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The Role of X "Twitter" in the Palestinian-Israeli Conflict a Focus on MFA's Official Accounts

This research delves into the role of Twitter in the Israel-Palestine conflict, particularly focusing on the use of tweets by the Palestinian Ministry of Foreign Affairs (MFA) and the Israel Ministry of Foreign Affairs and Expatriates (MFA). The Israel-Palestine conflict, with its deep historical roots and multifaceted dimensions involving land, identity, and sovereignty, presents a unique case study for examining the influence of social media on conflict dynamics. This study aims to explore how Twitter, a platform crucial to modern political discourse and public opinion formation, is utilized by these official entities to propagate narratives, shape perceptions, and potentially influence diplomacy efforts. By analysing the content of tweets from these official accounts, the study seeks to understand how digital diplomacy through Twitter can act as a facilitator. It considers the broader sociopolitical context, including the influence of mainstream media and international actors, to provide a comprehensive view of X's role in the conflict. The research is guided primary question: How do the Twitter accounts of the Israeli and Palestinian Ministries of Foreign Affairs communicate to Twitter/ X's users during the October 7 War?

Keywords: Social Media, Conflict, Palestine, Israel, Communication, Foreign Ministry.

Filistin-İsrail Çatışmasında Dışişleri Bakanlıklarının Resmi Hesaplarına Odaklanarak X'in "Twitter" Rolü

Bu araştırma, İsrail-Filistin çatışmasındaki Twitter'ın karmaşık rolünü detaylı bir şekilde incelemekte, özellikle İsrail Dışişleri Bakanlığı ve Filistin Dışişleri Bakanlığı ve Gurbetçiler tarafından kullanılan tweet kullanımına odaklanmaktadır. İsrail-Filistin çatışması, tarihsel kökenleri derin ve toprak, kimlik, egemenlik gibi çok boyutlu yönleri içeren bir durum olarak, sosyal medyanın çatışma dinamiklerine etkisini incelemek için eşsiz bir vaka çalışması sunmaktadır. Bu çalışma, modern politik söylem ve kamuoyu oluşumu için önemli bir platform olan Twitter'ın, söz konusu resmî kurumlar tarafından nasıl kullanıldığını, anlatıların nasıl yayıldığını, algıların nasıl şekillendirildiğini ve potansiyel olarak diplomasiyi nasıl etki edebildiğini araştırmayı hedeflemektedir. Bu resmi hesaplardan gelen tweetlerin içerik yapılarının analizi yoluyla, çalışma, Twitter aracılığıyla yürütülen dijital diplomasi faaliyetlerinin nasıl etki edebileceğini anlamayı amaçlamaktadır. Araştırma, geniş sosyopolitik bağlamı, ana akım medyanın ve uluslararası aktörlerin etkisini de göz önünde bulundurarak, çatışmadaki X''in rolüne dair kapsamlı bir değerlendirme sunmaktadır. Araştırma, sosyal medya analizinin ortak zemin bulma potansiyeli ve İsrail ve Filistin Dışişleri Twitter hesaplarının anlatılarının şekillendirmedeki katkılarını sorgulayan soru ile yönlendirilmektedir.

Anahtar Kelimeler: Sosyal Medya, Çatışma, Filistin, İsrail, İletişim, Dışişleri Bakanlığı.

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The Role of X "Twitter" in the Palestinian-Israeli Conflict a Focus on MFA's Official Accounts*

1. Introduction

The Israel-Palestine conflict or Israeli occupation¹ remains one of the most complex and long-lasting geopolitical disputes in modern history, with roots dating back to the early 20th century (Bickerton & Klausner, 2015). The struggle over land, resources, national identity, and political sovereignty has spanned generations and shaped the political landscape of West Asia. Over time, this conflict has taken on religious, ethnic, and nationalist dimensions, with both Israelis and Palestinians asserting their right to self-determination and control over contested territories (Gelvin, 2014). Efforts to negotiate a peaceful resolution to the conflict have faced numerous obstacles and setbacks, as well as an evolving landscape of political alliances and international pressures (Caplan, 2011). As social media increasingly becomes an integral part of our daily lives, it has consequently emerged as a powerful tool for shaping public opinion, mobilizing support, and fostering dialogues on global issues.

This study investigates the intricate role of Twitter in shaping narratives within the Israel-Palestine conflict context, primarily focusing on the Twitter accounts of the Israeli Ministry of Foreign Affairs and the Palestinian Ministry of Foreign Affairs and Expatriates one month period after "October 7 War" / Tufan Al-Aqsa. By analyzing the content and frequency of tweets featuring these tweets and hashtags, hoping to shed light on the ways in which digital diplomacy is used. The overarching goal is to gain a comprehensive understanding of how Twitter functions as a platform for constructing and disseminating narratives in a highly contested geopolitical setting.

The primary aim of this research is to examine the impact of social media, specifically Twitter, on the Israel-Palestine conflict. It focuses on how the tweets and hashtags used by both official accounts may utilize narratives and public opinion to identify potential opportunities for using social media as a tool for digital diplomacy. By analyzing the content, sentiment, and the structure of social networks associated with these tweets, the study intends to uncover avenues through which Twitter serves as a platform for communicating both sides' narrative.

To achieve these objectives, the research will be guided by the following question:

- How do the Twitter accounts of the Israeli and Palestinian Ministries of Foreign Affairs communicate to Twitter/ X's users during the October 7 War?

2. Method

In this study, we adopt a constructivist paradigm. Given the complex, multifaceted, and subjective nature of the narratives surrounding the Israel-Palestine conflict, a constructivist approach allows us to delve deeper into the intricacies of meaning-making and representation. From a constructivist perspective, reality isn't fixed or singular. Instead, it's socially constructed, meaning different individuals or groups may have varying interpretations of the same event or phenomenon based on their experiences, backgrounds, and contexts (Kratochwil, 1989). Unlike positivist research, where the researcher remains detached, the constructivist researcher is deeply involved in the process. They interpret the data in conjunction with their understanding, acknowledging their biases and perspectives. Knowledge isn't discovered but constructed (Finnemore, 2003). In the context of this study, the narratives presented by the Israeli and Palestinian MFA's on Twitter are not mere reflections of an objective reality they are crafted, strategic representations shaped by various factors, including political objectives, historical contexts, and anticipated audience reactions. Adopting a constructivist paradigm means qualitative data will play a significant role. Instead of merely counting tweets or measuring

^{*} This article derived from a master thesis of first author titled "The Role of X (Twitter) in the Palestinian-Israeli Conflict: A Focus on MFA's Official Accounts".

¹ Israeli occupation or Israel-Palestine conflict are going to be used interchangeable in this research.

engagements, we will prioritize understanding the nuances, subtexts, and implied meanings in the narratives. Our analysis will be interpretive. We'll seek to comprehend the motivations behind specific tweets, the choice of language and the intended messages. Comparisons between the Israeli and the Palestinian MFA's will be made in light of their respective sociopolitical contexts. Given the subjective nature of our data, it's essential to ensure our interpretations are credible, transferable, and resonate with the broader realities of the Israel-Palestine conflict. While the constructivist paradigm embraces subjectivity, it's crucial to remain conscious of our biases and preconceptions. Reflexivity, or continuous self-reflection during the research process, will be vital. The choice of a constructivist paradigm underscores the study's commitment to understanding the depth, nuances, and complexities of the narratives propagated by the Israeli and Palestinian MFAs on Twitter. By acknowledging the constructed nature of these narratives and emphasizing interpretation and meaning-making, this research aims to provide a holistic, insightful, and culturally sensitive analysis of the Twitter-based diplomacy surrounding the Israel-Palestine conflict.

3. Background of the Conflict

The origins of the conflict can be traced back to the late 19th and early 20th centuries, with the rise of nationalist movements among Jewish and Arab populations in the region (Smith, 2016). The establishment of the Zionist movement, which aimed to create a Jewish homeland in Palestine, played a significant role in shaping the course of the conflict (Herzl, 1896). As made-up Jewish immigration, known as Aliyah, to Palestine increased during the early 20th century, tensions between Jews and Muslims escalated, leading to a series of violent confrontations (Morris, 2001). During WWI announcement of Balfour Declaration (1917) and the British Mandate for Palestine (1922-1948), established following the collapse of the Ottoman Empire, further exacerbated the conflict by attempting to balance the aspirations of both Jewish and Arab communities while maintaining British control over the territory (Segev, 2000). Since 1948, the Israel-Palestine conflict has been characterized by a series of wars, uprisings (known as intifadas), and ongoing disputes over borders, territories, and the rights of Palestinian refugees (Gelvin, 2014). Numerous peace initiatives, "zero sum game negotiations" have been proposed and attempted over the years, such as the Oslo Accords in 1993 and 1995, second one also known as Taba Agreement, and the Camp David Summit in 2000, but a comprehensive and lasting resolution to the conflict has remained elusive (Ross, 2004). Several key issues continue to fuel the conflict, including the status of Jerusalem as a contested holy city for Jews, Christians, and Muslims the borders of Israel and the establishment of a Palestinian state the rights and status of Palestinian refugees and security concerns related to terrorism, violence, and regional instability. Furthermore, the role of external actors, such as the United States, European Union, Iran and Arab states and Türkiye has had a significant impact on the dynamics of the conflict and the prospects for peace.

4. The Role of Social Media Shaping Narratives and Public Opinion

The advent of the internet and digitalization has brought about significant transformations across various sectors of society. Among these transformations, the rise of social media has dramatically changed the landscape of communication, public discourse, and information dissemination. Platforms such as Meta, Twitter, YouTube, and more recently, TikTok have fostered a new environment where individuals can share ideas, opinions, and experiences on a global scale. It's crucial to understand that these social media platforms are not just neutral mediums for communication they have an active role in shaping how we perceive and grasp the world. The way these platforms are designed, the algorithms they use to decide what content to show users, and the dynamics they foster among users all contribute to their role in shaping narrative's public opinion and discourse (Allcott & Gentzkow, 2017). Social media platforms, such as X, Meta and TikTok, have emerged as powerful tools for disseminating information, shaping public opinion, and influencing political discourse worldwide (Tufekci, 2017). In the context of the Israel-Palestine conflict, social media has played an increasingly significant role in shaping the narratives and perceptions of both sides, often transcending geographic and political boundaries (Samuel-Azran & Yarchi, 2018, p. 10). Social media platforms have levelled the playing field in many ways.

They have given individuals and groups that were previously marginalized or overlooked in traditional media a platform to voice their opinions and perspectives. They have also made it possible for information to be disseminated and shared quickly and widely, often bypassing traditional gatekeepers of information such as news editors or government censors (Tufekci, 2017). The advent of the internet and the digital revolution has been among the most transformative developments of the modern era. This revolution, marked by rapid advancements in information technology and digital infrastructure, has profoundly impacted nearly every aspect of society, from business and education to culture and politics. Among the many changes spurred by the digital revolution, the rise of social media platforms represents a dramatic shift in the landscape of communication and public discourse (Castells, 2008).

5. Public Diplomacy Theory

Public diplomacy theory emphasizes the importance of communication in shaping international relations, focusing on how governments, non-state actors, and the public engage in dialogue and exchange information (Cull, 2008). In the digital age, Twitter has emerged as a significant platform for political discourse and public diplomacy, enabling various actors to communicate their perspectives and influence public opinion, both domestically and internationally. In the context of the Israel-Palestine conflict, public diplomacy theory can be used to examine the strategies and tactics employed by different actors to influence public opinion and promote their respective narratives. Governments, political leaders, activists, and other stakeholders may use Twitter to advance their agendas, shape public perceptions, and garner support for their positions. By analyzing MFA official accounts, this research can shed light on the ways in which Twitter is used as a tool for public diplomacy in the conflict.

Soft power, a concept introduced by Joseph Nye (1990), is a key component of public diplomacy theory. Soft power refers to the ability of a country or actor to achieve desired outcomes through attraction and persuasion, rather than coercion or force. In the context of the Israel-Palestine conflict, soft power can be exercised through the strategic use of Twitter to promote positive images, narratives, and values that appeal to the target audience. This can potentially help shape public opinion and create a more favorable environment for peacebuilding efforts. Digital diplomacy, an extension of public diplomacy, focuses on the use of digital technologies and social media platforms to conduct diplomatic activities. Digital diplomacy encompasses various activities, including public diplomacy, crisis communication, and engagement with diaspora communities. In the context of the Israel-Palestine conflict, digital diplomacy can involve the use of X to engage with international audiences, disseminate information, and counter negative narratives. Understanding the role of digital diplomacy in the conflict can provide insights into the effectiveness of social media platforms in shaping the discourse and influencing public opinion.

In summary, public diplomacy theory provides a valuable framework for understanding the role of communication, particularly through social media platforms like X, in shaping the discourse surrounding the Israel-Palestine conflict. By examining the use of MFAs official accounts through the lens of public diplomacy theory, this research can identify the strategies and tactics employed by different actors to influence public opinion and promote their respective narratives, potentially contributing to peacebuilding efforts.

6. Data Collection

The research, aiming to unravel the strategies and narratives pursued by two pivotal players in the conflict, the Israeli and Palestinian MFA (referred to as IsraelMFA and Pmofa). These institutions have actively embraced Twitter as a platform to communicate their stances, engage with global audiences, and respond to events in real-time. Dataset approach, comprising the "Inception Dataset", which includes only the count of the tweet counts from the inceptions of the respective accounts, "October 7 Dataset" which incorporates all tweet activities in posted languages in the determined timelines serves a multi-faceted purpose and lastly "October 7" which

incorporates tweets, meaning texts, between October 7, 2023, to November 8, 2023. The Inception Dataset, by offering a lens into the evolution of both MFAs' digital strategies since their Twitter inception, paves the way for understanding long-standing trends and shifts. It's akin to a window into the past, reflecting how historical events and diplomatic shifts have been portrayed and perceived in the digital space.

The establishment of both official accounts' dates to the 2009 for the Israel MFA and 2012 for the Palestine MFA. Therefore, within the "Inception" dataset we scraped tweet counts using Twitter academic API which reflects to the same date as the respective accounts' establishments.

Inception dataset has been chosen with specific intentions. In the last couple of years witnessed two boiling points seen in the conflict first one in 2021 May 6 to 21 and second is 5 August to 7 August 2022. Also, the world has seen numerous pivotal events during this period such as Russia-Ukraine war and natural disasters, policy alterations, geopolitical dynamics, and international interventions shaping the Israel-Palestine narrative also the establishment of the respective twitter accounts dating to that time. In contrast, October 7 Dataset encompasses one month, starting from October 7 and November 8, 2023, after one of the biggest stalemate point in the conflict. Analyzing tweets from this period provides an insight into the real-time reactions, strategies, and digital diplomacy nuances of both MFAs. By keeping the dataset volume manageable, we aim for an intricate, detailed exploration, enabling us to capture even the most nuanced of diplomatic gestures and shifts. The technical backbone of our endeavor is the combination of the R programming language and the **academictwitteR**, **httr**, **jsonlite**, **dplyr** libraries. These combinations were chosen due to its robustness and efficiency in handling vast amounts of Twitter data.

7. Discussion and Conclusion

In our pursuit to comprehend the intersection of digital diplomacy and social media narratives, this study examines the Twitter activities of the Israeli and Palestinian Ministries of Foreign Affairs. The discussion and conclusion section presents the outcomes derived from our comprehensive data collection and analysis. Twitter, evolving as a vital medium for instant information dissemination, is increasingly utilized by government agencies worldwide, including the Israeli and Palestinian MFAs. These entities leverage Twitter to craft narratives, engage international audiences, and express their positions. Our investigation offers insights into the tweets' frequency, timing, and context, word cloud, most frequent words, the discourse's nature, interaction patterns, and the broader strategies of digital diplomacy adopted by these official accounts.

Following Fig1.and 2. our primary objective is to present a detailed visual depiction of the tweeting patterns across a designated time frame. This encompasses the period from 2009, marking the inception of the IsraelMFA account, to 2023, and similarly from 2012, the year the Pmofa account was established, through to 2023. This analysis aims to provide a comprehensive understanding of the evolution and trends in the Twitter activities of these respective accounts over these specified durations.

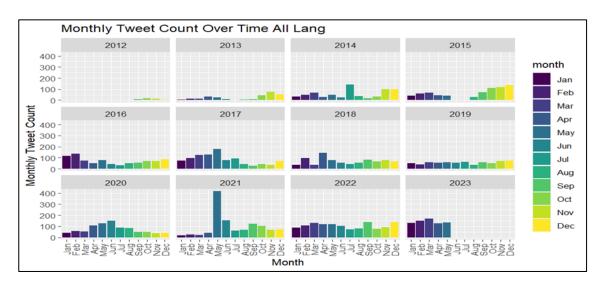


Figure 1. Pmofa Montly Tweet Count Over Time All Languages

Tweet counts of the Pmofa and IsraelMFA from 2012 and 2009 respectively till 2023 showcasing monthly tweet counts. Firstly, one can clearly observe that the number of tweets in 2014 Gaza War are higher than previous months therefore it responds on ground reality impacting the number of tweets. Therefore, there is a relationship between the tweet numbers and on ground conflict boiling point realities. Secondly, Pmofa for one month October 7 War or Tufan Al-Aqsa the official account tweeted 730 making it highest month in the account's history tweets including retweet and hashtags while IsraelMFA also sending highest number of tweets from the inception of the account 970 tweets. However, in the year 2010-month October observing absurd spike in the number of tweets in IsraelMFA we suppose that is simply glitch or data handling issue.

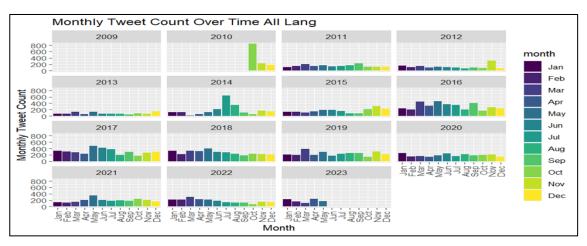


Figure 2. IsraelMFA Montly Tweet Count Over Time All Languages

In summary, these charts illustrate the daily tweeting patterns across different spans, revealing key periods of high activity and giving insights into the evolution of tweet frequency over the years. The reasons for these patterns could vary - ranging from changes in content strategy, platform engagement patterns, to broader societal or global events influencing the tweeting behavior.

| | word <chr></chr> | n <int></int> |
|----|---------------------|------------------|
| 1 | gaza | 346 |
| 2 | palestine | 339 |
| 3 | gaza_under_attack | 338 |
| 4 | israeli | 275 |
| 5 | غزة | 218 |
| 6 | israeliwarcrimes | 182 |
| 7 | occupation | 180 |
| 8 | الاحتلال | 179 |
| 9 | warplanes | 89 |
| 10 | foreign | 88 |
| 11 | martyrs | 85 |
| 12 | affairs | 82 |
| 13 | civilians | 80 |
| 14 | expatriates | 78 |
| 15 | family | 78 |
| 16 | ministry | 78 |
| 17 | people | 71 |
| 18 | children | 68 |
| 19 | تصف | 65 |
| 20 | aggression | 63 |
| 21 | palestinian | 63 |
| 22 | house | 60 |
| 23 | bombing | 59 |
| 24 | الخارجية | 59 |
| 25 | hospital | 54 |
| 26 | طائرات | 53 |
| 27 | martyred | 49 |
| 28 | israel | 48 |
| 29 | minister | 48 |
| 30 | martyrdom | 47 |

Figure 3. Most Frequent Words of Pmofa between October 7th, 2023, and November 8th, 2023

Within the most frequent word chart representing the October 7 to November 8, 2023, period, the Pmofa's Twitter discourse is dominated by references to 'Palestine' and 'Palestinian,' underlining a focused narrative on national identity and self-representation. The frequent invocation of the term 'international' indicates an active engagement with the global community, seeking to underscore the international implications of the Palestinian situation. The repetition of terms such as 'people,' 'crimes,' 'rights,' 'occupation,' and 'law' suggests a strategic communication aimed at highlighting the legal and humanitarian concerns underpinning the Palestinian cause. This period's data points to a concerted effort to frame the Palestinian experience within the context of international law and human rights, possibly in reaction October 7 to ongoing genocide. Pmofa's Twitter activity illustrates a multifaceted narrative approach that employs digital diplomacy not only as a tool for communication but as an instrument for legal argumentation, international advocacy, and the pursuit of justice and human rights. This strategic narrative aims to influence international discourse, shape perceptions, and mobilize global support for the Palestinian cause. Through their digital presence, the Pmofa seeks to craft a compelling narrative that articulates the Palestinian experience, conveys the urgency of their claims, and demands recognition and action from the international community.

| word <chr></chr> | n <int></int> |
|---------------------|------------------|
| hamas | 399 |
| israel | 388 |
| gaza | 158 |
| terrorists | 143 |
| israeli | 126 |
| terrorist | 90 |
| people | 78 |
| children | 72 |
| attacks | 65 |
| held | 62 |
| hostage | 58 |
| home | 54 |
| support | 50 |
| murdered | 49 |
| solidarity | 49 |
| civilians | 47 |
| davidsaranga | 47 |
| october | 47 |
| attack | 46 |
| terror | 46 |
| war | 45 |
| cotlerwunsh | 44 |
| condemn | 41 |
| stand | 41 |
| bring | 40 |
| kidnapped | 40 |
| women | 40 |
| innocent | 39 |
| israelis | 37 |
| rocket | 36 |

Figure 4. Most Frequent Words of IsraelMFA between October 7th, 2023, and November 8th, 2023

Within "October 7 Dataset" Figure 4. the most frequent word chart of IsraelMFA reflects a word frequency analysis from a much shorter and more recent timeframe, roughly one month. The dominant terms such as 'Hamas', 'Israel', 'terrorist', and 'Gaza' indicate a period where the MFA's Twitter account was heavily focused on a specific conflict or series of events. The prominence of these terms suggests October 7 intensification of conflict-communication, possibly due to an escalation in hostilities or a significant security event. The language used seems to reflect a narrative that is more reactive and centered on the immediacy of conflict-related issues. The October 7 dataset from the Twitter activity of the Israeli Ministry of Foreign Affairs reveals a concentrated focus on specific thematic concerns. Terms with the highest frequency such as 'Hamas', 'Israel', and 'terrorist' suggest a discourse predominantly occupied with matters of national security and the state's geopolitical challenges. This focus is indicative of the Ministry's prioritization of security issues after the October 7 incidents within its digital communications strategy. The repetition of 'Gaza' alongside 'attacks' and 'rocket' points to a specific narrative related to the October 7 incidents in the conflict, likely reflecting the Ministry's response to incidents and escalations in the region. These terms, when analyzed together, underscore the Ministry's communication of resilience and defensive posture in the face of perceived threats. In contrast, the presence of words like 'solidarity', 'support', and 'civilians' implies an attempt to galvanize international sympathy and diplomatic backing, while also humanizing the conflict by highlighting its impact on non-combatants. The term 'children' further emphasizes this human element, potentially serving as a rhetorical device to invoke empathy and justify the state's security policies. The dataset also includes terms such as 'condemn' and 'innocent', which may function as part of a moral discourse that seeks to delineate clearly the perceived justness of Israel's stance in contrast to the actions of its adversaries. Additionally, the appearance of specific dates, such as 'October', denotes the periodic intensification of messaging in response to events, suggesting the Ministry's use of Twitter as a reactive tool for shaping real-time narratives.

Word clouds constitute a visualization of discourse frequency, offering a macroscopic lens into the thematic preoccupations within a set body of text related to the conflict. Word clouds are a form of text analysis visualization where lexical frequency is represented by variations in font size. This methodological tool provides an at-a-glance synthesis of large text corpora, enabling to distill prevalent themes or terminologies. The chromatic differentiation and spatial arrangement

in these clouds might signify thematic clusters or simply serve an aesthetic function. Notably, interconnecting lines suggest associative relationships or co-occurrences, hinting at narrative or thematic intertwinements within the discourse.

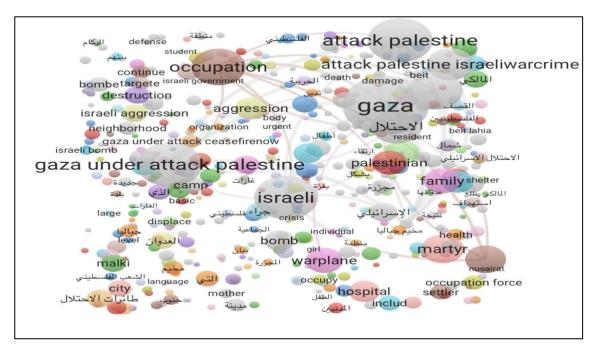


Figure 5. Word cloud of Pmofa from 7th October 2023 to 8th November 2023

The largest nodes are 'Gaza under attack', 'Palestine', 'Israeli', and 'occupation', suggesting these are the most frequently mentioned terms within the dataset and central to the discourse. Terms such as 'attack', 'aggression', 'bomb', 'destruction', and 'warplane' are prominently featured, which likely indicates discussions around military actions and the consequences of conflict in the region. Words like 'death', 'martyr', 'health', 'hospital', and 'damage' suggest a focus on the human cost of the conflict, including discussions about casualties, medical issues, and the overall humanitarian situation. 'Family', 'shelter', 'home', 'neighborhood', and 'resident' indicate a narrative on the impact of the conflict on the domestic and social life of individuals and communities. The repeated appearance of 'Gaza', 'camp', and 'city', alongside 'occupation force' and 'settler', points to discussions around territorial control and the conditions in specific areas. 'Student', 'mother', 'individual', and 'girl' are terms that suggest a perspective on the broader societal effects of the conflict, possibly discussing the impact on various demographics. The use of 'Israeli government', 'occupation', and 'force' implies political discourse concerning governance, control, and the use of power in the region. The presence of Arabic alongside English terms may reflect the dataset's bilingual nature, potentially incorporating messages or reports from both Israeli and Palestinian sources.

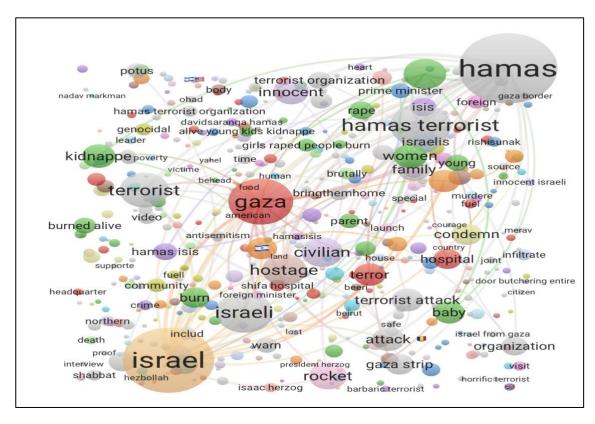


Figure 6. Word cloud of IsraelMFA from 7th October 2023 to 8th November 2023

Conversely, the second cloud "October 7 Dataset" is saturated with terms like "terrorist" and "civilians," alongside "Hamas" and "Israel," indicative of a narrative axis pivoting on the human dimension of conflict and the politicized characterization of belligerents. This distribution posits a discursive emphasis on the moral and ethical implications of the conflict, utilizing terms such as "innocent," "children," and "family" to evoke a visceral or sympathetic response, thereby shaping the moral contours of the conflict narrative.

The term 'Hamas' is central and significantly larger than others, indicating it is one of the most frequently mentioned or central themes in the dataset. It's connected to various terms that suggest a focus on security issues, such as 'terrorist', 'Gaza', 'rocket', 'attack', and 'terrorist organization'. There are clusters of terms associated with violence such as 'kidnapped', 'burned alive', 'behead', 'genocidal', and 'murdered'. These terms suggest discussions or reports of violent acts and human rights abuses. Words like 'innocent', 'victim', 'children', 'family', 'women', and 'civilian' are prevalent. This indicates a narrative focusing on the victimization of these groups, likely in the context of conflict. Names and titles such as 'prime minister', 'foreign minister', and 'POTUS' (President of the United States) appear, indicating discussions involving or referencing significant international and national figures and entities. Geographical references such as 'Israel', 'Gaza Strip', and 'Gaza border' suggest a focus on specific regions of conflict or geopolitical importance. The presence of terms like 'hospital' and 'Shifa hospital' may relate to discussions about medical facilities or humanitarian aspects of the conflict. Terms like 'antisemitism' and 'Shabbat' suggest discussions that involve cultural or religious dimensions. Apart from 'Hamas', other groups like 'ISIS' and 'Hezbollah' are mentioned, indicating conversations about various organizations regarded as extremist or terrorist. Words like 'condemn', 'warn', and 'fuel' imply actions or responses to events or situations described in the dataset.

In conclusion, this analysis elucidates the multifaceted nature of the Israeli MFA's and Palestinian MFA's Twitter activity. The platform is leveraged not merely as an informational tool but as a strategic medium for digital diplomacy, narrative construction, and gauging both domestic and international sentiments. Overall, the analysis of this word frequency dataset and word cloud indicates that the Israeli Ministry of Foreign Affairs' Twitter discourse during the specified period is heavily characterized by themes of conflict, defense, and the moral justification of the state's

actions. The Ministries appears to employ Twitter not just as a means of communication, but as a strategic instrument of digital diplomacy, aimed at influencing both domestic and international audiences. Given the time frames for most frequent word used, we can infer how the communication narrative of the MFA may have shifted in response to the October 7 War context. The Palestinian official Twitter account presented an intricate landscape. Despite the complexities of internal uncertainty and external diplomatic pressures, their digital activity was commendably robust. In terms of volume, their tweets close those of the Israeli account. However, the linguistic distribution presented an interesting pattern. English tweets were fewer in number compared to other languages. Given the diverse linguistic demographic of the global Muslim community, the decision to have a broader linguistic footprint, especially Arabic, made strategic sense. One of the pivotal findings was the linguistic, especially when comparing English tweets to those in other languages. The Israeli account's tweets in English seemed strategically aligned to cater to a global audience, ensuring the dissemination of their narrative on a more extensive scale. On the other hand, the Palestinian account's strategy seemed more regionally anchored, with a significant emphasis on non-English tweets i.e., Arabic. Across both accounts, the Twitter activity seemed to oscillate in tandem with significant geopolitical events, suggesting that digital diplomacy is not isolated but is intrinsically linked with on-ground realities. However, the nuanced differences in their strategies, ranging from frequency to linguistic choices, highlighted the distinct digital diplomacy blueprints employed by each MFA's Twitter account. Embracing the tenets of the constructivist paradigm, our analysis was conducted with a commitment to rigor, trustworthiness, and cultural sensitivity.

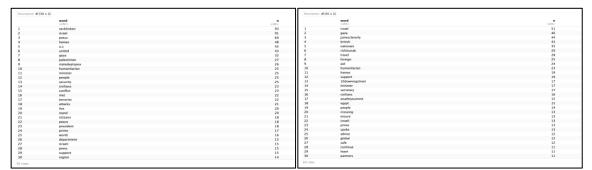
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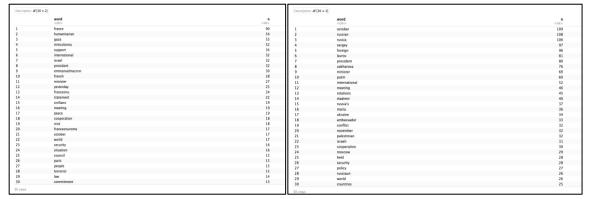
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Appendix



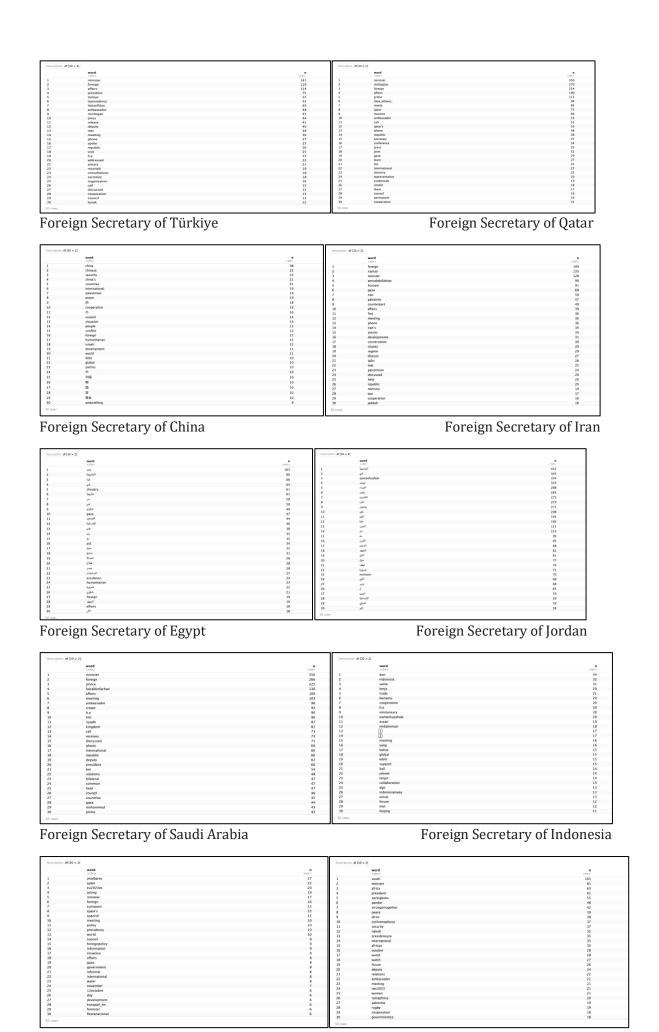
Foreign Secretary of the United State of America

Foreign Secretary of Britain



Foreign Secretary of France

Foreign Secretary of Russia



Foreign Secretary of Spain

Foreign Secretary of South Africa

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| vieira | 56 2 | malaysia | 47 |
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| foreign | 34 | hari | 27 |
| meeting | 34 6 | putra. | 25 |
| gaza | 28 7 | wisma | 25 |
| council | 27 8 | dan | 23 |
| humanitarian | 23 9 | yang | 22 |
| brazilian | 20 10 | dato | 19 |
| israel | 19 11 | ini | 19 |
| crisis | 18 12 | press | 18 |
| discussed | 17 13 | minister | 17 |
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| cooperation | 16 15 | dengan | 16 |
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Foreign Secretary of Brasil

Foreign Secretary of Malesia