



**ILAHİYAT STUDIES**  
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All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

Manuscripts should be typed double-spaced on one side of the A4 only. Tables, graphs and figures should be on separate pages. All submissions should be in MS-Word (2003, 2007 or higher) format. Leave margins of at least 4 cm on top, bottom, and sides.

A reference list must be included at the end of the manuscript in the following style:

### *Journal Article & Entry*

Eichner, Heidrun, "Dissolving the Unity of Metaphysics: From Fakhr al-Dīn al-Rāzī to Mullā Ṣadrā al-Shīrāzī", *Medioevo* 32 (2007), 139-197.

Buckley, J. Jacobsen and Albrile, Ezio, "Mandaean Religion", (trans. from Italian by Paul Ellis), *Encyclopedia of Religion: Second Edition*, (editor in chief: Lindsay Jones; USA: Thomson Gale, 2005), VIII, 5634-5640.

### *Book*

Kātib Chalabī, Ḥājī Khalīfa Muṣṭafā ibn ‘Abd Allāh, *Kashf al-ẓunūn ‘an asāmī l-kutub wa-l-funūn*, 2 vols., (eds. M. Şerefeddin Yalṭkaya and Kılıslı Rifat Bilge; Istanbul: Maarif Matbaası, 1941-1943).

Michot, Yahya M., *Ibn Smā: Lettre au Vizir Abū Sa‘d: Editio princeps d’après le manuscrit de Bursa, traduction de l’arabe, introduction, notes et lexique* (Beirut: al-Burāq, 2000).

### *Book Chapter*

Janssens, Jules, "The Reception of Avicenna's *Physics* in the Latin Middle Ages" in I. Vrolijk and J. P. Hogendijk (eds.), *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk* (Leiden & Boston: Brill, 2007), 55-64.

### *Online Citation*

Rudolph, Kurt, "Mandaean Religion", *Encyclopaedia Iranica*, Online Edition, 20 January 2010, available at [www.iranica.com/articles/mandaeans-2-religion](http://www.iranica.com/articles/mandaeans-2-religion)

Page references to works referred to in the text should take the following form: (Touraine, 1995: 9-10). The verses of the Qurʾān should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

Text and references must follow the format outlined in *The Chicago Manual of Style*, 15<sup>th</sup> edition.

Arabic words should be transliterated according to the style used by the Library of Congress.

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