue of David, ca. 1501-1504 (pinterest.com, 2024)

Paoletti and Radke (2005) noted that art during the Renaissance was heavily influenced by political and social issues of the time. It was a way for artists to express their views on these issues and for patrons to showcase their wealth and power through the commissioning of art.

The impact of the Protestant Reformation, French Revolution, and Romantic Movement on art

The Protestant Reformation, French Revolution, and Romantic Movement had a significant impact on art, as they challenged traditional beliefs and values and inspired new ways of thinking and creating.

The Protestant Reformation, which began in the early 16th century, challenged the authority of the Catholic Church and its traditional representation of religious themes in art. Protestant artists began to create works that reflected their own beliefs, emphasizing personal faith and individual interpretation of scripture. For example, the German artist Albrecht Dürer created woodcuts that expressed Protestant ideals, such as "The Four Apostles," which depicted each apostle as an individual with his own distinctive personality and attributes (Paoletti & Radke, 2011).

The French Revolution, which began in 1789, brought about a new era of political and social upheaval in France and beyond. Artists during this time began to create works that reflected the revolutionary ideals of liberty, equality, and fraternity. Jacques-Louis David, a prominent French artist, created works that celebrated the revolutionary cause, such as "The Oath of the Horatii," which depicted the sacrifice of the individual for the greater good of the community (Burke, 2005).



Image 7.

The Four Apostles, ca. 1526 (wikipaintings.org, 2023)



Image 8.

The Oath of the Horatii, ca. 1784-1785 (wikiart.org, 2023)

The Romantic Movement, which emerged in the late 18th century, emphasized emotion, individualism, and the sublime in art. Artists during this time rejected the rationalism of the Enlightenment and instead focused on personal expression and subjective experience. The English painter J.M.W. Turner, for example, created works that expressed the power and beauty of nature, such as "Snow Storm: Hannibal and his Army Crossing the Alps" (Keizer, 2008). These movements had a profound impact on the course of art history, inspiring new styles, subjects, and techniques that continue to influence artists today.



Image 9.

Snow Storm: Hannibal and his Army Crossing the Alps, ca. 1775-1851 (tata.org.uk, 2023)

Influence of Political and Social Movements on Modernism Art

Modernism was a movement that emerged in the late 19th and early 20th centuries as a response to rapid social and political changes, industrialization, and technological advancement. Art was used as a means to express and respond to these changes, and as such, it was often shaped by social and political movements (Karmel, 2020). The rise of modernism in art was a response to the rapid changes and advancements taking place in society, such as urbanization, industrialization, and the spread of new technologies (Duberman, 2009). Modernist artists sought to break away from traditional forms and conventions and experiment with new styles and techniques that reflected the changing world around them. One of the major features of modernist art was its experimentation with form and style. Artists sought to move away from the representational and realistic styles of the past and towards abstraction and new forms of expression. This experimentation can be seen in movements such as Cubism, Futurism, and Surrealism, which were all influenced by the social and political climate of the time (Duberman, 2009).

World War I was a turning point in modernist art, as it shattered the optimism and confidence of the pre-war period. Artists responded by creating works that expressed the horror, despair, and disillusionment of the war (Karmel, 2020). One of the most influential modernist artists to emerge from World War I was German artist George Grosz, who used his art as a form of social commentary and political protest. His works, such as “The Pillars of Society”, exposed the corruption and decadence of German society and criticized the government’s handling of the war. The Russian Revolution of 1917 also had a profound impact on modernist art. Many artists in Russia embraced the revolutionary ideology and saw art as a means to promote social and political change. The Constructivist movement, led by artists such as Vladimir Tatlin and Alexander Rodchenko, rejected traditional art forms and sought to create functional and utilitarian works that served the needs of the revolutionary state (Duberman, 2009). Their works, such as Tatlin’s “Monument to the Third International”, reflected the optimism and idealism of the early years of the revolution.

The civil rights movement of the 1950s and 1960s in the United States also had a significant impact on modernist art. Many African American artists, such as Jacob Lawrence and Romare Bearden, used their art as a means to express their experiences of racism, discrimination, and social injustice. The Black Arts movement, which emerged in the 1960s, emphasized the need for African American artists to create works that reflected their cultural

heritage and promoted political and social change (Duberman, 2009). The works of these artists, such as Lawrence’s “Migration Series” and Bearden’s “The Block”, are powerful examples of how modernist art was used to respond to social and political movements.



Image 10.

Migration Series, ca. 1940 (moma.org, 2023)



Image 11.

The Block, ca. 1971 (metmuseum.org, 2023)

According to Karmel (2020), the modernist art was shaped by social and political movements in many ways, from the response to World War I and the Russian Revolution to the civil rights movement in the United States. These movements influenced the themes, styles, and techniques of modernist artists and provided a platform for them to express their views and engage with the world around them.

Impact of Modernist Art on Social and Political Movements

Modernist art, with its emphasis on experimentation and innovation, had a profound impact on social and political movements in the early 20th century. Modernist artists challenged traditional

forms and styles, and sought to create new ways of representing reality. As a result, their work often reflected the social and political upheavals of the time (Bürger, 1984). According to Bürger (1984), one of the most significant ways in which modernist art impacted social and political movements was through its rejection of the traditional academic style that had dominated Western art for centuries. Modernist artists sought to break free from the constraints of this style, which they felt was outdated and limiting. They embraced new techniques and styles, such as abstraction, expressionism, and surrealism, which allowed them to explore new ways of representing the world around them.

The emergence of modernist art coincided with a period of great social and political change, including the rise of socialism, communism, and other leftist movements. Many modernist artists were sympathetic to these movements, and their work often reflected these political ideals. For example, the surrealist movement, which emerged in the 1920s, was deeply influenced by Marxist thought and sought to create a new kind of art that would help to inspire revolutionary change (Gay, 2010). At the same time, modernist art also played a role in challenging traditional social norms and conventions. Many modernist artists were interested in exploring the human psyche and the unconscious mind, and their work often dealt with taboo subjects such as sexuality, gender, and mental illness. This exploration of the darker side of human experience helped to pave the way for the social and cultural revolutions of the 1960s and 1970s, which challenged traditional gender roles, sexual norms, and other social conventions (Gay, 2010).

In addition to its influence on social and political movements, modernist art also had a significant impact on the development of new forms of mass media, including film, photography, and advertising. Modernist artists were interested in exploring the potential of these new media to create new forms of artistic expression, and their work helped to pave the way for the development of modern cinema, photography, and other forms of visual media (Bürger, 1984). According to Bürger (1984), modernist art had a profound impact on social and political movements in the early 20th century, and helped to lay the groundwork for many of the social and cultural changes that would take place in the decades that followed. Its rejection of traditional forms and styles, and its embrace of experimentation and innovation, helped to create a new kind of art that was intimately tied to the social and political upheavals of the time.

Influence of Social and Political Movements on Contemporary Art

Contemporary art, like previous artistic movements, has been influenced by social and political movements. From the civil rights movement of the 1960s to the current Black Lives Matter movement, contemporary artists have used their work to express political and social issues (Butler, 2012). The use of contemporary art to address such issues is an example of how artists continue to be important social commentators. One example of contemporary art influenced by social and political movements is the work of Ai Weiwei, a Chinese artist and activist who uses his art to criticize the Chinese government's policies on human rights and democracy. His work includes installations, sculptures, and photographs that draw attention to issues such as government censorship, the Sichuan earthquake, and the refugee crisis (Biesenbach, 2012).

Another example of contemporary art influenced by social and political movements is the work of the Guerrilla Girls, a group of

feminist artists who use their art to raise awareness about issues such as sexism and racism in the art world. Their work includes posters, billboards, and public performances that call out institutions and individuals who perpetuate these issues. Contemporary art has also been used to address environmental and ecological issues, such as climate change and the destruction of natural habitats (Butler, 2012).

Contemporary art continues to be influenced by a variety of social and political movements, and artists have used their work as a means of expressing their support, critique, or advocacy for various causes. Another good example is environmentalism, which has inspired a range of artistic responses aimed at raising awareness about climate change and promoting sustainable practices. For instance, the installation artist Olafur Eliasson has created works that confront viewers with the physical impact of global warming, such as *Ice Watch* in 2014, in which he transported twelve large ice blocks from Greenland to cities around the world, where they were left to melt in public spaces.



Image 12.

Ice Watch, ca. 2014 (phaidon.com, 2023)

The digital age has opened up new possibilities for artists to engage with social and political movements, with many using social media and other online platforms to share their work and connect with audiences around the world (Biesenbach, 2012). For example, the collective Forensic Architecture has used data analysis and 3D modeling to investigate human rights abuses and state violence, producing reports and visualizations that have been used as evidence in legal cases. Similarly, the artist and activist Ai Weiwei has used social media to draw attention to political repression and censorship in China, using his platform to speak out against government abuses and advocate for democratic reform.

According to Adeloye, Kayode and Akinlawon (2024), social media has become a platform for contemporary artists to reach a wider audience and engage in social and political issues. Many artists use social media platforms such as Instagram and Twitter to share their work and their perspectives on current events, and to connect with other artists and activists. Contemporary art continues to be influenced by social and political movements. The work of contemporary artists reflects their commitment to using art as a means of social and political commentary and change (Butler, 2012). Through their work, artists contribute to the ongoing dialogue about important social and political issues, and provide new perspectives and insights into these issues.

Conclusion

Throughout history, social and political movements have played a significant role in shaping the evolution of art. Art has been used to express religious, cultural, social, and political beliefs, reflecting the values, ideas, and sentiments of the time. In ancient civilizations, art served as a tool for religious worship, political propaganda, and social commentary. During the Renaissance, the shift towards secularism and the rise of humanism marked a new era in art, characterized by a focus on individualism, realism, and expressionism. The Protestant Reformation, French Revolution, and Romantic Movement brought about significant changes in art, as artists began to create works that reflected the changing times and the new ideas that were emerging. The modernist movement saw a rejection of traditional forms and styles, as artists experimented with new forms and techniques to express their ideas and emotions. Social and political movements such as feminism, civil rights, and environmentalism have continued to shape art in contemporary times, with artists using their work to raise awareness, provoke change, and promote social justice. Through the centuries, art has been a powerful means of reflecting and shaping the world around us, reflecting the hopes, fears, and aspirations of society.

Art has played an essential role throughout history in addressing social and political issues. It has been used as a powerful tool to express ideas, provoke thought, and challenge established norms and beliefs. The historical examples we have examined, from ancient civilizations to contemporary times, demonstrate that art has been and continues to be influenced by social and political movements. The continued relevance of art in addressing social and political issues can be seen in its ability to engage and challenge viewers on a personal and emotional level. Art has the power to communicate complex ideas and emotions in ways that are accessible and relatable to people from all walks of life. This ability to engage with a broad audience is essential in creating meaningful change and inspiring social and political action.

Art has the ability to capture the spirit and sentiment of a particular time and place. By examining the art produced during a particular period, we can gain insights into the social and political issues of that time and the attitudes and beliefs of the people who lived through it. This historical context is crucial in understanding the current state of society and the ongoing struggles that exist today. Art can also serve as a catalyst for change by challenging established norms and beliefs, art can inspire new ways of thinking and promote social and political progress. Through its ability to generate discussion and debate, art can raise awareness of important issues and help to mobilize people to take action.

It can be concluded that the continued relevance of art in addressing social and political issues is essential in creating meaningful change and inspiring social and political action. From ancient civilizations to contemporary times, art has been and continues to be influenced by social and political movements. Its ability to engage with a broad audience, capture the spirit of a particular time and place, and serve as a catalyst for change demonstrates its ongoing importance in shaping the world around us.

Peer-review: Externally peer-reviewed.

Author Contributions: Concept; A.A - Design; B.A- Supervision; A.A, - Fundings; No funding - Materials; A.A, B.A, P.O. - Data Collection and/or Processing; A.A, B.A, P.O.- Analysis and/or Interpretation; A.A, B.A, P.O.- Literature Search; A.A, B.A, P.O. - Writing Manuscript; A.A, B.A, P.O. - Critical Review; P.O.

Conflict of Interest: The authors have no conflicts of interest to declare.

Financial Disclosure: The authors declared that this study has received no financial support.

Hakem Değerlendirmesi: Dış bağımsız.

Yazar Katkıları: Fikir; A. A. - Tasarım; B. A. - Denetleme; A. A. - Finansman; No funding - Materyaller; A. A., B. A., P. O. - Veri Toplanması ve/veya İşlemesi; A. A., B.A., P. O. - Analiz ve/ veya Yorum; A. A., B.A., P. O. - Literatür Taraması; A. A., B. A., P. O. - Yazıyı Yazan; A. A., B. A., P. O. - Eleştirel İnceleme; P. O.

Çıkar Çatışması: Yazarlar, çıkar çatışması olmadığını beyan etmiştir.

Finansal Destek: Yazarlar, bu çalışma için finansal destek almadığını beyan etmiştir.

References

- Adeloye, A. A., Kayode, T. D. & Akinlawon, T. K. (2024). The Impact of technology on the production and consumption of contemporary art. *Art Time*, 6(1), 7-12. DOI: 10.5281/zenodo.10894497
- Adeloye, A. A., Odewole, P. O. & Afolabi, B. E. F. (2023). The Role of women in art world throughout history. *Art Time*, 5(1), 30-37. DOI: 10.5281/zenodo.10894497
- Biesenbach, K. (2012). *Ai Weiwei: According to what?* Prestel.
- Bradley, W. and Esche C. (2007). *Art and social change: A critical reader*. Harry N. Abrams.
- Bürger, P. (1984). *Theory of the avant-garde*. University of Minnesota Press.
- Burke, P. (2005). *Culture and society in Renaissance Italy, 1420-1540*. Scribner.
- Butler, C. (2012). *Postmodernism: A very short introduction*. Oxford University Press.
- Donatella, D. P. & Mario, D. (2016) *The Oxford handbook of social movements*. Oxford University Press.
- Duberman, M. B. (2009). *Black Mountain college: An exploration in community*. Northwestern University Press.
- Gay, P. (2010). *Modernism: The Lure of Heresy*. W. W. Norton & Company.
- Karmel, P. (2020). *Abstract art: A global history*. Thames and Hudson.
- Kavaler, E. (2012). *Renaissance Gothic: Architecture and the arts in Northern Europe, 1470-1540*. Yale University Press.
- Keizer, J. P. (2008). *History, origin, recovery: Michelangelo and the politics of art*. Universiteit Leiden.
- Lewis, S. (2013). The impact of social and political movements on art education in the United States. *Art Education*, 66(2), 14-19.
- Mattusch, C. C. (2005). *The Roman Republic in art*. In *The Cambridge companion to the Roman Republic*. Cambridge University Press.
- McAdam, D., Tarrow, S., & Tilly, C. (2001). *Dynamics of contention*. Cambridge University Press.
- Mullen, H. (2010). *A companion to American cultural history*. Wiley-Blackwell.
- Paoletti, J. T., & Radke, G. M. (2011). *Art in Renaissance Italy*. Pearson.
- Redford, D. B. (2003). *The Oxford encyclopedia of ancient Egypt*. Oxford University Press.
- Russell, B. (2004). *History of Western philosophy*. Routledge.
- Stokstad, M. (2016). *Art history*. Pearson.
- Tarrow, S. (2011). *Power in movement: Social movements and contentious politics*. Cambridge University Press.

Image References

Image 1.

<https://render.fineartamerica.com/images/rendered/medium/framed-print/images-medium-5/tomb-of-queen-nefertari-patrick-landmannscience-photo-library.jpg?img-WI=36&imgHI=23.4&sku=CRQ13&mat1=PM918&mat2=&t=2&b=2&l=2&r=2&off=0.5&frameW=0.875>

Image 2.

https://campus-cdhk.oss-cn-hongkong.aliyuncs.com/store_manager/photo_pre/7/70/22/9c23fa9d-b044-424b-ba72-fbdcbbb31408/high_wm.jpg

Image 3.

<https://i.ytimg.com/vi/UOr5QtYmcyq/hq720.jpg?sqp=-oaymwEhCK4FEI-IDSFryq4qpAxMIARUAAAAGAEIAADIQj0AgKJD&rs=AOn4CLDU-6d1OoQFpMFGDt2ydjEyJENRwHg>

Image 4.

https://about.jstor.org/wp-content/uploads/2013/09/anglig_10313766667.png

Image 5.

https://www.artble.com/imgs/9/b/3/416525/birth_of_venus.jpg

Image 6.

https://upload.wikimedia.org/wikipedia/commons/thumb/b/bd/Le_Serment_des_Horaces_-_Jacques-Louis_David_-_Mus%C3%A9e_du_Louvre_Peintures_INV_3692_%3B_MR_1432.jpg/500px-Le_Serment_des_Horaces_-_Jacques-Louis_David_-_Mus%C3%A9e_du_Louvre_Peintures_INV_3692_%3B_MR_1432.jpg

Image 7.

<https://uploads8.wikiart.org/images/albrecht-durer/the-four-apostles-1526.jpg!Large.jpg>

Image 8.

https://upload.wikimedia.org/wikipedia/commons/thumb/c/c0/Marble_replica_of_Michelangelo_%27s_David_in_Florence.jpg/220px-Marble_replica_of_Michelangelo%27s_David_in_Florence.jpg

Image 9.

<https://artuk.org/discover/artworks/snow-storm-hannibal-and-his-army-crossing-the-alps-117673>

Image 10.

https://www.moma.org/d/assets/W1siZiIsIjIwMTYvMDQvMTIvN-Hhzemt6dmZ3cV8yOF8xOTQyXzIwX0NDQ1luanBnIl0sWyJwIi-wiY29udmVydCIsIi1xdWFsaXR5IDkwIChyZlNpemUgMjAwM-HgyMDAwXHUwMDNlIld/28_1942_20_CCCR.jpg?sha=437cc44fca5988da

Image 11.

<https://cdn.sanity.io/images/cctd4ker/production/9188fb20623e120e-13272af6bc99f666075701ac-1920x982.jpg>

Image 12.

<https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcQ-I0B4qUoxpF3GnVCPNU2RWk1QsGxo8QPt5A&s>

Yapılandırılmış Özet

Sanat uzun zamandır sosyal ve siyasi hareketlerle iç içe geçmiş, ifade, direniş ve değişim için güçlü bir araç olarak hizmet etmiştir. Sosyal ve siyasi hareketler, kesin olarak tanımlanması zor olan karmaşık olgulardır. Ancak bu hareketler genel olarak, ortak hedefleri veya şikayetleri paylaşan ve kolektif eylem yoluyla sosyal veya siyasi değişimi gerçekleştirmeye çalışan insan gruplarının kolektif çabaları olarak tanımlanabilir. Sosyal ve siyasi hareketler protestolar, gösteriler, boykotlar, grevler ve diğer doğrudan eylem biçimlerinin yanı sıra lobicilik, savunuculuk ve kamu eğitimi gibi daha dolaylı eylem biçimleri de dahil olmak üzere pek çok şekilde ortaya çıkabilir. Tarih boyunca sanatçılar eserlerini, toplumsal yapılar, adaletsizlikler ve özelemler hakkında yorumlar sunarak, zamanlarının acil sorunlarıyla ilgilenmek için kullanmışlardır. Bu ilişkiyi anlamak, sanatın toplumsal dönüşüm için nasıl hem bir yansıma hem de bir katalizör işlevi gördüğünü anlamamızı sağlar. Daha önceki çalışmalarda belirli dönemler ya da akımlar incelenmiş olsa da, sanatın farklı tarihsel dönemlerdeki rolünün kapsamlı bir incelemesine ihtiyaç duyulmaktadır. Bu makale, antik uygarlıklardan çağdaş hareketlere kadar sanatın siyasi ve toplumsal mücadelelerdeki rolünün izini sürmeyi amaçlamaktadır.

Bu makalenin temel amacı, sanatın tarih boyunca sosyal ve siyasi hareketlerden nasıl etkilendiğini ve bu hareketleri nasıl etkilediğini analiz etmektir. Keşfetmeyi amaçlamaktadır:

1. Eski uygarlıklarda sanatın dini ve kültürel ifade aracı olarak işlevi.
2. Rönesans, Protestan Reformu, Fransız Devrimi ve Romantizm gibi önemli tarihsel hareketlerin sanatsal üretim üzerindeki etkisi.
3. Modernizm ile 20. yüzyıl sosyal ve politik hareketleri arasındaki ilişki.
4. Toplumsal cinsiyet eşitsizliği, cinsel taciz, polis şiddeti ve çevresel sürdürülebilirlik gibi günümüz sorunlarının ele alınmasında çağdaş sanatın rolü.

Bu araştırma, sanat eserlerini sosyal ve politik bağlamları içinde analiz etmek için sanat tarihi yöntemini kullanan nitel bir yaklaşımı benimsemektedir. Veriler, sanatın zaman içinde farklı hareketlerle nasıl etkileşime girdiğine dair kapsamlı bir anlayış sağlamak için kitaplardan, dergi makalelerinden ve çevrimiçi kaynaklardan elde edilmiştir. Analiz, sanatçıların eserlerini siyasi ve toplumsal katılım aracı olarak nasıl kullandıklarını vurgulayarak betimsel bir şekilde gerçekleştirilmiştir.

1. Eski Uygarlıklar: İlk toplumlarda sanat, dini ve kültürel geleneklere derinden bağlıydı. Mısır duvar resimlerinden Greko-Romen heykellerine kadar, sanatsal eserler yalnızca ilahi tapınma ve mitolojiyi yansıtmakla kalmamış, aynı zamanda siyasi hiyerarşileri ve sosyal düzeni de pekiştirmiştir.
2. Rönesans ve Reformasyon: Rönesans, genellikle yerleşik normları sorgulayan hümanist ideallerle iç içe geçmiş klasik sanatsal geleneklerin yeniden canlanmasına tanıklık etmiştir. Protestan Reformu sırasında sanat, dini ikonografinin farklı bölgelerde sorgulanması ve yeniden yorumlanmasıyla tartışmalı bir alan haline gelmiştir.
3. Fransız Devrimi ve Romantizm: Fransız Devrimi sırasında Jacques-Louis David gibi sanatçılar, devrimci coşkuyu körükleyen siyasi içerikli eserler yarattılar. Romantik Hareket daha sonra bu fikirlere hem bir tepki hem de bu fikirlerin devamı olarak ortaya çıkmış, bireysel ifadeyi, milliyetçiliği ve otoriterliğe karşı direnişi vurgulamıştır.
4. Modernizm ve 20. Yüzyıl: 20. yüzyıl Dadaizm, Sürrealizm ve Soyut Dışavurumculuk gibi modernist hareketlerin yükselişine tanıklık etmiş ve bu hareketlerin her biri dünya savaşları, sanayileşme ve sivil haklar mücadeleleri gibi çağdaş sosyal ve siyasi gelişmelere yanıt vermiştir.
5. Çağdaş Sanat ve Aktivizm: Son yıllarda sanat, aktivizm için bir platform olarak hizmet vermeye devam etmiştir. Black Lives Matter gibi hareketler sanatçılara ırksal adaletsizliği, polis şiddetini ve sistemik eşitsizliği ele alan eserler yaratmaları için ilham vermiştir. Benzer şekilde, feminist ve çevreci hareketler de sosyal ve ekolojik değişimi savunan sanatsal ifadeleri etkilemiştir.

Sanat ve sosyal-politik hareketler arasındaki ilişki hem dinamik hem de kalıcıdır. Eski uygarlıklardan çağdaş mücadelelere kadar sanat, toplumsal değerlere meydan okumak, eleştirmek ve şekillendirmek için sürekli olarak görsel ve kavramsal bir alan sağlamıştır. Sanat, tarih boyunca sosyal ve siyasi meselelerin ele alınmasında önemli bir rol oynamıştır. Fikirleri ifade etmek, düşünceleri kışkırtmak ve yerleşik normlara ve inançlara meydan okumak için güçlü bir araç olarak kullanılmıştır. Eski uygarlıklardan günümüze kadar incelediğimiz tarihi örnekler, sanatın sosyal ve siyasi hareketlerden etkilendiğini ve etkilenmeye devam ettiğini göstermektedir. Sanat, belirli bir zaman ve mekanın ruhunu ve duygularını yakalayabilir. Belirli bir dönemde üretilen sanatı inceleyerek, o dönemin sosyal ve siyasi meseleleri ile o dönemde yaşamış insanların tutum ve inançları hakkında fikir edinebiliriz. Bu tarihsel bağlam, toplumun mevcut durumunu ve günümüzde devam eden mücadeleleri anlamak için çok önemlidir. Çalışmadan elde edilen bulgular, sanatın sadece tarihin pasif bir yansıması değil, dünyayı şekillendiren ve ona yanıt veren aktif bir güç olduğunu vurgulamaktadır. Çalışma, siyasi katılım, kültürel dönüşüm ve sosyal adalet için bir araç olarak sanatsal ifadenin gücünü yeniden teyit etmektedir.