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### GUIDELINES FOR CONTRIBUTORS

The papers submitted to *Ilahiyat Studies* should make some noticeable contribution to Islamic and religious studies. The papers will be held to imply that it contains original unpublished work and is not being submitted for publication elsewhere.

Since *Ilahiyat Studies* sends all papers for review, a copy should be submitted in a form suitable for sending anonymously to the reviewers. Manuscripts are evaluated by anonymous peer review, therefore, authors must remove all identifying information from their texts. Authors should refer to themselves in the text and citations in the third person. For example, instead of writing "I argue (Nasr, 2007)...." write "Nasr (1997) argues..."

All submissions are assessed by referees, but the Editorial board reserves the right to decide what articles will be published.

Unsolicited book reviews may not be published.

Full name(s) of author(s) must be listed, along with university or professional affiliation, address, city, state, country, phone/fax number(s), and email address where you can be reached. Provide a two-sentence biography that we can use in your article. Current information only.

All papers must include an abstract of no more 150 words.

It is strongly advised that the length of the article should not exceed 12.000 words. Book reviews and conference reports must not exceed 1500 words. All pages should be numbered consecutively.

All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

Manuscripts should be typed double-spaced on one side of the A4 only. Tables, graphs and figures should be on separate pages. All submissions should be in MS-Word (2003, 2007 or higher) format. Leave margins of at least 4 cm on top, bottom, and sides.

Text and references must follow the format outlined in *Ilahiyat Studies Style Sheet*, available at: <http://ilahiyatstudies.org/index.php/journal/manager/downloadLayoutTemplate>

A reference list must be included at the end of the manuscript in the following style:

#### *Journal Article & Entry*

Eichner, Heidrun. "Dissolving the Unity of Metaphysics: From Fakhr al-Dīn al-Rāzī to Mullā Şadrā al-Shīrāzī." *Medioevo* 32 (2007): 139-197.

Aydınlı, Abdullah. "Ebū Zer el-Gıfārī." In *Türkiye Diyanet Vakfı İslâm Ansiklopedisi (DİA)*, X, 266-269.

#### *Book*

Kātib Chalabī, Hājī Khalīfa Muştafā ibn ‘Abd Allāh. *Kashf al-zunūn ‘an asāmī l-kutub wa-l-funūn*. 2 vols. Edited by M. Şerefeddin Yalıtıkaya and Kilisli Rifat Bilge. Istanbul: Maarif Matbaası, 1941-1943.

Michot, Yahya M. *Ibn Sīnā: Lettre au Vizir Abū Sa‘d: Editio princeps d’après le manuscrit de Bursa, traduction de l’arabe, introduction, notes et lexique*. Beirut: al-Burāq, 2000.

#### *Book Chapter*

Janssens, Jules. "The Reception of Avicenna's Physics in the Latin Middle Ages." In *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk*, edited by I. Vrolijk and J. P. Hogendijk. Leiden: Brill, 2007, 55-64.

#### *Online Citation*

Frank, Richard. "Elements in the Development of the Teaching of al-Ash‘arī." *Le Muséon: Revue D'Études Orientales* 104 (1991), 141-190. doi:10.2143/MUS.104.1.2006086.

Page references to works referred to in the text should take the following form: (Touraine, 1995: 9-10). The verses of the Qur‘ān should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

Arabic words should be transliterated according the style used by the Library of Congress.

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■ Volume 7 ■ Number 1 ■ Winter / Spring 2016

## Contents

### ARTICLES

**Fatih Mehmet Şeker** Turkish Political Thought with regard to State Authority and Community Culture: Why can a Community not Seize the State?-

**Muhammad al-Atawneh** *Khurūj* in Contemporary Islamic Thought: the Case of the “Arab Spring”

**Hadiye Ünsal** On the Revelation Circumstances and General Emphases of Sūrat al-Aḥzāb: An Analysis within the Scope of Textual and Non-textual Context

**Nail Okuyucu** Shāfi‘ī *Uşūl* Thought in Late Third-Century AH: Edition, Translation and Interpretation of Chapters on *Uşūl al-fiqh* in *al-Wadā‘i*‘ by Ibn Surayj (d. 306/918)

### BOOK REVIEWS

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