

Artuklu Humanities
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EDITOR'S NOTE

Dear Readers

As Artuklu Journal of Humanities and Social Sciences, after an eight-year adventure, we have decided to continue on our way as Artuklu Humanities (AHU) and to publish only on the basis of the number system from the volume number system. I would like to say that catching up with the current journal system and turning into an international publication are our main reasons for this change. I would also like to mention that our journal, which was previously indexed in EBSCO, ProQuest, Erih Plus indexes, has recently started to be indexed in Linguistic Bibliography. Thus, the studies published in our journal have managed to receive support from another important international field at the point of meeting with the field of social sciences.

In our first publication under this new name, we are delighted to present an issue featuring research articles that inspire social science researchers, book reviews of newly published works, and review articles on prominent topics in the field. This issue includes a study titled "An Example from the Religious Life of Medieval Kings: King John, Charity, and Alms," which investigates the religious motivations of King John of England in the 13th century. The qualitative research "Examining Teachers' Experiences of Mobbing in Schools" shares findings on teachers' experiences with mobbing. The study "Middle School Students' Metaphorical Perceptions of Social Studies Course and Social Studies Teachers," using content analysis, focuses on students' mental experiences regarding social studies. The English-language article "The Influence of Turkish on Cypriot Greek" highlights linguistic interactions among people with shared living experiences during the Ottoman period. Addressing the contemporary topic of Covid-19, the study "Examining the Relationship Between Coronaphobia Levels and University Preferences of Students Making University Choices During the Covid-19 Pandemic" found a significant relationship between coronaphobia and university preferences. The research "The Tradition of Dead Halva in Karalar Village of Yıldızeli: Changes, Transformations, Practices, and Functions" asserts that the dead halva tradition signifies various social behaviors. This issue also includes a book review section. In this context, Kemal Karpat's work "Literature and Society from the Ottoman Empire to the Present" is reviewed under the title "Literature and Society from a Sociologist's Perspective." Another book review titled "The

Shared Trace in Philosophy and Psychoanalysis: Levinas and Lacan” explores the views of Levinas and Lacan, bridging the disciplines of philosophy and psychology.

We firmly believe that the studies published in our journal will be a source of new discussions in social sciences. I sincerely thank our editorial boards, peer reviewers, and authors for their excellent contributions. We have already begun preparations for our next issue and eagerly anticipate publishing your dedicated work in our December issue. Additionally, I would like to inform you that our journal now has [X](#) and [Instagram](#) accounts, where you can follow our latest announcements and posts.

See you in the next issue...

Dr. Öğr. Üyesi **Mehmet YALÇINKAYA**

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