

**ILAHİYAT STUDIES**  
**INDEX TO VOLUME 9**

---

**TITLES OF ARTICLES**

<i>Title</i>	<i>Pages</i>
A Ḥadīth and Its Indication Problem within the Context of Relationship between Faith and Deeds	211-248
An Evaluation of the Identity of <i>Sāmīrī</i> in the Qurʾān	113-148
Bridging Pastoral Psychology and Positive Psychology	183-210
Defining a Christian Virtue in the Islamic Context: the Concept of Gratitude in Elias of Nisibis' <i>Kitāb dafʿ al-hamm</i>	165-182
Finding al-Fārābī in <i>The Walking Dead</i>	41-71
Jihadists "Wrong Themselves" Morally: An Islamic-Aristotelian Interpretation	7-40
Reflection of Qāḍīzādelīs-Khalwatīs Tension on the Islamic Heresiography: Muṣṭafā ibn Ibrāhīm and His Alphabetical Classification of Sects	249-290
The Companions' Understanding of Sunnah: The Example of ʿAbd Allāh Ibn Masʿūd	73-112

**BOOKS REVIEWED**

<i>Title-Author</i>	<i>Pages</i>
<i>Dīwān Rasā'il al-Şābī</i> , by Abū Ishāq Ibrāhīm ibn Hillīl ibn Ibrāhīm ibn Zahrūn al-Kātīb (384 AH./994 CE.), (ed. Ihsān Dhannūn al-Thāmīrī)	298-301
<i>Domestic Violence and the Islamic Tradition</i> , by Ayesha S. Chaudhry	302-307
<i>Islamic Legal Thought: A Compendium of Muslim Jurists</i> , edited by Oussama Arabi, David S. Powers, and Susan A. Spectorosky	293-297
<i>Scripture, Poetry and the Making of a Community: Reading the Qur'ān as a Literary Text</i> , by Angelika Neuwirth	151-155
<i>The Quşşāş of Early Islam</i> , by Lyall R. Armstrong	156-158

**TITLE OF OBITUARY**

<i>Title</i>	<i>Pages</i>
Remembering Fuat Sezgin: An Obituary	311-312

**AUTHORS OF ARTICLES**

<i>Author</i>	<i>Pages</i>
Ayşe İçöz	165-182
Ebrar Akdeniz & Özgür Kavak	41-71
Hüseyin Kahraman & Hacer Şahin	211-248
Mehmet Kalaycı & Muhammet Emin Eren	249-290
Norman Kenneth Swazo	7-40
Serkan Başaran	73-112
Tolga Savaş Altinel	113-148
Zuhâl Ağilkaya-Şahin	183-210

**REVIEWERS**

<i>Reviewer</i>	<i>Pages</i>
Felicitas Opwis	293-297
Halil İbrahim Hançabay	298-301
Jaakko Hämeen-Anttila	151-155
Mohammad A. Rihan	156-158
Mohammad Fadel	302-307

**AUTHOR OF OBITUARY**

<i>Author</i>	<i>Pages</i>
Seyyed Hossein Nasr	311-312

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Since *Ilahiyat Studies* sends all papers for review, a copy should be submitted in a form suitable for sending anonymously to the reviewers. Manuscripts are evaluated by anonymous peer review, therefore, authors must remove all identifying information from their texts. Authors should refer to themselves in the text and citations in the third person. For example, instead of writing "I argue (Nasr 2007)...." write "Nasr (1997) argues..."

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All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

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Text and references must follow the format outlined in *Ilahiyat Studies Style Sheet*, available at the homepage of the journal.

A CSL citation style file for *Ilahiyat Studies* is also available at: <https://www.zotero.org/styles/ilahiyat-studies>, ready for use with CSL-compliant citation managers such as Mendeley or Zotero.

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#### *Journal Article & Entry*

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Aydın, Abdullah. "Ebū Zer el-Gıfārī." In *Türkiye Diyanet Vakfı İslâm Ansiklopedisi (DİA)*, X, 266-269.

#### *Book*

Kātib Chalabī, Hājī Khalifa Muṣṭafā ibn 'Abd Allāh. *Kashf al-zunūn 'an asāmi l-kutub wa-l-funūn*. 2 vols. Edited by M. Şerefeddin Yaltkaya and Kilisli Rifat Bilge. Istanbul: Maarif Matbaası, 1941-1943.

Michot, Yahya M. *Ibn Sīnā: Lettre au Vizir Abū Sa'd: Editio princeps d'après le manuscrit de Bursa, traduction de l'arabe, introduction, notes et lexique*. Beirut: al-Burāq, 2000.

#### *Book Chapter*

Janssens, Jules. "The Reception of Avicenna's *Physics* in the Latin Middle Ages." In *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk*, edited by I. Vrolijk and J. P. Hogendijk, 55-64. Leiden: Brill, 2007.

#### *Online Citation*

Frank, Richard. "Elements in the Development of the Teaching of al-Ash'arī." *Le Muséon: Revue D'Études Orientales* 104 (1991), 141-190. <https://doi.org/10.2143/MUS.104.1.2006086>.

Page references to works referred to in the text should take the following form: (Touraine 1995, 9-10). The verses of the Qur'ān should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

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## Contents

### ARTICLES

**Ayşe İçöz** **Defining a Christian Virtue in the Islamic Context: the Concept of Gratitude in Elias of Nisibis' *Kitāb Daf' al-Hamm***

**Zuhâl Ağilkaya-Şahin** **Bridging Pastoral Psychology and Positive Psychology**

**Hüseyin Kahraman & Hacer Şahin** **A Ḥadīth and Its Indication Problem within the Context of Relationship between Faith and Deeds**

**Mehmet Kalaycı & Muhammet Emin Eren** **Reflection of Qāḏizādelis-Khalwatīs Tension on the Islamic Heresiography: Muşţafā ibn Ibrāhīm and His Alphabetical Classification of Sects**

### BOOK REVIEWS

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