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**Xxxxxx Xxxxxxxx Xxxxxxxx (English Title)**

# Abstract:

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**Keywords:**

Hadis, Xxxxx, Xxxxx, Xxxxx, Xxxxxx (5 The concept should be written in order from general to specific and the first concept should be the name of the science branch. The name of the person, the name of the work and the concepts should be in accordance with the 3rd edition of the English Encyclopedia of Islam. See: <http://referenceworks.brillonline.com/browse/encyclopaedia-of-islam-3>)

**Xxxxxx Xxxxxxxx Xxxxxxxx (Turkish Title)**

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# Anahtar Kelimeler:

Hadis, Xxxxx, Xxxxx, Xxxxx, Xxxxxx (5 The concept should be written in order from general to specific and the first concept should be the name of the science branch. See: <https://www.isnadsistemi.org/guide/5-anahtar-kelimelerin-secimi/>)

# Introduction

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# Conclusion

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Al-Sakhkhāwī, Shams al-Dīn Muḥammad ibn ‘Abd al-Raḥmān al-Sakhāwi. Fatḥ al-Mughīth. Ed. ʿAlî Husayn ʿAlī. Egypt: Risāla Nāshirūn, 2003.

1. Ebu’l-Hüseyn Müslim b. el-Haccâc Müslim, *Sahîh*, thk. Yâsir Hasen v.dğr. (Beyrut: Müessesetü’r-Risâle Nâşirûn, 2016), “Mukaddime”, 7. [↑](#footnote-ref-1)
2. “Önceleri isnâd sormazlardı. Ne zaman ki fitne vukû buldu, ‘(hadîsi rivâyet ettiğiniz) râvîlerinizin isimlerini bize söyleyin’ demeye başladılar. Böylelikle râvîler sünnet ehlinden iseler hadîsleri alınır, bid’at ehlinden iseler hadîsleri alınmaz oldu.” Müslim, *Sahîh*, “Mukaddime”, 5. [↑](#footnote-ref-2)
3. “Biz Basra’da Resulullah (s.a.s.)’in ashabından nakledilen rivâyetler işitirdik; Medine’ye gidip bizzat bunları ravilerinden semâ‘ etmeden rahat etmezdik” Ahmed b. Alî Ebû Bekr Hatîb el-Bağdâdî, *el-Kifâye fî ilmi’r-rivâye*, thk. Ebû İshâk İbrahim b. Mustafa (Mısır: Mektebetü İbni Abbâs, 2002), 2: 469; “Biz bir kişinin hadisini almak için geldiğimizde, onun namazına bakardık. Şayet namazı sâlih ise rivâyetini alır; kötüyse almazdık.” Hasen b. Abdirrahmân er-Râmehurmûzî, *el-Muhaddisu’l-fâsıl beyne’r-râvî ve’l-vâî’*, thk. Muhammed Accâc el-Hatîb (Beyrut: Dâru’l-Fikr, 1971), 409. [↑](#footnote-ref-3)
4. “Âlimler, bir kişiden hadis alacağı zaman onun namazına ve genel durumuna bakarlardı.” Ebu Muhammed Abdurrahman b. Muhammed İbn Ebî Hâtim, *el-Cerh ve’t-Ta‘dîl* (Beyrut: Dâru İhyâi’t-Turâsi’l-Arabî, 1952), 2: 16; Ebu Muhammed Abdullah b. Abdirrahman Dârîmî, *Sünen*, thk. ‘Imadu’t-Tayyâr ve ‘Izzuddîn Dali (Beyrut: Müessesetü’r-Risâle Nâşirûn, 2017), “İlim”, 22. [↑](#footnote-ref-4)