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|  | **Title (12 p)** |
| **Makale Bilgileri/Article İnformation****Yazar(lar) / Author(s)**Unvan, Adı –SoyadıMuş Alparslan Üniversitesi, Fen Edebiyat Fakültesi, Tarih Bölümü, Muş-Türkiye.e-posta:Unvan, Adı –SoyadıMuş Alparslan Üniversitesi, Fen Edebiyat Fakültesi, Tarih Bölümü, Muş-Türkiye.e-posta:**Makale Türü-**Araştırma makalesi-*Research article****Geliş tarihi-Date of submission***01. 01. 2024***Kabul tarihi-Date of acceptance***30. 04. 2024 ***Yayım tarihi-Date of publication***30. 05. 2024 ***Hakem sayısı-Reviewers***İki Dış Hakem-Two External***Değerlendirme-Rewiev***Çift Taraflı Kör Hakemlik-Double-blind***Etik beyan- Ethical statement***Bu çalışmanın hazırlanma sürecinde etik ilkelere uyulmuştur. ***Benzerlik taraması- Plagiarism checks***Yapıldı-İntihal.net-Yes-İntihal.net***Etik bildirim- Complaints***ictimaiyat@alparslan.edu.tr. ictimaiyatdergi@gmail.com ***Çıkar çatışması-Conflict of interest***Çıkar çatışması beyan edilmemiştir. The Author(s) declare(s) that there is no conflict of interest***Finansman-Grant Support***Herhangi bir fon, hibe veya başka bir destek alınmamıştır.No funds, grants, or other support was received.***Lisans- License******CC BY-NC 4.0*** [*https://creativecommons.org/licenses/by-nc/4.0/deed.tr*](https://creativecommons.org/licenses/by-nc/4.0/deed.tr) | **Abstract (9 p)** |
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| **Keywords:** xxx, xxx, xxx, xxx, xxx (5words) |
| ***Başlık (11 p)*** |
| **Öz (9 p)** |
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| **Anahtar Kelimeler:** xxx, xxx, xxx, xxx, xxx (5 Kelime) |
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1. **Introduction (12 Type Size)**

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1. **Literature (12 Type Size)**

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1. **Methods (12 Type Size)**

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**4.1. Second Degree Heading**

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**Block Quotation:**

“Istırap günlük ekmeğimizdir; ondan kaçan insanlığı en zayıf tarafından vurmuş olur, ona en büyük ihanet ıstıraptan kaçmaktır. Bir çırpıda insanlığın tarihini değiştirebilir misin? Sefaleti kaldırsan, bir yığın hürriyet versen, yine ölüm, hastalık, imkânsızlıklar, ruh didişmeleri kalır. O hâlde ıstırap karşısında kaçmak kaleyi içinden yıkmaktır.”

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**Table 1:** Heading (10 Type Size)

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***Shapes*** (It should be centered, should be numbered under the figure and given a title, should be set so that it does not exceed the page)

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**APPENDICES**

(It should be numbered and titled, Ethics Committee Document (in jpg format) should be given as the first appendix if available)

If photographs and documents are to be added to the appendices, they should be prepared in a way that does not exceed 3 pages. Cases where the original texts must be added to the appendices are excluded. Unless it is mandatory, the tables in the appendices should not exceed 3 pages.

**Appendice-1:** Ethics Committee Document (11 type size)